



## ***Silver Palms West Community Development District***

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**<https://www.silverpalmswestcdd.com>**

**Yani Lopez Castillo, Chair**

**Mailie-Jo Lopez, Vice Chair**

**Teanna Peralta, Assistant Secretary**

**Teresa Baluja, Assistant Secretary**

**Raisa Krause, Assistant Secretary**

**August 20, 2026**



# ***Silver Palms West***

## ***Community Development District***

### **Updated Agenda**

|                                    |  |
|------------------------------------|--|
| Seat 3: Yani Lopez Castillo – (C.) |  |
| Seat 4: Mailie-Jo Lopez – (V.C.)   |  |
| Seat 5: Teanna Peralta – (A.S.)    |  |
| Seat 1: Teresa Baluja – (A.S.)     |  |
| Seat 2: Raisa Krause – (A.S.)      |  |

**Thursday**  
**August 20, 2026**  
**4:00 p.m.**

**The Corsica Club**  
**24455 S.W. 119<sup>th</sup> Avenue, Miami, FL**  
**[Join the meeting now](#)**

**Meeting ID: 250 597 673 174: and Passcode: 2eT22ti2**  
**1 872-240-4685 and Phone Conference ID: 956 575 858#**

1. Roll Call
2. Approval of Minutes of the June 18, 2026 Meeting – **Page 4**
3. Public Hearing to Adopt the Fiscal Year 2027 Budget – **Page 11**
  - A. Motion to Open the Public Hearing
  - B. Public Comment and Discussion – **Page 22**
  - C. Consideration of **Resolution #2026-11** Annual Appropriation Resolution – **Page 25**
  - D. Consideration of **Resolution #2026-12** Levy of Non Ad Valorem Assessments – **Page 28**
  - E. Motion to Close the Public Hearing
4. Discussion of:
  - A. Assumption and Acceptance of Agreement Rights with Miami-Dade Water and Sewer Department – **Page 39**
  - B. Landscaping and Security Services
    - 1) Bid for Landscape and Irrigation Maintenance Services – **Page 48**
    - 2) Bid for Rover Security Services – **Page 98**
5. Consideration of Acceptance of the Absolute Bill of Sale for Silver Palms West CDD Expansion – Drainage Infrastructure – **Page 105**
6. Staff Reports
  - A. Attorney
  - B. Engineer – District Engineer's 2026 Yearly Report – **Page 117**
  - C. Field – Monthly Report – **Page 127**
  - D. Manager
7. Financial Reports
  - A. Check Register – **Page 132**
  - B. Unaudited Financials – **Page 135**
8. Supervisors Requests and Audience Comments



## 9. Adjournment

*Meetings are open to the public and may be continued to a time, date and place certain. For more information regarding this CDD please visit the website:*  
<https://www.silverpalmswestcdd.com>

**MINUTES OF MEETING  
SILVER PALMS WEST  
COMMUNITY DEVELOPMENT DISTRICT**

The regular meeting of the Board of Supervisors of the Silver Palms West Community Development District was held on Thursday, June 18, 2026 at 4:00 p.m. at the Corsica Club, 24455 S.W. 119<sup>th</sup> Avenue, Miami, Florida.

Present and constituting a quorum were:

Yani Lopez Castillo  
Maillie Jo Lopez  
Teanna Peralta

Chairman  
Vice Chairperson  
Assistant Secretary

Also present were:

Ben Quesada  
Gabriella Fernandez  
Wendy Lopez  
Sebastian Martinez  
Javier Lopez Castillo

District Manager  
District Counsel  
HOA Property Manager (Corsica)  
Veridian Group  
Veridian Group

**FIRST ORDER OF BUSINESS**

**Roll Call**

Mr. Quesada called the meeting to order and called the roll.

**SECOND ORDER OF BUSINESS**

**Approval of Minutes of the May 21, 2026 Meeting**

Mr. Quesada: Moving on we can jump to item No. 2 of today's agenda which is the approval of the minutes from May 21, 2026. Are there any questions or comments from the Board?

Mr. Castillo: No not from my end.

Ms. Mailie-Jo Lopez: No.

Mr. Quesada: Alright, I would ask for a motion to approve the minutes.

On MOTION by Mr. Castillo seconded by Ms. Mailie-Jo Lopez with all in favor, the Minutes of the May 21, 2026 Meeting were approved.

### THIRD ORDER OF BUSINESS

### Consideration of Resolution #2026-10 Rescinding Resolution #2026-07 and Resolution #2026-08 and Amending Resolution #2026-06 to Reschedule the Fiscal Year 2027 Budget Public Hearing

Mr. Quesada: The main reason we're here today to discuss is consideration of resolution #2026-10 rescinding resolution #2026-07 and resolution #2026-08 and amending resolution #2026-06 to reschedule the fiscal year 2027 budget public hearing on page 24. Are there any questions regarding the resolution? This is basically just to summarize, there are an additional 114 townhomes in the expansion area that were inadvertently omitted from the assessment and so this would correct that and make that adjustment.

Mr. Castillo: No question, I don't see a date.

Mr. Quesada: Let me double check on that because what I wanted to do was the 60 days and I have it on my laptop here, so August 17th would be 60 days from today and our meeting calendar we do have August 20th. Actually, if I'm not mistaken you're not looking at an increase so you guys would be fine with setting it for August 20th assuming everyone is available at that time, we would definitely need quorum that day for your budget adoption.

Mr. Castillo: August 20th?

Ms. Mailie-Jo Lopez: I'm checking right now, yes I'm good.

Mr. Quesada: Ok, so if the Board is ready to adopt this resolution we would be setting the public hearing on August 20, 2026 at the same time and location which is The Corsica Club, located at 24455 SW 119th Avenue, Miami, Florida. By saying so moved you agree to adopt the resolution.

Mr. Castillo: So moved.

On MOTION by Mr. Castillo seconded by Ms. Mailie-Jo Lopez with all in favor, Resolution #2026-10 Rescinding Resolution #2026-07 and Resolution #2026-08 and Amending Resolution #2026-06 to Reschedule the Fiscal Year 2027 Budget Public Hearing on August 20, 2026 at 4:00 p.m. at 24455 SW 119th Avenue, Miami, Florida was approved.

#### **FOURTH ORDER OF BUSINESS                      Discussion of:**

**A. Concerns Regarding Unauthorized Events at Silver Palms Parks**

**B. Landscaping Maintenance and Security**

Mr. Quesada we can skip for today the special discussion items we don't have anything to report today.

#### **FIFTH ORDER OF BUSINESS                      Staff Reports**

Mr. Quesada: We can jump into staff reports and Gabriella I know there's a legal memorandum are able to explain that?

Ms. Fernandez: Yes.

Mr. Quesada: Ok, go ahead.

##### **A. Attorney – Memorandum – 2026 Legislative Update**

Ms. Fernandez: So every year our office prepares a memo about legislation that has been passed and the state legislature that applies to CDDs or has some sort of overlap with them. This year we did send out the memo a bit earlier than usual so some of them have been signed into law officially by the Governor, others are just still waiting on his desk to be signed into law but, we just figured we just give you guys an overview anyway. So, that should be on page 34 of the agenda, and the first legislation has to do with sovereign immunity caps, so this now increases the liability cap for governmental entities which includes CDDs. These new limits are effective next fiscal year so also refer to 2026, which is why I think all our Districts have been seeing an increase in their insurance premium this upcoming fiscal year. They are increasing the cap per person from \$200,000 to \$350,000 and per incident from \$300,000 to \$500,000, and this now has a potential for higher exposure to tort claims or anything that's a negligence claim and now within this piece of legislation there's a pre-suit notice requirement to move faster, so that claims now should be taken care of faster and would need to be settled within 2 years. So, I'm sure that now you're within the budget season you guys should be seeing if you haven't already the increase in the insurance premiums. We're not sure if it will continue down the line or if this is just a one time increase this year but, just be aware of that one. The next piece of legislation has to do with creating a state financial assistance program but, this applies only to rural communities which we don't fall in there, so I'm just going to go ahead and skip that one. The next piece of legislation has to do

with closed attorney client meetings, and as you guys know we're a governmental entity and everything is done under the Sunshine, however, for specific property rights claims, so anything that's litigation or settlement or any claim that has to do with property rights, you're now able to have a closed shade session, so within the meeting you would have for example a line item, and once that line item comes up, we close the meeting from the public, stop recording, we'll have a session that will essentially be discuss strategy or a settlement solution, mediation or anything like that, and then once the suit has been resolved that when transcripts of the session that occurred will be public. So, it's not necessarily omitted from public record, it's just during that period that you're within the claim, it will be allowed to be a close shade session and once the claim is settled everything would be out with the transcripts and minutes, and again it's just for property rights claims, it's not for negligence or slip and fall cases, or things like that. The next piece of legislation has to do with a creation of a local government cybersecurity protection program. So, they created cybersecurity assistance program that provides certain grants, however, participation is optional and it's at the cost of whatever local government is applying. So, if you guys wanted to be in this program it would be at your cost. The next piece of legislation is a law that gives a little bit more detailed one, and this is the one most specific to CDDs. So, as you guys know you're established under Chapter 190 and within that you guys are elected positions. Right now currently the only way that you would be able to be removed from your position is either a resignation letter or a petition to the Governor. This piece of legislation now creates a formal recall process but, for specific reasons, so it can't just be for any reason they would create a recall against a Board member there has to be specific reasons with specific ground which would be malfeasance, misfeasance, neglect of duty, incompetence, drunkenness, permanent inability to perform duties, or conviction of certain felonies. So, for example a lot of times issues that we've seen in our Districts, is we have a certain Supervisor who just doesn't show up to meetings, they're unresponsive, they don't respond to emails, they don't even acknowledge if they might be coming to the meeting, and they're just taking up space, and that creates quorum issues, it creates inability for someone in the community who does want to participate to be on the Board. So, now it just creates that recall process, which is multi-steps, so the first step would be a petition that's going to be



signed by at least 10% of your registered voters. So, I believe here you guys have 786 registered voters so 10% of that would have to sign the petition, then they're going to verify those signatures, then they'll prepare the formal record of recall proceedings so they'll prepare that document. Then it will followed by a second petition which this time required 15% of the registered voters in the District to sign. If all of that occurred then it will trigger a recall referendum which will pass through a majority vote. The other part of this legislation has to do more with a developer controlled Board because it defines compact, mixed-used, those words, and revised definition, so I won't get too deep into that. The next piece of legislation also has to do with developer controlled Board which has to do with zoning and now processing has to be the actual cost it can't be an inflated cost, and the last piece of legislation has to do with electronic payments, now local governmental entities including CDDs have to offer electronic payment options. So, a great example of this is when you guys went to qualify at the Supervisor of Elections, you could only pay by money order or cashier's check, now when this piece of legislation passes because this one is still sitting on the desk, they would be required to offer that option to pay via credit card, debit card, online payment method. The same for the CDD, you also have to offer those types of payment options like for a public records request, or anything of that nature, and that's all I have for you guys.

Mr. Quesada: Thank you I appreciate it Gabriella. One thing I forgot to mention, it was a discussion line item, and I overlooked it, it's something we can all discuss is the concerns regarding unauthorized events at Silver Palms parks. I did put it on the agenda as a line item, there was some emails circulated from entities across the street that share the county road, apparently people are having gatherings and parties, or soccer practices or whatever that's going on over there. They asked that we just bring it to the HOA and in fact we do have the HOA manager here today, to bring it to their attention to see if there was any type of information that would just be sent out to the residents of Silver Palms West Corsica to make sure that they're aware that what is Corsica Silver Palms West property, what's public property versus what's private property. So, I did as a courtesy tell them I would bring that up for discussion today if there is any comments that you guys would like to make but, it's just for informational purposes.

Mr. Castillo: And we know who it is, we've identified the homeowner and we reached out as the association. I think the part that we were a little bit confused is that the homeowner said that he had gotten the approval of the association which they did not. So, it was a party and we caught both instances when they had a party the first weekend and it was a soccer practice the second weekend, but it's the same home, so we got it. It was quite large, and we identified it through all the means that we had, so we formally and informally on both occasions, and all we would ask if they were to identify some of the feedback that we got from Delta was that the homeowner told Delta that we provided authorization, and if Delta or anyone comes across the information as to what guard specific they talked to that we can further investigate that but, we don't have that information accounted for.

Mr. Quesada: Understood, thank you, and I appreciate that, I'll pass that along to the other managers as well, thank you.

**B. Engineer**

Mr. Quesada: I have nothing under engineer.

**C. Field - Monthly Report**

Mr. Quesada: Field report, I don't have enough to cover this at this point in time, I know there's some pending plant replacements that we'll get into at the next meeting.

**D. Manager**

Mr. Quesada: Under manager, I just need to remind you guys again because the deadline is approaching, July 1st, for those of you that have not yet submitted your Form 1s to do so. So, for anybody else that hasn't filed their Form 1 you have until July 1st to do so without getting any penalty, they will fine you up to \$1,500 maximum. Then you have until December 31st to do your annual ethics training which you will asked about that at the next Board meeting.

**SIXTH ORDER OF BUSINESS****Financial Reports****A. Acceptance of Check Register****B. Acceptance of Unaudited Financials**

*(No Action was taken on this item as requested by the Board at the previous meeting)*

**SEVENTH ORDER OF BUSINESS      Supervisors    Requests    and  
Audience Comments**

Mr. Quesada: I really have nothing else to cover on today's agenda, are there any Supervisor's request or audience comments at the moment?

Ms. Mailie-Jo Lopez: No.

Mr. Castillo: Nothing.

**EIGHTH ORDER OF BUSINESS      Adjournment**

Mr. Quesada: Hearing none, is there a motion to adjourn.

|                                                                                                         |
|---------------------------------------------------------------------------------------------------------|
| On MOTION by Mr. Castillo seconded by Ms. Mailie-Jo Lopez with all in favor, the meeting was adjourned. |
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Secretary /Assistant Secretary

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Chairman / Vice Chairman



***Silver Palms West***  
***Community Development District***

***Approved Proposed Budget with Annexation***  
***FY 2027***



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**Silver Palms West**  
**Community Development District**  
**Approved Proposed Budget with Annexation**  
**General Fund**

| Description | Adopted Budget<br>FY2026 | Actuals Thru<br>7/31/26 | Projected Next<br>2 Months | Projected Thru<br>9/30/26 | Approved Proposed Budget with Annexation<br>FY 2027 |
|-------------|--------------------------|-------------------------|----------------------------|---------------------------|-----------------------------------------------------|
|-------------|--------------------------|-------------------------|----------------------------|---------------------------|-----------------------------------------------------|

**REVENUES:**

|                               |                   |                   |                 |                   |                   |
|-------------------------------|-------------------|-------------------|-----------------|-------------------|-------------------|
| Special Assessments - On Roll | \$ 742,151        | \$ 747,301        | \$ -            | \$ 747,301        | \$ 742,153        |
| Interest income               | 3,000             | 20,997            | 1,000           | 21,997            | 10,000            |
| <b>TOTAL REVENUES</b>         | <b>\$ 745,151</b> | <b>\$ 768,298</b> | <b>\$ 1,000</b> | <b>\$ 769,298</b> | <b>\$ 752,153</b> |

**EXPENDITURES:**

**Administrative:**

|                                |                   |                   |                  |                   |                   |
|--------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|
| Supervisor Fees                | \$ 12,000         | \$ 4,000          | \$ 8,000         | \$ 12,000         | \$ 12,000         |
| FICA Taxes                     | 918               | 306               | 612              | 918               | 918               |
| Engineering                    | 10,000            | 12,168            | 2,434            | 14,602            | 12,000            |
| Attorney                       | 15,000            | 25,932            | 5,186            | 31,118            | 25,000            |
| Annual Audit                   | 5,200             | 5,200             | -                | 5,200             | 4,200             |
| Assessment Roll Administration | 3,000             | 3,000             | -                | 3,000             | 3,210             |
| Arbitrage Rebate               | 550               | 550               | -                | 550               | 550               |
| Dissemination Agent            | 2,290             | 1,908             | 382              | 2,290             | 2,450             |
| Trustee Fees                   | 4,434             | 4,434             | -                | 4,434             | 4,434             |
| Management Fees                | 37,095            | 30,913            | 6,183            | 37,095            | 39,692            |
| Information Technology         | 572               | 477               | 95               | 572               | 612               |
| Website Administration         | 1,145             | 954               | 191              | 1,145             | 1,225             |
| Telephone                      | 50                | -                 | -                | -                 | -                 |
| Postage & Delivery             | 150               | 53                | 11               | 63                | 150               |
| Insurance General Liability    | 7,041             | 6,163             | -                | 6,163             | 6,779             |
| Printing & Binding             | 750               | 12                | 2                | 15                | 750               |
| Legal Advertising              | 2,000             | 11,087            | 1,205            | 12,292            | 2,000             |
| Other Current Charges          | 1,500             | 1,869             | 374              | 2,242             | 2,050             |
| Office Supplies                | 90                | 0                 | 45               | 45                | 90                |
| Dues, Licenses & Subscriptions | 175               | 175               | -                | 175               | 175               |
| <b>TOTAL ADMINISTRATIVE</b>    | <b>\$ 103,960</b> | <b>\$ 109,201</b> | <b>\$ 24,719</b> | <b>\$ 133,920</b> | <b>\$ 118,286</b> |

**Silver Palms West**  
**Community Development District**  
**Approved Proposed Budget with Annexation**  
**General Fund**

|             | Adopted<br>Budget | Actuals Thru | Projected Next | Projected Thru | Approved<br>Proposed<br>Budget with<br>Annexation |
|-------------|-------------------|--------------|----------------|----------------|---------------------------------------------------|
| Description | FY2026            | 7/31/26      | 2 Months       | 9/30/26        | FY 2027                                           |

**Field Operations**

|                                          |           |           |          |           |           |
|------------------------------------------|-----------|-----------|----------|-----------|-----------|
| Field Management*                        | \$ 12,840 | \$ 10,700 | \$ 2,140 | \$ 12,840 | \$ 13,739 |
| Landscape Maintenance                    | 195,000   | 178,977   | -        | 178,977   | 195,000   |
| Landscape - One Time Enhancement Project | 112,500   | 67,273    | -        | 67,273    | -         |
| Security Service                         | 253,000   | 297,124   | -        | 297,124   | 253,000   |
| Plant Replacement                        | 10,000    | 13,500    | 2,600    | 16,100    | 20,000    |
| Repairs & Maintenance*                   | 11,000    | 2,775     | 4,225    | 7,000     | 11,000    |
| Drainage Maintenance*                    | 10,000    | -         | 10,000   | 10,000    | 10,000    |
| Porter Services                          | 12,000    | -         | 10,000   | 10,000    | 12,000    |
| Sidewalk Repair                          | 14,851    | -         | 14,851   | 14,851    | 14,851    |
| Holiday Lighting                         | -         | 16,214    | -        | 16,214    | 20,000    |
| Contingency*                             | 10,000    | -         | 5,000    | 5,000     | 84,277    |

|                               |                   |                   |                  |                   |                   |
|-------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|
| <b>Total Field Operations</b> | <b>\$ 641,191</b> | <b>\$ 586,563</b> | <b>\$ 48,816</b> | <b>\$ 635,379</b> | <b>\$ 633,867</b> |
|-------------------------------|-------------------|-------------------|------------------|-------------------|-------------------|

|                           |                   |                   |                  |                   |                   |
|---------------------------|-------------------|-------------------|------------------|-------------------|-------------------|
| <b>TOTAL EXPENDITURES</b> | <b>\$ 745,151</b> | <b>\$ 695,764</b> | <b>\$ 73,535</b> | <b>\$ 769,298</b> | <b>\$ 752,153</b> |
|---------------------------|-------------------|-------------------|------------------|-------------------|-------------------|

|                                       |             |                  |                    |             |             |
|---------------------------------------|-------------|------------------|--------------------|-------------|-------------|
| <b>EXCESS REVENUES (EXPENDITURES)</b> | <b>\$ -</b> | <b>\$ 72,535</b> | <b>\$ (72,535)</b> | <b>\$ -</b> | <b>\$ -</b> |
|---------------------------------------|-------------|------------------|--------------------|-------------|-------------|

\* includes annexation units

|                                  |                          |
|----------------------------------|--------------------------|
| Gross Assessments                | \$ 781,213               |
| Less: Discounts & Collections 5% | 39,061                   |
| Net Assessments                  | <u><u>\$ 742,153</u></u> |

| Product                         | Assessable<br>Units | Total Gross<br>Assessment | Gross<br>FY26<br>Unit | Per      | FY27<br>Gross<br>Per Unit | Increase/<br>(Decrease) |
|---------------------------------|---------------------|---------------------------|-----------------------|----------|---------------------------|-------------------------|
| Single Family                   | 182                 | \$ 207,691.63             | \$                    | 1,198.18 | \$ 1,141.16               | \$ (57.02)              |
| Townhomes                       | 217                 | \$ 247,632.33             | \$                    | 1,198.18 | \$ 1,141.16               | \$ (57.02)              |
| Villas                          | 253                 | \$ 288,714.19             | \$                    | 1,198.18 | \$ 1,141.16               | \$ (57.02)              |
| <b>Annexation</b>               |                     |                           |                       |          |                           |                         |
| Townhomes Blue Tango - Solstice | 114                 | \$ 37,175.20              | \$                    | -        | \$ 326.10                 | \$ 326.10               |
| <b>Total</b>                    | <b>766</b>          | <b>\$ 781,213.36</b>      |                       |          |                           |                         |

**Silver Palms West**  
**Community Development District**  
**Budget Narrative**

|                 |
|-----------------|
| <b>REVENUES</b> |
|-----------------|

**Special Assessments - On Roll**

The District will levy a Non-Ad Valorem assessment on all the platted lots within the District to pay all of the operating expenses for the Fiscal Year in accordance with the adopted budget.

**Interest**

The District earns interest on the monthly average collected balance for each of their investment accounts.

|                                      |
|--------------------------------------|
| <b>Expenditures - Administrative</b> |
|--------------------------------------|

**Supervisors Fees**

Chapter 190 of the Florida Statutes allows for members of the Board of Supervisors to be compensated \$200 per meeting in which they attend. The budgeted amount for the fiscal year is based on all supervisors attending meetings.

**FICA Taxes**

Payroll taxes on Board of Supervisor's compensation. The budgeted amount for the fiscal year is calculated at 7.65% of the total Board of Supervisor's payroll expenditures.

**Engineering Fees**

The District's engineer will be providing general engineering services to the District, i.e. attendance and preparation for monthly board meetings, review invoices, etc.

**Attorney Fees**

The District's legal counsel will be providing general legal services to the District, i.e. attendance and preparation for monthly meetings, review operating & maintenance contracts, etc.

**Annual Audit**

The District is required annually to conduct an audit of its financial records by an Independent Certified Public Accounting Firm.

**Assessment Roll Administration**

Represents cost associated with annually levying and collection Non-Ad Valorem Assessments utilized to fund the operating and debt service cost of the District.

**Arbitrage Rebate**

The District is required to have an annual arbitrage rebate calculation on the District's Bonds. The District will contract with an independent auditing firm to perform the calculations.

**Dissemination Agent**

The District is required by the Security and Exchange Commission to comply with Rule 15(c)(2)-12(b)(5), which relates to additional reporting requirements for un-rated bond issues.

**Trustee Fees**

The District bonds will be held and administered by a Trustee. This represents the trustee annual fee.

**Management Fees**

The District receives Management, Accounting and Administrative services as part of a Management Agreement with Governmental Management Services – South Florida, LLC.

**Information Technology**

The District processes all of its financial activities, i.e. accounts payable, financial statements, etc. on a main frame computer leased by Governmental Management Services – South Florida, LLC.

**Website Maintenance**

Per Chapter 2014-22, Laws of Florida, all Districts must have a website to provide detailed information on the CDD as well as links to useful websites regarding Compliance issues. This website will be maintained by GMS-SF, LLC and updated monthly.

**Postage and Delivery**

Mailing of agenda packages, overnight deliveries, correspondence, etc.

**Insurance General Liability**

The District's General Liability & Public Officials Liability Insurance policy is with a qualified entity that specializes in providing insurance coverage to governmental agencies. The amount is based upon similar Community Development Districts.



**Silver Palms West**  
**Community Development District**  
**Budget Narrative**

|                                                  |
|--------------------------------------------------|
| <b>Expenditures - Administrative (continued)</b> |
|--------------------------------------------------|

**Printing and Binding**

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

**Legal Advertising**

The District's General Liability & Public Officials Liability Insurance policy is with a qualified entity that specializes in providing insurance coverage to governmental agencies. The amount is based upon similar Community Development Districts.

**Other Current Charges**

Bank charges and any other miscellaneous expenses that incurred during the year.

**Office Supplies**

Miscellaneous office supplies

**Due, Licenses & Subscriptions**

The District is required to pay an annual fee to the FloridaCommerce for \$175. This is the only expense under this category for the District.

|                                        |
|----------------------------------------|
| <b>Expenditures – Field Operations</b> |
|----------------------------------------|

**Field Management**

The supervision and on-site management of the District. The responsibilities include reviewing contracts and other maintenance related items.

**Landscape Maintenance**

The District will enter into a contract for the monthly maintenance of common areas.

**Security Service**

The District has signed an agreement to contribute with The Corisca Homeowners Association to provide for the security improvements and associated services on District property. The Corisca Homeowners Association shall contract with Flock Group, Inc.

**Plant Replacement**

The cost associated with any replacement of landscaping during the year.

**Repairs & Maintenance**

Any miscellaneous repairs not included in another budget line item.

**Drainage Maintenance**

The District will enter into a contract for the monthly maintenance of the District drainage needs.

**Porter Services**

The District will enter into a contract for these services.

**Sidewalk Repair**

The cost of sidewalk repair to the District.

**Holiday Lighting**

Estimated cost for the installation and payment of holiday lights as per the agreement signed by the District and Corsica Homeowners Association, Inc.

**Contingency**

Represents any unbudgeted expense.

**Silver Palms West**  
**Community Development District**  
**Approved Proposed Budget with Annexation**  
**Debt Service Series 2022 Special Assessment Bonds**

|             | Adopted Budget | Actuals Thru | Projected Next | Projected Thru | Approved<br>Proposed Budget<br>with Annexation |
|-------------|----------------|--------------|----------------|----------------|------------------------------------------------|
| Description | FY2026         | 7/31/26      | 2 Months       | 9/30/26        | FY 2027                                        |

**REVENUES:**

|                                      |                     |                     |                 |                     |                     |
|--------------------------------------|---------------------|---------------------|-----------------|---------------------|---------------------|
| Special Assessments-On Roll          | \$ 832,906          | \$ 836,740          | \$ -            | \$ 836,740          | \$ 832,906          |
| Interest Earnings                    | 15,000              | 28,661              | 2,500           | 31,161              | 15,000              |
| Carry Forward Surplus <sup>(1)</sup> | 386,054             | 386,054             | -               | 386,054             | 404,995             |
| <b>TOTAL REVENUES</b>                | <b>\$ 1,233,960</b> | <b>\$ 1,251,456</b> | <b>\$ 2,500</b> | <b>\$ 1,253,956</b> | <b>\$ 1,252,901</b> |

**EXPENDITURES:**

|                           |                   |                   |             |                   |                   |
|---------------------------|-------------------|-------------------|-------------|-------------------|-------------------|
| Interest - 12/15          | \$ 250,819        | \$ 250,819        | \$ -        | \$ 250,819        | \$ 246,464        |
| Principal - 06/15         | 335,000           | 335,000           | -           | 335,000           | 340,000           |
| Interest - 06/15          | 250,819           | 250,819           | -           | 250,819           | 246,464           |
| <b>TOTAL EXPENDITURES</b> | <b>\$ 836,638</b> | <b>\$ 836,638</b> | <b>\$ -</b> | <b>\$ 836,638</b> | <b>\$ 832,928</b> |

**Other Sources/(Uses)**

|                                       |                    |                    |                   |                    |                    |
|---------------------------------------|--------------------|--------------------|-------------------|--------------------|--------------------|
| Interfund transfer In/(Out)           | \$ (10,000)        | \$ (11,324)        | \$ (1,000)        | \$ (12,324)        | \$ (10,000)        |
| <b>TOTAL OTHER SOURCES/(USES)</b>     | <b>\$ (10,000)</b> | <b>\$ (11,324)</b> | <b>\$ (1,000)</b> | <b>\$ (12,324)</b> | <b>\$ (10,000)</b> |
| <b>EXCESS REVENUES (EXPENDITURES)</b> | <b>\$ 387,322</b>  | <b>\$ 403,495</b>  | <b>\$ 1,500</b>   | <b>\$ 404,995</b>  | <b>\$ 409,973</b>  |

<sup>(1)</sup> Carry Forward is Net of Reserve Requirement

|                       |                   |
|-----------------------|-------------------|
| Interest Due 12/15/27 | \$ 242,044        |
|                       | <u>\$ 242,044</u> |

|                                  |                   |
|----------------------------------|-------------------|
| Gross Assessments                | \$ 876,743        |
| Less: Discounts & Collections 5% | 43,837            |
| Net Assessments                  | <u>\$ 832,906</u> |

| Product       | Assessable<br>Units | Total Gross<br>Assessment | FY26<br>Gross<br>Per Unit | FY27<br>Gross<br>Per Unit | Increase/<br>(Decrease) |
|---------------|---------------------|---------------------------|---------------------------|---------------------------|-------------------------|
| Single Family | 182                 | \$ 291,243.68             | \$ 1,600.24               | \$ 1,600.24               | \$ -                    |
| Townhomes     | 217                 | \$ 277,803.40             | \$ 1,280.20               | \$ 1,280.20               | \$ -                    |
| Villas        | 253                 | \$ 307,696.07             | \$ 1,216.19               | \$ 1,216.19               | \$ -                    |
| <b>Total</b>  | <b>652</b>          | <b>\$ 876,743.15</b>      |                           |                           |                         |

**Silver Palms West**  
**Community Development District**  
**AMORTIZATION SCHEDULE**  
**Debt Service Series 2022 Special Assessment Bonds**

| Period       | Outstanding Balance | Coupons | Principal           | Interest           | Annual Debt Service |
|--------------|---------------------|---------|---------------------|--------------------|---------------------|
| 06/15/26     | 14,135,000          | 2.600%  | 335,000             | 250,819            |                     |
| 12/15/26     | 13,800,000          | 2.600%  | -                   | 246,464            | 832,282.50          |
| 06/15/27     | 13,800,000          | 2.600%  | 340,000             | 246,464            |                     |
| 12/15/27     | 13,460,000          | 2.600%  | -                   | 242,044            | 828,507.50          |
| 06/15/28     | 13,460,000          | 3.000%  | 350,000             | 242,044            |                     |
| 12/15/28     | 13,110,000          | 3.000%  | -                   | 236,794            | 828,837.50          |
| 06/15/29     | 13,110,000          | 3.000%  | 360,000             | 236,794            |                     |
| 12/15/29     | 12,750,000          | 3.000%  | -                   | 231,394            | 828,187.50          |
| 06/15/30     | 12,750,000          | 3.000%  | 375,000             | 231,394            |                     |
| 12/15/30     | 12,375,000          | 3.000%  | -                   | 225,769            | 832,162.50          |
| 06/15/31     | 12,375,000          | 3.000%  | 385,000             | 225,769            |                     |
| 12/15/31     | 11,990,000          | 3.000%  | -                   | 219,994            | 830,762.50          |
| 06/15/32     | 11,990,000          | 3.000%  | 395,000             | 219,994            |                     |
| 12/15/32     | 11,595,000          | 3.000%  | -                   | 214,069            | 829,062.50          |
| 06/15/33     | 11,595,000          | 3.250%  | 410,000             | 214,069            |                     |
| 12/15/33     | 11,185,000          | 3.250%  | -                   | 207,406            | 831,475.00          |
| 06/15/34     | 11,185,000          | 3.250%  | 425,000             | 207,406            |                     |
| 12/15/34     | 10,760,000          | 3.250%  | -                   | 200,500            | 832,906.25          |
| 06/15/35     | 10,760,000          | 3.250%  | 435,000             | 200,500            |                     |
| 12/15/35     | 10,325,000          | 3.250%  | -                   | 193,431            | 828,931.25          |
| 06/15/36     | 10,325,000          | 3.250%  | 450,000             | 193,431            |                     |
| 12/15/36     | 9,875,000           | 3.250%  | -                   | 186,119            | 829,550.00          |
| 06/15/37     | 9,875,000           | 3.250%  | 465,000             | 186,119            |                     |
| 12/15/37     | 9,410,000           | 3.250%  | -                   | 178,563            | 829,681.25          |
| 06/15/38     | 9,410,000           | 3.250%  | 480,000             | 178,563            |                     |
| 12/15/38     | 8,930,000           | 3.250%  | -                   | 170,763            | 829,325.00          |
| 06/15/39     | 8,930,000           | 3.250%  | 495,000             | 170,763            |                     |
| 12/15/39     | 8,435,000           | 3.250%  | -                   | 162,719            | 828,481.25          |
| 06/15/40     | 8,435,000           | 3.250%  | 515,000             | 162,719            |                     |
| 12/15/40     | 7,920,000           | 3.250%  | -                   | 154,350            | 832,068.75          |
| 06/15/41     | 7,920,000           | 3.250%  | 530,000             | 154,350            |                     |
| 12/15/41     | 7,390,000           | 3.250%  | -                   | 145,738            | 830,087.50          |
| 06/15/42     | 7,390,000           | 3.250%  | 550,000             | 145,738            |                     |
| 12/15/42     | 6,840,000           | 3.250%  | -                   | 136,800            | 832,537.50          |
| 06/15/43     | 6,840,000           | 4.000%  | 570,000             | 136,800            |                     |
| 12/15/43     | 6,270,000           | 4.000%  | -                   | 125,400            | 832,200.00          |
| 06/15/44     | 6,270,000           | 4.000%  | 590,000             | 125,400            |                     |
| 12/15/44     | 5,680,000           | 4.000%  | -                   | 113,600            | 829,000.00          |
| 06/15/45     | 5,680,000           | 4.000%  | 615,000             | 113,600            |                     |
| 12/15/45     | 5,065,000           | 4.000%  | -                   | 101,300            | 829,900.00          |
| 06/15/46     | 5,065,000           | 4.000%  | 640,000             | 101,300            |                     |
| 12/15/46     | 4,425,000           | 4.000%  | -                   | 88,500             | 829,800.00          |
| 06/15/47     | 4,425,000           | 4.000%  | 665,000             | 88,500             |                     |
| 12/15/47     | 3,760,000           | 4.000%  | -                   | 75,200             | 828,700.00          |
| 06/15/48     | 3,760,000           | 4.000%  | 695,000             | 75,200             |                     |
| 12/15/48     | 3,065,000           | 4.000%  | -                   | 61,300             | 831,500.00          |
| 06/15/49     | 3,065,000           | 4.000%  | 720,000             | 61,300             |                     |
| 12/15/49     | 2,345,000           | 4.000%  | -                   | 46,900             | 828,200.00          |
| 06/15/50     | 2,345,000           | 4.000%  | 750,000             | 46,900             |                     |
| 12/15/50     | 1,595,000           | 4.000%  | -                   | 31,900             | 828,800.00          |
| 06/15/51     | 1,595,000           | 4.000%  | 780,000             | 31,900             |                     |
| 12/15/51     | 815,000             | 4.000%  | -                   | 16,300             | 828,200.00          |
| 06/15/52     | 815,000             | 4.000%  | 815,000             | 16,300             | 831,300.00          |
| <b>Total</b> |                     |         | <b>\$13,800,000</b> | <b>\$8,026,628</b> | <b>\$21,826,628</b> |

**Silver Palms West**  
**Community Development District**  
**Approved Proposed Budget with Annexation**  
**Debt Service Series 2026 Special Assessment Bonds**

|             | Adopted<br>Budget | Actuals Thru | Projected Next | Projected Thru | Approved<br>Proposed<br>Budget with<br>Annexation |
|-------------|-------------------|--------------|----------------|----------------|---------------------------------------------------|
| Description | FY2026            | 7/31/26      | 2 Months       | 9/30/26        | FY 2027                                           |

**REVENUES:**

|                                      |             |              |                  |                  |                   |
|--------------------------------------|-------------|--------------|------------------|------------------|-------------------|
| Special Assessments-On Roll          | \$ -        | \$ -         | \$ -             | \$ -             | \$ 146,620        |
| Direct Assessments - Direct Bill     | -           | -            | 39,765           | 39,765           | -                 |
| Interest Earnings                    | -           | 42           | 40               | 82               | 2,500             |
| Carry Forward Surplus <sup>(1)</sup> | -           | -            | -                | -                | 94,263            |
| <b>TOTAL REVENUES</b>                | <b>\$ -</b> | <b>\$ 42</b> | <b>\$ 39,805</b> | <b>\$ 39,847</b> | <b>\$ 243,383</b> |

**EXPENDITURES:**

|                           |             |             |             |             |                   |
|---------------------------|-------------|-------------|-------------|-------------|-------------------|
| Interest - 11/1           | \$ -        | \$ -        | \$ -        | \$ -        | \$ 39,765         |
| Principal - 05/1          | -           | -           | -           | -           | 35,000            |
| Interest - 05/1           | -           | -           | -           | -           | 55,920            |
| <b>TOTAL EXPENDITURES</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 130,685</b> |

**Other Sources/(Uses)**

|                                       |             |                  |                  |                  |                   |
|---------------------------------------|-------------|------------------|------------------|------------------|-------------------|
| Bond Proceeds                         | \$ -        | \$ 54,427        | \$ -             | \$ 54,427        | \$ -              |
| Interfund transfer In/(Out)           | -           | (11)             | -                | (11)             | -                 |
| <b>TOTAL OTHER SOURCES/(USES)</b>     | <b>\$ -</b> | <b>\$ 54,416</b> | <b>\$ -</b>      | <b>\$ 54,416</b> | <b>\$ -</b>       |
| <b>EXCESS REVENUES (EXPENDITURES)</b> | <b>\$ -</b> | <b>\$ 54,458</b> | <b>\$ 39,805</b> | <b>\$ 94,263</b> | <b>\$ 112,698</b> |

<sup>(1)</sup> Carry Forward is Net of Reserve Requirement

|                      |                  |
|----------------------|------------------|
| Interest Due 11/1/27 | \$ 55,176        |
|                      | <u>\$ 55,176</u> |

|                                  |                          |
|----------------------------------|--------------------------|
| Gross Assessments                | \$ 154,337               |
| Less: Discounts & Collections 5% | <u>7,717</u>             |
| Net Assessments                  | <u><b>\$ 146,620</b></u> |

| Product                         | Assessable<br>Units | Total Gross<br>Assessment | FY26<br>Gross<br>Per Unit | FY27<br>Gross<br>Per Unit | Increase/<br>(Decrease) |
|---------------------------------|---------------------|---------------------------|---------------------------|---------------------------|-------------------------|
| Annexation                      |                     |                           |                           |                           |                         |
| Townhomes Blue Tango - Solstice | 114                 | \$ 154,336.80             | \$ -                      | \$ 1,353.83               | \$ 1,353.83             |
| <b>Total</b>                    | <b>114</b>          | <b>\$ 154,336.80</b>      |                           |                           |                         |

**Silver Palms West**  
**Community Development District**  
**AMORTIZATION SCHEDULE**  
**Debt Service Series 2026 Special Assessment Bonds**

| Period       | Outstanding Balance | Coupons | Principal          | Interest           | Annual Debt Service |
|--------------|---------------------|---------|--------------------|--------------------|---------------------|
| 11/01/26     | \$2,145,000         | 4.250%  | \$-                | \$39,765           | \$39,765            |
| 05/01/27     | 2,145,000           | 4.250%  | 35,000             | 55,920             |                     |
| 11/01/27     | 2,110,000           | 4.250%  | -                  | 55,176             | 146,096             |
| 05/01/28     | 2,110,000           | 4.250%  | 35,000             | 55,176             |                     |
| 11/01/28     | 2,075,000           | 4.250%  | -                  | 54,433             | 144,608.75          |
| 05/01/29     | 2,075,000           | 4.250%  | 35,000             | 54,433             |                     |
| 11/01/29     | 2,040,000           | 4.250%  | -                  | 53,689             | 143,121.25          |
| 05/01/30     | 2,040,000           | 4.250%  | 35,000             | 53,689             |                     |
| 11/01/30     | 2,005,000           | 4.250%  | -                  | 52,945             | 141,633.75          |
| 05/01/31     | 2,005,000           | 4.250%  | 40,000             | 52,945             |                     |
| 11/01/31     | 1,965,000           | 4.250%  | -                  | 52,095             | 145,040.00          |
| 05/01/32     | 1,965,000           | 4.250%  | 40,000             | 52,095             |                     |
| 11/01/32     | 1,925,000           | 4.250%  | -                  | 51,245             | 143,340.00          |
| 05/01/33     | 1,925,000           | 4.250%  | 40,000             | 51,245             |                     |
| 11/01/33     | 1,885,000           | 4.250%  | -                  | 50,395             | 141,640.00          |
| 05/01/34     | 1,885,000           | 4.250%  | 45,000             | 50,395             |                     |
| 11/01/34     | 1,840,000           | 4.250%  | -                  | 49,439             | 144,833.75          |
| 05/01/35     | 1,840,000           | 4.250%  | 45,000             | 49,439             |                     |
| 11/01/35     | 1,795,000           | 4.250%  | -                  | 48,483             | 142,921.25          |
| 05/01/36     | 1,795,000           | 4.250%  | 50,000             | 48,483             |                     |
| 11/01/36     | 1,745,000           | 4.250%  | -                  | 47,420             | 145,902.50          |
| 05/01/37     | 1,745,000           | 5.150%  | 50,000             | 47,420             |                     |
| 11/01/37     | 1,695,000           | 5.150%  | -                  | 46,133             | 143,552.50          |
| 05/01/38     | 1,695,000           | 5.150%  | 55,000             | 46,133             |                     |
| 11/01/38     | 1,640,000           | 5.150%  | -                  | 44,716             | 145,848.75          |
| 05/01/39     | 1,640,000           | 5.150%  | 55,000             | 44,716             |                     |
| 11/01/39     | 1,585,000           | 5.150%  | -                  | 43,300             | 143,016.25          |
| 05/01/40     | 1,585,000           | 5.150%  | 60,000             | 43,300             |                     |
| 11/01/40     | 1,525,000           | 5.150%  | -                  | 41,755             | 145,055.00          |
| 05/01/41     | 1,525,000           | 5.150%  | 60,000             | 41,755             |                     |
| 11/01/41     | 1,465,000           | 5.150%  | -                  | 40,210             | 141,965.00          |
| 05/01/42     | 1,465,000           | 5.150%  | 65,000             | 40,210             |                     |
| 11/01/42     | 1,400,000           | 5.150%  | -                  | 38,536             | 143,746.25          |
| 05/01/43     | 1,400,000           | 5.150%  | 70,000             | 38,536             |                     |
| 11/01/43     | 1,330,000           | 5.150%  | -                  | 36,734             | 145,270.00          |
| 05/01/44     | 1,330,000           | 5.150%  | 70,000             | 36,734             |                     |
| 11/01/44     | 1,260,000           | 5.150%  | -                  | 34,931             | 141,665.00          |
| 05/01/45     | 1,260,000           | 5.150%  | 75,000             | 34,931             |                     |
| 11/01/45     | 1,185,000           | 5.150%  | -                  | 33,000             | 142,931.25          |
| 05/01/46     | 1,185,000           | 5.150%  | 80,000             | 33,000             |                     |
| 11/01/46     | 1,105,000           | 5.150%  | -                  | 30,940             | 143,940.00          |
| 05/01/47     | 1,105,000           | 5.600%  | 85,000             | 30,940             |                     |
| 11/01/47     | 1,020,000           | 5.600%  | -                  | 28,560             | 144,500.00          |
| 05/01/48     | 1,020,000           | 5.600%  | 90,000             | 28,560             |                     |
| 11/01/48     | 930,000             | 5.600%  | -                  | 26,040             | 144,600.00          |
| 05/01/49     | 930,000             | 5.600%  | 95,000             | 26,040             |                     |
| 11/01/49     | 835,000             | 5.600%  | -                  | 23,380             | 144,420.00          |
| 05/01/50     | 835,000             | 5.600%  | 100,000            | 23,380             |                     |
| 11/01/50     | 735,000             | 5.600%  | -                  | 20,580             | 143,960.00          |
| 05/01/51     | 735,000             | 5.600%  | 105,000            | 20,580             |                     |
| 11/01/51     | 630,000             | 5.600%  | -                  | 17,640             | 143,220.00          |
| 05/01/52     | 630,000             | 5.600%  | 110,000            | 17,640             |                     |
| 11/01/52     | 520,000             | 5.600%  | -                  | 14,560             | 142,200.00          |
| 05/01/53     | 520,000             | 5.600%  | 120,000            | 14,560             |                     |
| 11/01/53     | 400,000             | 5.600%  | -                  | 11,200             | 145,760.00          |
| 05/01/54     | 400,000             | 5.600%  | 125,000            | 11,200             |                     |
| 11/01/54     | 275,000             | 5.600%  | -                  | 7,700              | 143,900.00          |
| 05/01/55     | 275,000             | 5.600%  | 135,000            | 7,700              |                     |
| 11/01/55     | 140,000             | 5.600%  | -                  | 3,920              | 146,620.00          |
| 05/01/56     | 140,000             | 5.600%  | 140,000            | 3,920              |                     |
| 11/01/56     | -                   | 5.600%  | -                  | -                  | 143,920.00          |
| <b>Total</b> |                     |         | <b>\$2,145,000</b> | <b>\$2,213,993</b> | <b>\$4,358,993</b>  |

**Silver Palms West**  
**Community Development District**  
**Non-Ad Valorem Assessments Comparison**  
**2026-2027**

| Neighborhood                    | O&M<br>Units | Bonds<br>2022<br>Units | Bonds<br>2026<br>Units | Annual Maintenance Assessments |            |                         | Annual Debt Assessments Series 2022 |            |                         | Annual Debt Assessments Series 2026 |        |                         | Total Assessed Per Unit |            |                         |
|---------------------------------|--------------|------------------------|------------------------|--------------------------------|------------|-------------------------|-------------------------------------|------------|-------------------------|-------------------------------------|--------|-------------------------|-------------------------|------------|-------------------------|
|                                 |              |                        |                        | FY 2027                        | FY2026     | Increase/<br>(decrease) | FY 2027                             | FY2026     | Increase/<br>(decrease) | FY 2027                             | FY2026 | Increase/<br>(decrease) | FY 2027                 | FY2026     | Increase/<br>(decrease) |
| Single Family                   | 182          | 182                    | 0                      | \$1,141.16                     | \$1,198.18 | -\$57.02                | \$1,600.24                          | \$1,600.24 | \$0.00                  | \$0.00                              | \$0.00 | \$0.00                  | \$2,741.40              | \$2,798.42 | -\$57.02                |
| Townhomes                       | 217          | 217                    | 0                      | \$1,141.16                     | \$1,198.18 | -\$57.02                | \$1,280.20                          | \$1,280.20 | \$0.00                  | \$0.00                              | \$0.00 | \$0.00                  | \$2,421.36              | \$2,478.38 | -\$57.02                |
| Villas                          | 253          | 253                    | 0                      | \$1,141.16                     | \$1,198.18 | -\$57.02                | \$1,216.19                          | \$1,216.19 | \$0.00                  | \$0.00                              | \$0.00 | \$0.00                  | \$2,357.35              | \$2,414.37 | -\$57.02                |
| <b>Annexation</b>               |              |                        |                        |                                |            |                         |                                     |            |                         |                                     |        |                         |                         |            |                         |
| Townhomes Blue Tango - Solstice | 114          | 0                      | 114                    | \$326.10                       | \$0.00     | \$326.10                | \$0.00                              | \$0.00     | \$0.00                  | \$1,353.83                          | \$0.00 | \$1,353.83              | \$1,679.93              | \$0.00     | \$1,679.93              |
| Total                           | 766          | 652                    | 114                    |                                |            |                         |                                     |            |                         |                                     |        |                         |                         |            |                         |

**Subject: Agenda questions for the August 20, 2026 CDD meeting**

Hello Ben,

It was nice speaking with you briefly the other day. Per our conversation, I am submitting the questions and context below today for inclusion in the agenda materials for the August 20, 2026 meeting.

According to the assessment figures provided to homeowners, the annual Silver Palms West CDD non-ad valorem assessment increased from \$1,930.77 to \$2,798.00, or approximately 45%. That increase has led me and others to look more closely at District services, expenses, and oversight.

Because there are several separate questions under each topic, I would appreciate it if each numbered question could be addressed separately at the meeting or in writing, so it is clear which questions were answered.

The three topics are:

1. The arrangement between Silver Palms West CDD and the Corsica Homeowners Association for landscaping and security services.
2. The District's supervision and monitoring of landscape maintenance services and other paid services.
3. Security service rovers.

Throughout this letter, I use the term "shared-services arrangement" only as a general description. If the arrangement has a different formal name, please identify it in the response.

**Topic 1: CDD/HOA shared-services arrangement**

My current understanding is that the Corsica HOA pays at least some landscaping and security expenses that include services for District areas or District responsibilities, and that the District later reimburses the HOA for the District's share. I have not been able to locate the written agreement or other document that defines this arrangement. You have confirmed to me in the prior email that there is no such agreement currently in place, so I am trying to understand the often-referenced agreement and what is being referred to by the HOA board and the HOA Property Manager. Also, I am trying to understand the exact payment path, timing, responsibilities, and effect on the finances of both entities.

In June, a message circulated in the Corsica community chat stating that the HOA had received a \$650,000 reimbursement from the CDD. I cannot verify that amount from the HOA financial records currently available to owners, which extend only through April 2026. Please address the following:

1. Did the District make one or more reimbursement payments to the Corsica HOA totaling approximately \$650,000? If so, please provide the date and exact amount of each payment. If the total was different, what was the correct amount?
2. For each reimbursement payment, what specific work or services did it cover, who was the vendor, what was the service period, and how was the amount allocated between CDD and HOA responsibilities?
3. What District fund and budget line were used for the reimbursement payment or payments?
4. Immediately before the reimbursement, what amount did District records show that the HOA had paid or advanced for the District's share of these services, over what period had that balance accumulated, and what balance remained after the reimbursement?
5. As of the August 20 meeting, does the District owe the HOA any additional reimbursement balance? If so, what is the amount, what service periods does it cover, and when is it expected to be paid?
6. Will this reimbursement arrangement continue? If so, what is its term, and how often are invoices reconciled and reimbursements made?
7. What is the formal name of the agreement or other document governing this arrangement that homeowners are hearing about when it relates to the reimbursement to HOA, when and how was

it approved, and where can owners review it online? If it is not posted online, please provide a copy or explain how it may be obtained.

8. What controls apply to the amount and length of time the HOA may carry expenses attributable to the District? For example, is there a maximum outstanding balance, a required reimbursement schedule, supporting-document requirements, periodic reconciliation, interest, or an administrative charge?
9. Why was a reimbursement arrangement selected instead of separate CDD and HOA agreements with the same vendor or vendors? Were separate direct contracts or separately billed scopes considered, and if so, why exactly were direct contracts not entered into by the two entities?
10. If the payment timing was intended to address District cash-flow or budget timing, were direct vendor payment terms, deferred billing, or another arrangement considered by vendors so the HOA would not need to advance the District's share?

## **Topic 2: Supervision and monitoring of landscape maintenance services**

11. My understanding is that the annual CDD assessment helps fund services for District-controlled or managed property. Regardless of whether a service is paid under a direct District contract or through reimbursement to the HOA, I would like to understand how the District verifies performance and contract compliance. Please answer the questions below based on the current landscaping arrangement involving Veridian Group, Inc., and also identify the District's general process for other service vendors.
12. Who is responsible for routine inspection of the landscaping work paid by District? Please identify the District staff member, consultant, or other role responsible for inspecting performance, separately identify who approves invoices or reimbursement requests, and state whether either review is performed by someone separate from the company whose work is being reviewed.
13. How often are inspections performed, what locations are inspected, and are written checklists, photographs, reports, or other records created?
14. What contract scope, service schedule, or performance standards are used during inspections, and how is completion verified before the District pays an invoice or reimburses the HOA?
15. How can a homeowner report a possible missed or incomplete service, and what follow-up is required after a report is received?
16. When the District identifies deficient, incomplete, or missed work, what is the process for notice, correction, having the work completed or redone, withholding payment, or obtaining a credit?
17. If the HOA is the party that contracts with or pays the vendor, who is responsible for seeking any vendor credit requested by the District, how does the District receive the benefit of that credit, and how is the result documented?

## **Topic 3: Security service rovers**

18. My understanding from prior Corsica HOA communications, meetings and Corsica community chats, was that rover expenses would be shared with the CDD and that the initial security plan involved one rover supplemented by the Flock camera system. Two rovers now are operating. I would like to understand the authorization, cost, purpose, and deployment of the second rover.
19. When did the second rover begin service?
20. Did District staff or the CDD Board request, require, or approve the second rover? If so, who or what body did so, on what date, and through what meeting, agenda item, vote, resolution, or other authorization?



21. Who first proposed the second rover, and was the proposal made by the District, the HOA, Board Members, or another party?
22. What is the additional monthly and annualized cost of the second rover, and what portion is paid or reimbursed by the District? Please identify the applicable District budget line.
23. What specific need, incident information, staffing analysis, or other basis supported adding a second rover?
24. How was the existing Flock camera system considered when evaluating whether a second rover was necessary?
25. What measurable additional benefit is the second rover expected to provide and how was this determined?
26. How and when will the need for the second rover be reviewed, what performance information will be considered, and who will decide whether it continues?

My goal is to understand the actual arrangement, decision-making process, oversight, and costs. If any question is based on an incorrect understanding, please correct it and provide the applicable facts. Of course, if an answer depends on a contract, agreement, invoice, report, meeting record, or other public record, please identify that record and provide an online link or explain how it may be obtained.

Thank you,

Scott Voelker

**RESOLUTION 2026-11**  
**[FY 2027 APPROPRIATION RESOLUTION]**

**THE ANNUAL APPROPRIATION RESOLUTION OF THE SILVER PALMS WEST COMMUNITY DEVELOPMENT DISTRICT (“DISTRICT”) RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGET(S) FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2026, AND ENDING SEPTEMBER 30, 2027; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, for the fiscal year beginning October 1, 2026, and ending September 30, 2027 (“FY 2027”), the District Manager prepared and submitted to the Board of Supervisors (“**Board**”) of the Silver Palms West Community Development District (“**District**”) prior to June 15, 2026, proposed budget(s) (“**Proposed Budget**”) along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), *Florida Statutes*; and

**WHEREAS**, at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local general-purpose government(s) having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), *Florida Statutes*; and

**WHEREAS**, the Board set a public hearing on the Proposed Budget and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), *Florida Statutes*; and

**WHEREAS**, the District Manager posted the Proposed Budget on the District’s website in accordance with Section 189.016, *Florida Statutes*; and

**WHEREAS**, Section 190.008(2)(a), *Florida Statutes*, requires that, prior to October 1<sup>st</sup> of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SILVER PALMS WEST COMMUNITY DEVELOPMENT DISTRICT:**

**SECTION 1. RECITALS**

The foregoing recitals are hereby incorporated as findings of fact of the Board.

## SECTION 2. BUDGET

- a. The Proposed Budget, attached hereto as **Exhibit A**, as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* ("**Adopted Budget**"), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.
- b. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District's Local Records Office and identified as "The Budget for the Silver Palms West Community Development District for the Fiscal Year Ending September 30, 2027."
- c. The Adopted Budget shall be posted by the District Manager on the District's official website in accordance with Section 189.016, *Florida Statutes* and shall remain on the website for at least two (2) years.

## SECTION 3. APPROPRIATIONS

There is hereby appropriated out of the revenues of the District, for FY 2027, the sum(s) set forth in **Exhibit A** to be raised by the levy of assessments and/or otherwise, which sum is deemed by the Board to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated as set forth in **Exhibit A**.

## SECTION 4. BUDGET AMENDMENTS

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within FY 2027 or within 60 days following the end of the FY 2027 may amend its Adopted Budget for that fiscal year as follows:

- a. A line-item appropriation for expenditures within a fund may be decreased or increased by motion of the Board recorded in the minutes, and approving the expenditure, if the total appropriations of the fund do not increase.
- b. The District Manager or Treasurer may approve an expenditure that would increase or decrease a line-item appropriation for expenditures within a fund if the total appropriations of the fund do not increase and if either (i) the aggregate change in the original appropriation item does not exceed the greater of \$15,000 or 15% of the original appropriation, or (ii) such expenditure is authorized by separate disbursement or spending resolution.

- c. Any other budget amendments shall be adopted by resolution and consistent with Florida law. The District Manager or Treasurer must ensure that any amendments to the budget under this paragraph c. are posted on the District's website in accordance with Section 189.016, *Florida Statutes*, and remain on the website for at least two (2) years.

**SECTION 5. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

**PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.**

ATTEST:

**SILVER PALMS WEST COMMUNITY  
DEVELOPMENT DISTRICT**

\_\_\_\_\_  
Secretary / Assistant Secretary

\_\_\_\_\_  
Chair / Vice Chair

**Exhibit A:** FY 2027 Budget

## RESOLUTION 2026-12

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SILVER PALMS WEST COMMUNITY DEVELOPMENT DISTRICT MAKING A DETERMINATION OF BENEFIT AND IMPOSING NON-AD VALOREM SPECIAL ASSESSMENTS FOR FISCAL YEAR 2027; PROVIDING FOR THE COLLECTION AND ENFORCEMENT OF SPECIAL ASSESSMENTS; CERTIFYING AN ASSESSMENT ROLL; PROVIDING FOR AMENDMENTS TO THE ASSESSMENT ROLL; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Silver Palms West Community Development District (the “District”) is a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, for the purpose of providing, operating, and maintaining infrastructure improvements, facilities, and services to the lands within the District; and

**WHEREAS**, the District is located in [Miami-Dade County, Florida](#) (the “County”); and

**WHEREAS**, the District has constructed or acquired various infrastructure improvements and provides certain services in accordance with the District’s adopted capital improvement plan and Chapter 190, Florida Statutes; and

**WHEREAS**, the Board of Supervisors (the “Board”) of the District hereby determines to undertake various operations and maintenance and other activities described in the District’s budget (“Adopted Budget”) for the fiscal year beginning October 1, 2026, and ending September 30, 2027 (“Fiscal Year 2027”), attached hereto as Exhibit A and incorporated by reference herein; and

**WHEREAS**, the District must obtain sufficient funds to provide for the operation and maintenance of the services and facilities provided by the District as described in the Adopted Budget; and

**WHEREAS**, the provision of such services, facilities, and operations is a special and peculiar benefit to lands within the District; and

**WHEREAS**, Chapter 190, Florida Statutes, provides that the District may impose non-ad valorem special assessments (the “Assessments”) on benefitted lands within the District; and

**WHEREAS**, it is in the best interests of the District to proceed with the imposition of the Assessments for operations and maintenance in the amount set forth in the Adopted Budget; and

**WHEREAS**, the District has previously levied an assessment for debt service, which the District desires to collect for Fiscal Year 2027; and

**WHEREAS**, Chapter 197, Florida Statutes, provides a mechanism pursuant to which such Assessments may be placed on the tax roll and collected by the local tax collector (“Uniform Method”), and the District has previously authorized the use of the Uniform Method by, among other things, entering into agreements with the Property Appraiser and Tax Collector of the County for that purpose; and

**WHEREAS**, it is in the best interests of the District to adopt the Assessment Roll of the Silver Palms West Community Development District (“Assessment Roll”) attached to this Resolution as Exhibit B and incorporated as a material part of this Resolution by this reference, and to certify the Assessment Roll to the County Tax Collector pursuant to the Uniform Method; and

**WHEREAS**, it is in the best interests of the District to permit the District Manager to amend the Assessment Roll, certified to the County Tax Collector by this Resolution, as the Property Appraiser updates the property roll for the County, for such time as authorized by Florida law.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SILVER PALMS WEST COMMUNITY DEVELOPMENT DISTRICT:**

**SECTION 1. RECITALS.** The foregoing recitals are hereby incorporated as findings of fact of the Board.

**SECTION 2. BENEFIT & ALLOCATION FINDINGS.** The Board hereby finds and determines that the provision of the services, facilities, and operations as described in Exhibit A confers a special and peculiar benefit to the lands within the District, which benefit exceeds or equals the cost of the Assessments. The allocation of the Assessments

to the specially benefitted lands, as shown in Exhibits A and B, is hereby found to be fair and reasonable.

**SECTION 3. ASSESSMENT IMPOSITION.** Pursuant to Chapters 190 and 197, Florida Statutes, and using the procedures authorized by Florida law for the levy and collection of non-ad valorem special assessments, an Assessment for operation and maintenance is hereby imposed and levied on benefitted lands within the District, and in accordance with Exhibits A and B. The lien of the special assessments for operations and maintenance imposed and levied by this Resolution shall be effective upon passage of this Resolution. Moreover, pursuant to Section 197.3632(4), Florida Statutes, the lien amount shall serve as the “maximum rate” authorized by law for operation and maintenance Assessments.

**SECTION 4. COLLECTION.** The collection of the operation and maintenance special Assessments and previously levied debt service assessments shall be at the same time and in the same manner as County taxes in accordance with the Uniform Method, as indicated on Exhibits A and B. The decision to collect non-ad valorem special assessments by any particular method – e.g., on the tax roll or by direct bill – does not mean that such method will be used to collect such special assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.

**SECTION 5. ASSESSMENT ROLL.** The Assessment Roll, attached to this Resolution as Exhibit B, is hereby certified to the County Tax Collector and shall be collected by the County Tax Collector in the same manner and time as County taxes. The proceeds therefrom shall be paid to the District.

**SECTION 6. ASSESSMENT ROLL AMENDMENT.** The District Manager shall keep apprised of all updates made to the County property roll by the Property Appraiser after the date of this Resolution and shall amend the Assessment Roll in accordance with any such updates, for such time as authorized by Florida law, to the County property roll. After any amendment of the Assessment Roll, the District Manager shall file the updates in the District records.

**SECTION 7. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

**SECTION 8. EFFECTIVE DATE.** This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_ 2026.

ATTEST:

**SILVER PALMS WEST COMMUNITY  
DEVELOPMENT DISTRICT**

\_\_\_\_\_  
Secretary/Assistant Secretary

By: \_\_\_\_\_  
Chair / Vice Chair

**Exhibit A:** Adopted Budget for Fiscal Year 2027

**Exhibit B:** Assessment Roll



## SILVER PALMS WEST CDD

### Exhibit B

| Folio            | O&M        | Folio            | O&M        |
|------------------|------------|------------------|------------|
| 30-3924-007-0010 | \$1,141.16 | 30-3924-007-3570 | \$1,141.16 |
| 30-3924-007-0020 | \$1,141.16 | 30-3924-007-3580 | \$1,141.16 |
| 30-3924-007-0030 | \$1,141.16 | 30-3924-007-3590 | \$1,141.16 |
| 30-3924-007-0040 | \$1,141.16 | 30-3924-007-3600 | \$1,141.16 |
| 30-3924-007-0050 | \$1,141.16 | 30-3924-007-3610 | \$1,141.16 |
| 30-3924-007-0060 | \$1,141.16 | 30-3924-007-3620 | \$1,141.16 |
| 30-3924-007-0070 | \$1,141.16 | 30-3924-007-3630 | \$1,141.16 |
| 30-3924-007-0080 | \$1,141.16 | 30-3924-007-3640 | \$1,141.16 |
| 30-3924-007-0090 | \$1,141.16 | 30-3924-007-3650 | \$1,141.16 |
| 30-3924-007-0100 | \$1,141.16 | 30-3924-007-3660 | \$1,141.16 |
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| 30-3924-007-0120 | \$1,141.16 | 30-3924-007-3680 | \$1,141.16 |
| 30-3924-007-0130 | \$1,141.16 | 30-3924-007-3690 | \$1,141.16 |
| 30-3924-007-0140 | \$1,141.16 | 30-3924-007-3700 | \$1,141.16 |
| 30-3924-007-0150 | \$1,141.16 | 30-3924-007-3710 | \$1,141.16 |
| 30-3924-007-0160 | \$1,141.16 | 30-3924-007-3720 | \$1,141.16 |
| 30-3924-007-0170 | \$1,141.16 | 30-3924-007-3730 | \$1,141.16 |
| 30-3924-007-0180 | \$1,141.16 | 30-3924-007-3740 | \$1,141.16 |
| 30-3924-007-0190 | \$1,141.16 | 30-3924-007-3750 | \$1,141.16 |
| 30-3924-007-0200 | \$1,141.16 | 30-3924-007-3760 | \$1,141.16 |
| 30-3924-007-0210 | \$1,141.16 | 30-3924-007-3770 | \$1,141.16 |
| 30-3924-007-0220 | \$1,141.16 | 30-3924-007-3780 | \$1,141.16 |
| 30-3924-007-0230 | \$1,141.16 | 30-3924-007-3790 | \$1,141.16 |
| 30-3924-007-0240 | \$1,141.16 | 30-3924-007-3800 | \$1,141.16 |
| 30-3924-007-0250 | \$1,141.16 | 30-3924-007-3810 | \$1,141.16 |
| 30-3924-007-0260 | \$1,141.16 | 30-3924-007-3820 | \$1,141.16 |
| 30-3924-007-0270 | \$1,141.16 | 30-3924-007-3830 | \$1,141.16 |
| 30-3924-007-0280 | \$1,141.16 | 30-3924-007-3840 | \$1,141.16 |
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| 30-3924-007-0330 | \$1,141.16 | 30-3924-007-3890 | \$1,141.16 |
| 30-3924-007-0340 | \$1,141.16 | 30-3924-007-3900 | \$1,141.16 |
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| 30-3924-007-0410 | \$1,141.16 | 30-3924-007-3970 | \$1,141.16 |
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| 30-3924-007-0440 | \$1,141.16 | 30-3924-007-4000 | \$1,141.16 |
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| 30-3924-007-0490 | \$1,141.16 | 30-3924-007-4050 | \$1,141.16 |
| 30-3924-007-0500 | \$1,141.16 | 30-3924-007-4060 | \$1,141.16 |
| 30-3924-007-0510 | \$1,141.16 | 30-3924-007-4070 | \$1,141.16 |
| 30-3924-007-0520 | \$1,141.16 | 30-3924-007-4080 | \$1,141.16 |

## SILVER PALMS WEST CDD

### Exhibit B

| Folio            | O&M        | Folio            | O&M        |
|------------------|------------|------------------|------------|
| 30-3924-007-0530 | \$1,141.16 | 30-3924-007-4090 | \$1,141.16 |
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| 30-3924-007-0550 | \$1,141.16 | 30-3924-007-4110 | \$1,141.16 |
| 30-3924-007-0560 | \$1,141.16 | 30-3924-007-4120 | \$1,141.16 |
| 30-3924-007-0570 | \$1,141.16 | 30-3924-007-4130 | \$1,141.16 |
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| 30-3924-007-0640 | \$1,141.16 | 30-3924-007-4200 | \$1,141.16 |
| 30-3924-007-0650 | \$1,141.16 | 30-3924-007-4210 | \$1,141.16 |
| 30-3924-007-0660 | \$1,141.16 | 30-3924-007-4220 | \$1,141.16 |
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| 30-3924-007-0680 | \$1,141.16 | 30-3924-007-4240 | \$1,141.16 |
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| 30-3924-007-0770 | \$1,141.16 | 30-3924-007-4330 | \$1,141.16 |
| 30-3924-007-0780 | \$1,141.16 | 30-3924-007-4340 | \$1,141.16 |
| 30-3924-007-0790 | \$1,141.16 | 30-3924-007-4350 | \$1,141.16 |
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| 30-3924-007-0860 | \$1,141.16 | 30-3924-007-4420 | \$1,141.16 |
| 30-3924-007-0870 | \$1,141.16 | 30-3924-007-4430 | \$1,141.16 |
| 30-3924-007-0880 | \$1,141.16 | 30-3924-007-4440 | \$1,141.16 |
| 30-3924-007-0890 | \$1,141.16 | 30-3924-007-4450 | \$1,141.16 |
| 30-3924-007-0900 | \$1,141.16 | 30-3924-007-4460 | \$1,141.16 |
| 30-3924-007-0910 | \$1,141.16 | 30-3924-007-4470 | \$1,141.16 |
| 30-3924-007-0920 | \$1,141.16 | 30-3924-007-4480 | \$1,141.16 |
| 30-3924-007-0930 | \$1,141.16 | 30-3924-007-4490 | \$1,141.16 |
| 30-3924-007-0940 | \$1,141.16 | 30-3924-007-4500 | \$1,141.16 |
| 30-3924-007-0950 | \$1,141.16 | 30-3924-007-4510 | \$1,141.16 |
| 30-3924-007-0960 | \$1,141.16 | 30-3924-007-4520 | \$1,141.16 |
| 30-3924-007-0970 | \$1,141.16 | 30-3924-007-4530 | \$1,141.16 |
| 30-3924-007-0980 | \$1,141.16 | 30-3924-007-4540 | \$1,141.16 |
| 30-3924-007-0990 | \$1,141.16 | 30-3924-007-4550 | \$1,141.16 |
| 30-3924-007-1000 | \$1,141.16 | 30-3924-007-4560 | \$1,141.16 |
| 30-3924-007-1010 | \$1,141.16 | 30-3924-007-4570 | \$1,141.16 |
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| 30-3924-007-1030 | \$1,141.16 | 30-3924-007-4590 | \$1,141.16 |
| 30-3924-007-1040 | \$1,141.16 | 30-3924-007-4600 | \$1,141.16 |

## SILVER PALMS WEST CDD

### Exhibit B

| Folio            | O&M        | Folio            | O&M        |
|------------------|------------|------------------|------------|
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| 30-3924-007-1060 | \$1,141.16 | 30-3924-007-4620 | \$1,141.16 |
| 30-3924-007-1070 | \$1,141.16 | 30-3924-007-4630 | \$1,141.16 |
| 30-3924-007-1080 | \$1,141.16 | 30-3924-007-4640 | \$1,141.16 |
| 30-3924-007-1090 | \$1,141.16 | 30-3924-007-4650 | \$1,141.16 |
| 30-3924-007-1100 | \$1,141.16 | 30-3924-007-4660 | \$1,141.16 |
| 30-3924-007-1110 | \$1,141.16 | 30-3924-007-4670 | \$1,141.16 |
| 30-3924-007-1120 | \$1,141.16 | 30-3924-007-4680 | \$1,141.16 |
| 30-3924-007-1130 | \$1,141.16 | 30-3924-007-4690 | \$1,141.16 |
| 30-3924-007-1140 | \$1,141.16 | 30-3924-007-4700 | \$1,141.16 |
| 30-3924-007-1150 | \$1,141.16 | 30-3924-007-4710 | \$1,141.16 |
| 30-3924-007-1160 | \$1,141.16 | 30-3924-007-4720 | \$1,141.16 |
| 30-3924-007-1170 | \$1,141.16 | 30-3924-007-4730 | \$1,141.16 |
| 30-3924-007-1180 | \$1,141.16 | 30-3924-007-4740 | \$1,141.16 |
| 30-3924-007-1190 | \$1,141.16 | 30-3924-007-4750 | \$1,141.16 |
| 30-3924-007-1200 | \$1,141.16 | 30-3924-007-4760 | \$1,141.16 |
| 30-3924-007-1210 | \$1,141.16 | 30-3924-007-4770 | \$1,141.16 |
| 30-3924-007-1220 | \$1,141.16 | 30-3924-007-4780 | \$1,141.16 |
| 30-3924-007-1230 | \$1,141.16 | 30-3924-007-4790 | \$1,141.16 |
| 30-3924-007-1240 | \$1,141.16 | 30-3924-007-4800 | \$1,141.16 |
| 30-3924-007-1250 | \$1,141.16 | 30-3924-007-4810 | \$1,141.16 |
| 30-3924-007-1260 | \$1,141.16 | 30-3924-007-4820 | \$1,141.16 |
| 30-3924-007-1270 | \$1,141.16 | 30-3924-007-4830 | \$1,141.16 |
| 30-3924-007-1280 | \$1,141.16 | 30-3924-007-4840 | \$1,141.16 |
| 30-3924-007-1290 | \$1,141.16 | 30-3924-007-4850 | \$1,141.16 |
| 30-3924-007-1300 | \$1,141.16 | 30-3924-007-4860 | \$1,141.16 |
| 30-3924-007-1310 | \$1,141.16 | 30-3924-007-4870 | \$1,141.16 |
| 30-3924-007-1320 | \$1,141.16 | 30-6924-008-0010 | \$1,141.16 |
| 30-3924-007-1330 | \$1,141.16 | 30-6924-008-0020 | \$1,141.16 |
| 30-3924-007-1340 | \$1,141.16 | 30-6924-008-0030 | \$1,141.16 |
| 30-3924-007-1350 | \$1,141.16 | 30-6924-008-0040 | \$1,141.16 |
| 30-3924-007-1360 | \$1,141.16 | 30-6924-008-0050 | \$1,141.16 |
| 30-3924-007-1370 | \$1,141.16 | 30-6924-008-0060 | \$1,141.16 |
| 30-3924-007-1380 | \$1,141.16 | 30-6924-008-0070 | \$1,141.16 |
| 30-3924-007-1390 | \$1,141.16 | 30-6924-008-0080 | \$1,141.16 |
| 30-3924-007-1400 | \$1,141.16 | 30-6924-008-0090 | \$1,141.16 |
| 30-3924-007-1410 | \$1,141.16 | 30-6924-008-0100 | \$1,141.16 |
| 30-3924-007-1420 | \$1,141.16 | 30-6924-008-0110 | \$1,141.16 |
| 30-3924-007-1430 | \$1,141.16 | 30-6924-008-0120 | \$1,141.16 |
| 30-3924-007-1440 | \$1,141.16 | 30-6924-008-0130 | \$1,141.16 |
| 30-3924-007-1450 | \$1,141.16 | 30-6924-008-0140 | \$1,141.16 |
| 30-3924-007-1460 | \$1,141.16 | 30-6924-008-0150 | \$1,141.16 |
| 30-3924-007-1470 | \$1,141.16 | 30-6924-008-0160 | \$1,141.16 |
| 30-3924-007-1480 | \$1,141.16 | 30-6924-008-0170 | \$1,141.16 |
| 30-3924-007-1490 | \$1,141.16 | 30-6924-008-0180 | \$1,141.16 |
| 30-3924-007-1500 | \$1,141.16 | 30-6924-008-0190 | \$1,141.16 |
| 30-3924-007-1510 | \$1,141.16 | 30-6924-008-0200 | \$1,141.16 |
| 30-3924-007-1520 | \$1,141.16 | 30-6924-008-0210 | \$1,141.16 |
| 30-3924-007-1530 | \$1,141.16 | 30-6924-008-0220 | \$1,141.16 |
| 30-3924-007-1540 | \$1,141.16 | 30-6924-008-0230 | \$1,141.16 |
| 30-3924-007-1550 | \$1,141.16 | 30-6924-008-0240 | \$1,141.16 |
| 30-3924-007-1560 | \$1,141.16 | 30-6924-008-0250 | \$1,141.16 |

## SILVER PALMS WEST CDD

### Exhibit B

| Folio            | O&M        | Folio            | O&M        |
|------------------|------------|------------------|------------|
| 30-3924-007-1570 | \$1,141.16 | 30-6924-008-0260 | \$1,141.16 |
| 30-3924-007-1580 | \$1,141.16 | 30-6924-008-0270 | \$1,141.16 |
| 30-3924-007-1590 | \$1,141.16 | 30-6924-008-0280 | \$1,141.16 |
| 30-3924-007-1600 | \$1,141.16 | 30-6924-008-0290 | \$1,141.16 |
| 30-3924-007-1610 | \$1,141.16 | 30-6924-008-0300 | \$1,141.16 |
| 30-3924-007-1620 | \$1,141.16 | 30-6924-008-0310 | \$1,141.16 |
| 30-3924-007-1630 | \$1,141.16 | 30-6924-008-0320 | \$1,141.16 |
| 30-3924-007-1640 | \$1,141.16 | 30-6924-008-0330 | \$1,141.16 |
| 30-3924-007-1650 | \$1,141.16 | 30-6924-008-0340 | \$1,141.16 |
| 30-3924-007-1660 | \$1,141.16 | 30-6924-008-0350 | \$1,141.16 |
| 30-3924-007-1670 | \$1,141.16 | 30-6924-008-0360 | \$1,141.16 |
| 30-3924-007-1680 | \$1,141.16 | 30-6924-008-0370 | \$1,141.16 |
| 30-3924-007-1690 | \$1,141.16 | 30-6924-008-0380 | \$1,141.16 |
| 30-3924-007-1700 | \$1,141.16 | 30-6924-008-0390 | \$1,141.16 |
| 30-3924-007-1710 | \$1,141.16 | 30-6924-008-0400 | \$1,141.16 |
| 30-3924-007-1720 | \$1,141.16 | 30-6924-008-0410 | \$1,141.16 |
| 30-3924-007-1730 | \$1,141.16 | 30-6924-008-0420 | \$1,141.16 |
| 30-3924-007-1740 | \$1,141.16 | 30-6924-008-0430 | \$1,141.16 |
| 30-3924-007-1750 | \$1,141.16 | 30-6924-008-0440 | \$1,141.16 |
| 30-3924-007-1760 | \$1,141.16 | 30-6924-008-0450 | \$1,141.16 |
| 30-3924-007-1770 | \$1,141.16 | 30-6924-008-0460 | \$1,141.16 |
| 30-3924-007-1780 | \$1,141.16 | 30-6924-008-0470 | \$1,141.16 |
| 30-3924-007-1790 | \$1,141.16 | 30-6924-008-0480 | \$1,141.16 |
| 30-3924-007-1800 | \$1,141.16 | 30-6924-008-0490 | \$1,141.16 |
| 30-3924-007-1810 | \$1,141.16 | 30-6924-008-0500 | \$1,141.16 |
| 30-3924-007-1820 | \$1,141.16 | 30-6924-008-0510 | \$1,141.16 |
| 30-3924-007-1830 | \$1,141.16 | 30-6924-008-0520 | \$1,141.16 |
| 30-3924-007-1840 | \$1,141.16 | 30-6924-008-0530 | \$1,141.16 |
| 30-3924-007-1850 | \$1,141.16 | 30-6924-008-0540 | \$1,141.16 |
| 30-3924-007-1860 | \$1,141.16 | 30-6924-008-0550 | \$1,141.16 |
| 30-3924-007-1870 | \$1,141.16 | 30-6924-008-0560 | \$1,141.16 |
| 30-3924-007-1880 | \$1,141.16 | 30-6924-008-0570 | \$1,141.16 |
| 30-3924-007-1890 | \$1,141.16 | 30-6924-008-0580 | \$1,141.16 |
| 30-3924-007-1900 | \$1,141.16 | 30-6924-008-0590 | \$1,141.16 |
| 30-3924-007-1910 | \$1,141.16 | 30-6924-008-0600 | \$1,141.16 |
| 30-3924-007-1920 | \$1,141.16 | 30-6924-008-0610 | \$1,141.16 |
| 30-3924-007-1930 | \$1,141.16 | 30-6924-008-0620 | \$1,141.16 |
| 30-3924-007-1940 | \$1,141.16 | 30-6924-008-0630 | \$1,141.16 |
| 30-3924-007-1950 | \$1,141.16 | 30-6924-008-0640 | \$1,141.16 |
| 30-3924-007-1960 | \$1,141.16 | 30-6924-008-0650 | \$1,141.16 |
| 30-3924-007-1970 | \$1,141.16 | 30-6924-008-0660 | \$1,141.16 |
| 30-3924-007-1980 | \$1,141.16 | 30-6924-008-0670 | \$1,141.16 |
| 30-3924-007-1990 | \$1,141.16 | 30-6924-008-0680 | \$1,141.16 |
| 30-3924-007-2000 | \$1,141.16 | 30-6924-008-0690 | \$1,141.16 |
| 30-3924-007-2010 | \$1,141.16 | 30-6924-008-0700 | \$1,141.16 |
| 30-3924-007-2020 | \$1,141.16 | 30-6924-008-0710 | \$1,141.16 |
| 30-3924-007-2030 | \$1,141.16 | 30-6924-008-0720 | \$1,141.16 |
| 30-3924-007-2040 | \$1,141.16 | 30-6924-008-0730 | \$1,141.16 |
| 30-3924-007-2050 | \$1,141.16 | 30-6924-008-0740 | \$1,141.16 |
| 30-3924-007-2060 | \$1,141.16 | 30-6924-008-0750 | \$1,141.16 |
| 30-3924-007-2070 | \$1,141.16 | 30-6924-008-0760 | \$1,141.16 |
| 30-3924-007-2080 | \$1,141.16 | 30-6924-008-0770 | \$1,141.16 |

## SILVER PALMS WEST CDD

### Exhibit B

| Folio            | O&M        | Folio            | O&M        |
|------------------|------------|------------------|------------|
| 30-3924-007-2090 | \$1,141.16 | 30-6924-008-0780 | \$1,141.16 |
| 30-3924-007-2100 | \$1,141.16 | 30-6924-008-0790 | \$1,141.16 |
| 30-3924-007-2110 | \$1,141.16 | 30-6924-008-0800 | \$1,141.16 |
| 30-3924-007-2120 | \$1,141.16 | 30-6924-008-0810 | \$1,141.16 |
| 30-3924-007-2130 | \$1,141.16 | 30-6924-008-0820 | \$1,141.16 |
| 30-3924-007-2140 | \$1,141.16 | 30-6924-008-0830 | \$1,141.16 |
| 30-3924-007-2150 | \$1,141.16 | 30-6924-008-0840 | \$1,141.16 |
| 30-3924-007-2160 | \$1,141.16 | 30-6924-008-0850 | \$1,141.16 |
| 30-3924-007-2170 | \$1,141.16 | 30-6924-008-0860 | \$1,141.16 |
| 30-3924-007-2180 | \$1,141.16 | 30-6924-008-0870 | \$1,141.16 |
| 30-3924-007-2190 | \$1,141.16 | 30-6924-008-0880 | \$1,141.16 |
| 30-3924-007-2200 | \$1,141.16 | 30-6924-008-0890 | \$1,141.16 |
| 30-3924-007-2210 | \$1,141.16 | 30-6924-008-0900 | \$1,141.16 |
| 30-3924-007-2220 | \$1,141.16 | 30-6924-008-0910 | \$1,141.16 |
| 30-3924-007-2230 | \$1,141.16 | 30-6924-008-0920 | \$1,141.16 |
| 30-3924-007-2240 | \$1,141.16 | 30-6924-008-0930 | \$1,141.16 |
| 30-3924-007-2250 | \$1,141.16 | 30-6924-008-0940 | \$1,141.16 |
| 30-3924-007-2260 | \$1,141.16 | 30-6924-008-0950 | \$1,141.16 |
| 30-3924-007-2270 | \$1,141.16 | 30-6924-008-0960 | \$1,141.16 |
| 30-3924-007-2280 | \$1,141.16 | 30-6924-008-0970 | \$1,141.16 |
| 30-3924-007-2290 | \$1,141.16 | 30-6924-008-0980 | \$1,141.16 |
| 30-3924-007-2300 | \$1,141.16 | 30-6924-008-0990 | \$1,141.16 |
| 30-3924-007-2310 | \$1,141.16 | 30-6924-008-1000 | \$1,141.16 |
| 30-3924-007-2320 | \$1,141.16 | 30-6924-008-1010 | \$1,141.16 |
| 30-3924-007-2330 | \$1,141.16 | 30-6924-008-1020 | \$1,141.16 |
| 30-3924-007-2340 | \$1,141.16 | 30-6924-008-1030 | \$1,141.16 |
| 30-3924-007-2350 | \$1,141.16 | 30-6924-008-1040 | \$1,141.16 |
| 30-3924-007-2360 | \$1,141.16 | 30-6924-008-1050 | \$1,141.16 |
| 30-3924-007-2370 | \$1,141.16 | 30-6924-008-1060 | \$1,141.16 |
| 30-3924-007-2380 | \$1,141.16 | 30-6924-008-1070 | \$1,141.16 |
| 30-3924-007-2390 | \$1,141.16 | 30-6924-008-1080 | \$1,141.16 |
| 30-3924-007-2400 | \$1,141.16 | 30-6924-008-1090 | \$1,141.16 |
| 30-3924-007-2410 | \$1,141.16 | 30-6924-008-1100 | \$1,141.16 |
| 30-3924-007-2420 | \$1,141.16 | 30-6924-008-1110 | \$1,141.16 |
| 30-3924-007-2430 | \$1,141.16 | 30-6924-008-1120 | \$1,141.16 |
| 30-3924-007-2440 | \$1,141.16 | 30-6924-008-1130 | \$1,141.16 |
| 30-3924-007-2450 | \$1,141.16 | 30-6924-008-1140 | \$1,141.16 |
| 30-3924-007-2460 | \$1,141.16 | 30-6924-008-1150 | \$1,141.16 |
| 30-3924-007-2470 | \$1,141.16 | 30-6924-008-1160 | \$1,141.16 |
| 30-3924-007-2480 | \$1,141.16 | 30-6924-008-1170 | \$1,141.16 |
| 30-3924-007-2490 | \$1,141.16 | 30-6924-008-1180 | \$1,141.16 |
| 30-3924-007-2500 | \$1,141.16 | 30-6924-008-1190 | \$1,141.16 |
| 30-3924-007-2510 | \$1,141.16 | 30-6924-008-1200 | \$1,141.16 |
| 30-3924-007-2520 | \$1,141.16 | 30-6924-008-1210 | \$1,141.16 |
| 30-3924-007-2530 | \$1,141.16 | 30-6924-008-1220 | \$1,141.16 |
| 30-3924-007-2540 | \$1,141.16 | 30-6924-008-1230 | \$1,141.16 |
| 30-3924-007-2550 | \$1,141.16 | 30-6924-008-1240 | \$1,141.16 |
| 30-3924-007-2560 | \$1,141.16 | 30-6924-008-1250 | \$1,141.16 |
| 30-3924-007-2570 | \$1,141.16 | 30-6924-008-1260 | \$1,141.16 |
| 30-3924-007-2580 | \$1,141.16 | 30-6924-008-1270 | \$1,141.16 |
| 30-3924-007-2590 | \$1,141.16 | 30-6924-008-1280 | \$1,141.16 |
| 30-3924-007-2600 | \$1,141.16 | 30-6924-008-1290 | \$1,141.16 |

# SILVER PALMS WEST CDD

## Exhibit B

| Folio            | O&M        | Folio            | O&M         |
|------------------|------------|------------------|-------------|
| 30-3924-007-2610 | \$1,141.16 | 30-6924-008-1300 | \$1,141.16  |
| 30-3924-007-2620 | \$1,141.16 | 30-6924-008-1310 | \$1,141.16  |
| 30-3924-007-2630 | \$1,141.16 | 30-6924-008-1320 | \$1,141.16  |
| 30-3924-007-2640 | \$1,141.16 | 30-6924-008-1330 | \$1,141.16  |
| 30-3924-007-2650 | \$1,141.16 | 30-6924-008-1340 | \$1,141.16  |
| 30-3924-007-2660 | \$1,141.16 | 30-6924-008-1350 | \$1,141.16  |
| 30-3924-007-2670 | \$1,141.16 | 30-6924-008-1360 | \$1,141.16  |
| 30-3924-007-2680 | \$1,141.16 | 30-6924-008-1370 | \$1,141.16  |
| 30-3924-007-2690 | \$1,141.16 | 30-6924-008-1380 | \$1,141.16  |
| 30-3924-007-2700 | \$1,141.16 | 30-6924-008-1390 | \$1,141.16  |
| 30-3924-007-2710 | \$1,141.16 | 30-6924-008-1400 | \$1,141.16  |
| 30-3924-007-2720 | \$1,141.16 | 30-6924-008-1410 | \$1,141.16  |
| 30-3924-007-2730 | \$1,141.16 | 30-6924-008-1420 | \$1,141.16  |
| 30-3924-007-2740 | \$1,141.16 | 30-6924-008-1430 | \$1,141.16  |
| 30-3924-007-2750 | \$1,141.16 | 30-6924-008-1440 | \$1,141.16  |
| 30-3924-007-2760 | \$1,141.16 | 30-6924-008-1450 | \$1,141.16  |
| 30-3924-007-2770 | \$1,141.16 | 30-6924-008-1460 | \$1,141.16  |
| 30-3924-007-2780 | \$1,141.16 | 30-6924-008-1470 | \$1,141.16  |
| 30-3924-007-2790 | \$1,141.16 | 30-6924-008-1480 | \$1,141.16  |
| 30-3924-007-2800 | \$1,141.16 | 30-6924-008-1490 | \$1,141.16  |
| 30-3924-007-2810 | \$1,141.16 | 30-6924-008-1500 | \$1,141.16  |
| 30-3924-007-2820 | \$1,141.16 | 30-6924-008-1510 | \$1,141.16  |
| 30-3924-007-2830 | \$1,141.16 | 30-6924-008-1520 | \$1,141.16  |
| 30-3924-007-2840 | \$1,141.16 | 30-6924-008-1530 | \$1,141.16  |
| 30-3924-007-2850 | \$1,141.16 | 30-6924-008-1540 | \$1,141.16  |
| 30-3924-007-2860 | \$1,141.16 | 30-6924-008-1550 | \$1,141.16  |
| 30-3924-007-2870 | \$1,141.16 | 30-6924-008-1560 | \$1,141.16  |
| 30-3924-007-2880 | \$1,141.16 | 30-6924-008-1570 | \$1,141.16  |
| 30-3924-007-2890 | \$1,141.16 | 30-6924-008-1580 | \$1,141.16  |
| 30-3924-007-2900 | \$1,141.16 | 30-6924-008-1590 | \$1,141.16  |
| 30-3924-007-2910 | \$1,141.16 | 30-6924-008-1600 | \$1,141.16  |
| 30-3924-007-2920 | \$1,141.16 | 30-6924-008-1610 | \$1,141.16  |
| 30-3924-007-2930 | \$1,141.16 | 30-6924-008-1620 | \$1,141.16  |
| 30-3924-007-2940 | \$1,141.16 | 30-6924-008-1630 | \$1,141.16  |
| 30-3924-007-2950 | \$1,141.16 | 30-6924-008-1640 | \$1,141.16  |
| 30-3924-007-2960 | \$1,141.16 | 30-6924-008-1650 | \$1,141.16  |
| 30-3924-007-2970 | \$1,141.16 | 30-6925-019-0010 | \$18,261.60 |
| 30-3924-007-2980 | \$1,141.16 | 30-6925-020-0010 | \$326.10    |
| 30-3924-007-2990 | \$1,141.16 | 30-6925-020-0020 | \$326.10    |
| 30-3924-007-3000 | \$1,141.16 | 30-6925-020-0030 | \$326.10    |
| 30-3924-007-3010 | \$1,141.16 | 30-6925-020-0040 | \$326.10    |
| 30-3924-007-3020 | \$1,141.16 | 30-6925-020-0050 | \$326.10    |
| 30-3924-007-3030 | \$1,141.16 | 30-6925-020-0060 | \$326.10    |
| 30-3924-007-3040 | \$1,141.16 | 30-6925-020-0070 | \$326.10    |
| 30-3924-007-3050 | \$1,141.16 | 30-6925-020-0080 | \$326.10    |
| 30-3924-007-3060 | \$1,141.16 | 30-6925-020-0090 | \$326.10    |
| 30-3924-007-3070 | \$1,141.16 | 30-6925-020-0100 | \$326.10    |
| 30-3924-007-3080 | \$1,141.16 | 30-6925-020-0110 | \$326.10    |
| 30-3924-007-3090 | \$1,141.16 | 30-6925-020-0120 | \$326.10    |
| 30-3924-007-3100 | \$1,141.16 | 30-6925-020-0130 | \$326.10    |
| 30-3924-007-3110 | \$1,141.16 | 30-6925-020-0140 | \$326.10    |
| 30-3924-007-3120 | \$1,141.16 | 30-6925-020-0150 | \$326.10    |

# SILVER PALMS WEST CDD

## Exhibit B

| Folio            | O&M        | Folio                | O&M                 |
|------------------|------------|----------------------|---------------------|
| 30-3924-007-3130 | \$1,141.16 | 30-6925-020-0160     | \$326.10            |
| 30-3924-007-3140 | \$1,141.16 | 30-6925-020-0170     | \$326.10            |
| 30-3924-007-3150 | \$1,141.16 | 30-6925-020-0180     | \$326.10            |
| 30-3924-007-3160 | \$1,141.16 | 30-6925-020-0190     | \$326.10            |
| 30-3924-007-3170 | \$1,141.16 | 30-6925-020-0200     | \$326.10            |
| 30-3924-007-3180 | \$1,141.16 | 30-6925-020-0210     | \$326.10            |
| 30-3924-007-3190 | \$1,141.16 | 30-6925-020-0220     | \$326.10            |
| 30-3924-007-3200 | \$1,141.16 | 30-6925-020-0230     | \$326.10            |
| 30-3924-007-3210 | \$1,141.16 | 30-6925-020-0240     | \$326.10            |
| 30-3924-007-3220 | \$1,141.16 | 30-6925-020-0250     | \$326.10            |
| 30-3924-007-3230 | \$1,141.16 | 30-6925-020-0260     | \$326.10            |
| 30-3924-007-3240 | \$1,141.16 | 30-6925-020-0270     | \$326.10            |
| 30-3924-007-3250 | \$1,141.16 | 30-6925-020-0280     | \$326.10            |
| 30-3924-007-3260 | \$1,141.16 | 30-6925-020-0290     | \$326.10            |
| 30-3924-007-3270 | \$1,141.16 | 30-6925-020-0300     | \$326.10            |
| 30-3924-007-3280 | \$1,141.16 | 30-6925-020-0310     | \$326.10            |
| 30-3924-007-3290 | \$1,141.16 | 30-6925-020-0320     | \$326.10            |
| 30-3924-007-3300 | \$1,141.16 | 30-6925-020-0330     | \$326.10            |
| 30-3924-007-3310 | \$1,141.16 | 30-6925-020-0340     | \$326.10            |
| 30-3924-007-3320 | \$1,141.16 | 30-6925-020-0350     | \$326.10            |
| 30-3924-007-3330 | \$1,141.16 | 30-6925-020-0360     | \$326.10            |
| 30-3924-007-3340 | \$1,141.16 | 30-6925-020-0370     | \$326.10            |
| 30-3924-007-3350 | \$1,141.16 | 30-6925-020-0380     | \$326.10            |
| 30-3924-007-3360 | \$1,141.16 | 30-6925-020-0390     | \$326.10            |
| 30-3924-007-3370 | \$1,141.16 | 30-6925-020-0400     | \$326.10            |
| 30-3924-007-3380 | \$1,141.16 | 30-6925-020-0410     | \$326.10            |
| 30-3924-007-3390 | \$1,141.16 | 30-6925-020-0420     | \$326.10            |
| 30-3924-007-3400 | \$1,141.16 | 30-6925-020-0430     | \$326.10            |
| 30-3924-007-3410 | \$1,141.16 | 30-6925-020-0440     | \$326.10            |
| 30-3924-007-3420 | \$1,141.16 | 30-6925-020-0450     | \$326.10            |
| 30-3924-007-3430 | \$1,141.16 | 30-6925-020-0460     | \$326.10            |
| 30-3924-007-3440 | \$1,141.16 | 30-6925-020-0470     | \$326.10            |
| 30-3924-007-3450 | \$1,141.16 | 30-6925-020-0480     | \$326.10            |
| 30-3924-007-3460 | \$1,141.16 | 30-6925-020-0490     | \$326.10            |
| 30-3924-007-3470 | \$1,141.16 | 30-6925-020-0500     | \$326.10            |
| 30-3924-007-3480 | \$1,141.16 | 30-6925-020-0510     | \$326.10            |
| 30-3924-007-3490 | \$1,141.16 | 30-6925-020-0520     | \$326.10            |
| 30-3924-007-3500 | \$1,141.16 | 30-6925-020-0530     | \$326.10            |
| 30-3924-007-3510 | \$1,141.16 | 30-6925-020-0540     | \$326.10            |
| 30-3924-007-3520 | \$1,141.16 | 30-6925-020-0550     | \$326.10            |
| 30-3924-007-3530 | \$1,141.16 | 30-6925-020-0560     | \$326.10            |
| 30-3924-007-3540 | \$1,141.16 | 30-6925-020-0570     | \$326.10            |
| 30-3924-007-3550 | \$1,141.16 | 30-6925-020-0580     | \$326.10            |
| 30-3924-007-3560 | \$1,141.16 |                      |                     |
|                  |            | <b>Total O&amp;M</b> | <b>\$781,211.72</b> |

## **ASSUMPTION AND ACCEPTANCE OF AGREEMENT RIGHTS**

**THIS ASSUMPTION AND ACCEPTANCE** is made and entered into at **Miami-Dade County, Florida** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ (“Effective Date”).

**SILVER PALMS WEST COMMUNITY DEVELOPMENT DISTRICT**, a local unit of special purpose government organized and pursuant to Chapter 190, Florida Statutes, as approved by the Miami-Dade Board of County Commissioners per Ordinance 20-126 on December 1, 2020, (“**SILVER PALMS WEST CDD**”), whose mailing address is: 5385 North Nob Hill Road, Sunrise, Florida 33351, and **LENNAR HOMES, LLC**, a Florida limited liability company (“**LENNAR**”), whose mailing address is 5505 Waterford Drive, 5<sup>th</sup> Floor, Miami, Florida 33126, hereby assume joint right, title and interest in and to that certain Agreement for “**SILVER PALMS RESIDENTIAL, ID# 30917**”, between Miami-Dade County (“**COUNTY**”), a political subdivision of the State of Florida, and **AG ESSENTIAL HOUSING MULTI STATE 4, LLC**, a Delaware limited liability company (**AG ESSENTIAL**), dated February 25, 2021, recorded in Official Records Book **32372**, at Page **4701**, of the Public Records of Miami-Dade County, Florida (**the “AGREEMENT”**).

This **Assumption and Acceptance of Agreement Rights** shall take effect only upon the acceptance of same by the **COUNTY**, covering the real property legally described in **Exhibit “A” (the “Property”)**, attached hereto and made a part hereof.

**SILVER PALMS WEST CDD** and **LENNAR**, by these presents, hereby jointly assumes only the duties and obligations of the **DEVELOPER** under the **AGREEMENT** related to conveyance of the water and sewer facilities, and is jointly entitled to all the rights of the **DEVELOPER** under the **AGREEMENT**, except that **LENNAR** shall retain all rights to construction connection charge payments received from parties other than the **DEVELOPER** who connect to water mains and/or gravity sewer mains installed pursuant to the **AGREEMENT**, water main oversizing credit payments for oversized water mains installed pursuant to the **AGREEMENT**, Additional Services Program payments for single water and sewer single lateral services installed by the **DEVELOPER**, and any other direct payments. The **DEPARTMENT** recognizes that all duties and obligations of installing the water and sewer facilities are fully completed. The **DEPARTMENT** also recognizes, consents and approves the addition of **SILVER PALMS WEST CDD** and **LENNAR**, as a **DEVELOPER** under the **AGREEMENT**, along with the original **DEVELOPER**, **AG ESSENTIAL**, as stipulated herein.

**AG ESSENTIAL**, **SILVER PALMS WEST CDD** and **LENNAR**, acknowledge that from said effective date forward they shall collectively be the **DEVELOPER** under the **AGREEMENT** and agree to abide by all of the terms and conditions of the **AGREEMENT**.

The **COUNTY**, by and through the **DEPARTMENT**, by these presents hereby represents that as of the date of the execution of this **Assumption and Acceptance of Agreement Rights**, **AG ESSENTIAL** is in good standing and not in default.

With the execution of this **Assumption and Acceptance of Agreement Rights**, the **DEVELOPERS** at their own expense shall deliver to the **DEPARTMENT** a Supplement to the originally submitted opinion of title for the **Property** issued by Nicholas G. Milano, dated February 10, 2021, which states that **SILVER PALMS WEST CDD** has certain general powers over the **Property**, as provided by Chapter 190, Florida Statutes, and Ordinance 20-126, and that **LENNAR** has a contractual right to develop the property.

This instrument prepared by:  
Christopher Schaffer  
Miami-Dade Water and Sewer Department  
3575 S. LeJeune Road  
Miami, Florida 33146-2221



IN WITNESS WHEREOF, the parties hereto have caused this **Assumption** to be executed by their respective officials as of the day and year above written.

WITNESSETH:

**MIAMI-DADE COUNTY**

\_\_\_\_\_  
signature

By: \_\_\_\_\_

\_\_\_\_\_  
print name

3575 S. LeJeune Road, Miami, FL 33146

**Sandra P. Alvarez, Chief  
Utilities Development Division**

**For: Jay Fink, P.E., Director  
Miami-Dade Water and Sewer Department**

\_\_\_\_\_  
signature

\_\_\_\_\_  
print name

3575 S. LeJeune Road, Miami, FL 33146

**STATE OF FLORIDA**

**COUNTY OF MIAMI-DADE**

The foregoing instrument was acknowledged before me by means of: (check one)  
☐ physical presence; or ☐ remote audio-visual means, this \_\_\_\_\_ day of \_\_\_\_\_,  
2025, by **Sandra P. Alvarez, Chief, Utilities Development Division**, for **Jay Fink, P.E., Director**,  
of the Miami-Dade Water and Sewer Department, who is personally known to me and did not take  
an oath.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
print name

\_\_\_\_\_  
Serial Number

WITNESSETH:

AG ESSENTIAL HOUSING MULTI STATE 4, LLC,  
A DELAWARE LIMITED LIABILITY COMPANY  
By: AGWIP ASSET MANAGEMENT, LLC, AN  
ARIZONA LIMITED LIABILITY COMPANY, AS  
ITS AUTHORIZED AGENT

\_\_\_\_\_  
signature  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
signature  
**Steven S. Benson, Manager**  
Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
signature  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of: (check one)  
☐ physical presence; or ☐ remote audio-visual means, this \_\_\_\_\_ day of \_\_\_\_\_,  
2025, by **Steven S. Benson**, who is personally known to me or has/has not produced  
\_\_\_\_\_ as identification and did/did not take an oath.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
print name

\_\_\_\_\_  
Serial Number

WITNESSETH:

SILVER PALMS WEST COMMUNITY  
DEVELOPMENT DISTRICT, a Local Unit of  
Special Purpose Government organized under  
and pursuant to Chapter 190, Florida Statutes

\_\_\_\_\_  
signature  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_  
signature  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
signature  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

**STATE OF FLORIDA  
COUNTY OF MIAMI-DADE**

The foregoing instrument was acknowledged before me by means of: (check one)  
☐ physical presence; or ☐ remote audio-visual means, this \_\_\_\_\_ day of \_\_\_\_\_,  
2025, by \_\_\_\_\_, who is personally known to me or has/has not  
produced \_\_\_\_\_ as identification and did/did not take an oath.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
print name

\_\_\_\_\_  
Serial Number

WITNESSETH:

**LENNAR HOMES, LLC, A FLORIDA LIMITED  
LIABILITY COMPANY**

\_\_\_\_\_  
signature

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

By: \_\_\_\_\_

signature

**Greg McPherson**

Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
signature

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**STATE OF FLORIDA  
COUNTY OF MIAMI-DADE**

The foregoing instrument was acknowledged before me by means of: (check one)  
☐ physical presence; or ☐ remote audio-visual means, this \_\_\_\_\_ day of \_\_\_\_\_,  
2025, by **Greg McPherson**, who is personally known to me or has/has not produced  
\_\_\_\_\_ as identification and did/did not take an oath.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
print name

\_\_\_\_\_  
Serial Number

Approved for Legal Sufficiency:

\_\_\_\_\_  
Assistant County Attorney

**EXHIBIT "A"**  
**OF**  
**ASSUMPTION AND ACCEPTANCE OF**  
**AGREEMENT RIGHTS**

---

**LEGAL DESCRIPTION**

**PORTION OF PARCEL 1:**

A portion of the East 1/2 of the Southeast 1/4 of Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida, being more particularly described as follows:

Commence at the Southeast corner of the Northeast 1/4 of the Southeast 1/4 of said Section 24; thence North 00°37'17" West, along the East line of the Southeast 1/4 of said Section 24 for 422.95 feet to a point on the South line of the North 802.55 feet of the Southeast 1/4 of said Section 24; thence South 88°18'35" West, along the last described line for 1009.77 feet; thence continue South 88°18'35" West, along the last described line for 51.81 feet to the POINT OF BEGINNING; thence South 01°41'25" East for a distance of 18.79 feet; thence South 88°27'30" West for a distance of 278.85 feet to a point on the West line of the East 1/2 of the Southeast 1/4 of said Section 24; thence North 00°42'47" West, along the last described line for 18.07 feet to a point on the South line of the North 902.55 feet of the Southeast 1/4 of said Section 24; thence North 88°18'35" East, along the last described line for 278.34 feet to the point of beginning.

**PARCEL 3:**

The Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of the Northeast 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida.

**PORTION OF PARCEL 4--A:**

A portion of the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida, Being more particularly described as follows:

BEGIN at the Northeast Corner of the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4, of said Section 24; thence South 00°44'10" East, along the East Line of the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4, of said Section 24 for a distance of 98.61 feet; thence South 89°17'09" West for a distance of 154.75 feet; thence South 00°45'32" East for a distance of 14.57 feet; thence South 89°17'09" West for a distance of 180.00 feet to a point on the West line of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4, of said Section 24; thence North 00°45'32" West, along the last described line for a distance of 106.78 feet to the Northwest Corner of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4, of said Section 24; thence North 88°11'25" East, along the North Line of the Northwest 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4, of said Section 24 for a distance of 334.85 feet to the POINT OF BEGINNING.

**PARCEL 4--C:**

The Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida.

**PARCEL 4--D:**

The South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida.

**PARCEL 4--E:**

The North 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida.

**PARCEL 4--F:**

The South 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4 Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida.

SILVER PALMS RESIDENTIAL, ID# 30917

PORTION OF PARCEL 4-G:

A portion of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida, being more particularly described as follows:

BEGIN at the Northwest Corner of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4, of said Section 24; thence South 00°44'10" East, along the West Line of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4, of said Section 24 for a distance of 98.61 feet; thence North 88°17'38" East for a distance of 334.75 feet to a point on the East Line of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4, of said Section 24; thence North 00°42'47" West, along the last described line for a distance of 108.02 feet to the Northeast Corner of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4, of said Section 24; thence South 88°11'25" West, along the North Line of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southeast 1/4, of said Section 24 for a distance of 334.85 feet to the POINT OF BEGINNING.

PARCEL 4-I:

The North 1/2 of the Northeast 1/4 of the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida.

PARCEL 4-J:

The Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida. Less the North 35 feet and East 25 feet dedicated per R/W Deed recorded in Official Records Book 10657, Page 734, and R/W Deed recorded in Official Records Book 10780, Page 2407, all in the Public Records of Miami-Dade County, Florida.

PARCEL 4-K:

The East 1/2 of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Northeast 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida.

PARCEL 4-L:

The West 1/2 of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Northeast 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida.

PARCEL 4-M:

The Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida.

PARCEL 4-N:

The South 1/2 of the Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida. Less the East 25 feet dedicated per R/W deed ORB 11112 PG 1512.

PARCEL 4-P:

The North 1/2 of the Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida. Less the East 25 feet dedicated per R/W deed, Official Records Book 9582, Page 1382.

PARCEL 4-Q:

The South 1/2 of the Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of the Southwest 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida. Less the West 25 feet dedicated per R/W deed ORB 11244 PG 936.

PARCEL 5:

The Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of the Northeast 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida. Less the West 25 feet and South 35 feet dedicated per R/W deed in Official Records Book 11587, Page 1383, and less radius return R/W dedicated per R/W deed ORB 11587 PG 1384, all in the Public Records of Miami-Dade County, Florida.

## SILVER PALMS RESIDENTIAL, ID# 30917

### PARCEL 9-A:

A portion of the East 1/2. of the East 1/2. of Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida being more particularly described as follows:

Begin at the Southwest corner of the East 1/2 of the N.E. 1/4 of said Section 24; thence run N00°54'25"W along the West line of the East 1/2. of the N.E. 1/4 of said Section 24 for 40.00 feet to a point on the North line of the South 40 feet of the N.E. 1/4 of said Section 24; thence run N88°18'35"E along the last described line for 265.02 feet to a point on the East line of the West 265 feet of the East 1/2 of the N.E.1/4 of said Section 24; thence run S00°54'25"E along the last described line for 39.46 feet to a point of curvature; thence run Southeastery, Easterly and Northeastery along the arc of a circular curve to the left, having for its elements a radius of 40.00 feet and a central angle of 90°47'00" for a distance of 83.38 feet to a point of cusp with the South line of the North 40 feet of the East 1/2. of the S.E. 1/4 of said Section 24; thence run S68°18'35"W along the last described line for 20.43 feet; thence run S01°41'25"E for 125.00 feet; thence run S36°06'36"E for 15.90 feet to a point of intersection with a circular curve, whose radius point bears S36°06'36"E from said point of intersection; thence run Southwestery, Southerly and Southeastery along the arc of a circular curve to the left, having for its elements a radius of 75.00 feet and a central angle of 56°37'12" for a distance of 71.50 feet to a point of tangency; thence run S00°42'48"E for 487.62 feet to a point of curvature; thence run Southeastery along the arc of a circular curve to the left having for its elements a radius of 75.00 feet and a central angle of 50°11'37" for 55.70 feet; thence run S39°06'35"W, radial to the last described curve, for 24.05 feet; thence run S01°41'25"E for 100.00 feet to a point on the South line of the North 902.55 feet of the East 1/2 of the S.E. 1/4. of said Section 24 (the last 11 courses being along the South boundary of SILVER PALM WEST, according to the plat thereof, as recorded in Plat Book 186, at Page 31, of the Public Records of Miami-Dade County, Florida, and the West boundary of SILVER PALM SOUTHWEST, according to the plat thereof, as recorded in Plat Book 166, at Page 74, of the Public Records of Miami-Dade County, Florida); thence run S88°18'35"W along the South line of the North 902.55 feet of the East 1/2. of the S.E. 1/4 of said Section 24 for 278.34 feet to a point on the West line of the East 1/2 of the S.E. 1/4 of said Section 24; thence run N00°42'47"W along the last described line for 902.68 feet to the POINT OF BEGINNING.

### PARCEL 12 (Blair Property):

The South 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of the Southeast 1/4, Section 24, Township 56 South, Range 39 East, Miami-Dade County, Florida. Less and except the West 25.00 feet thereof, as set forth in Quitclaim Deed recorded March 2, 1999, in Official Records Book 14482, Page 1806, Public Records of Miami-Dade County, Florida.

### PARCEL 13 (Amouri Property):

The North 1/2 of the Southwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of the Southeast 1/4, Section 24, Township 56 South, Range 39 East, Public Records of Miami-Dade County, Florida. Less and except the West 25.00 feet thereof, as set forth in Right-Of-Way Deed to Dade County recorded June 21, 1974, in Official Records Book 8709, Page 426, Public Records of Miami-Dade County, Florida.

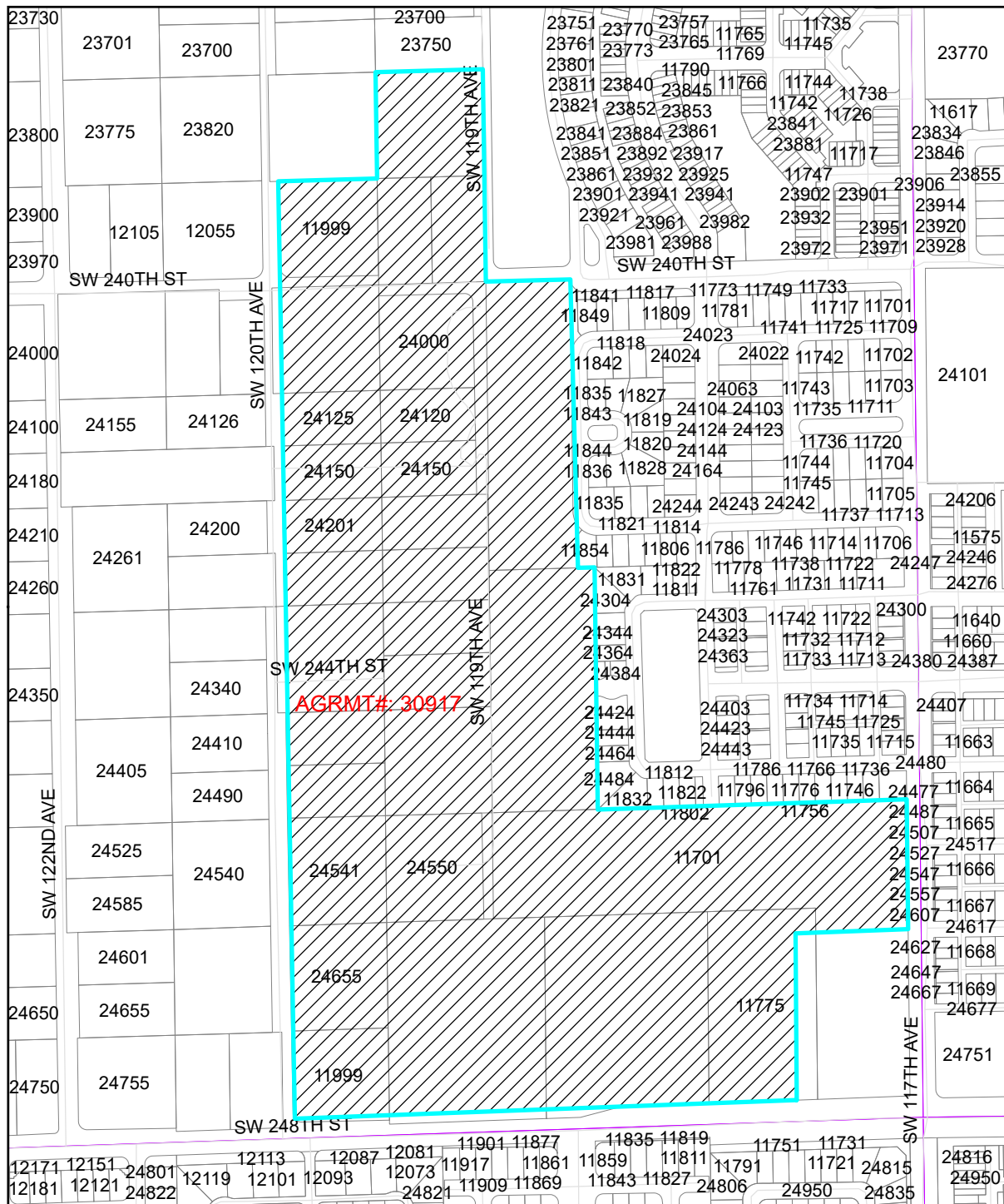


EXHIBIT "A" - 1

### LOCATION SKETCH

**SCALE: N.T.S**  
**-THIS IS NOT A SURVEY-**

SILVER PALM RESIDENTIAL

AGMT ID# 30917

FOLIO# SEE ATTACHED T-PLATS

MIAMI-DADE COUNTY SEC 24-56-39

NOVEMBER 10, 2020



## **INSTRUCTIONS TO BIDDERS**

### **LANDSCAPE AND IRRIGATION MAINTENANCE SERVICES SILVER PALMS WEST COMMUNITY DEVELOPMENT DISTRICT (THE "DISTRICT") MIAMI-DADE COUNTY, FLORIDA**

#### **I General Information**

**RFP Name:** Silver Palms West CDD Landscape and Irrigation Maintenance Agreement (the "Contract").

**Project Location:** The Project is located in the District, bounded on the south by SW 248<sup>th</sup> Street, on the west by SW 120<sup>th</sup> Ave, on the east by Palm Glades CDD, and on the north by Palm Glades CDD, and Summerville Villas Development.

**Intent:** Silver Palms West Community Development District (herein the "District") advertised an invitation to bid to interested contractors qualified and experienced to provide Landscaping and Irrigation Maintenance Services, including all labor, supervision, materials, equipment, and services necessary to perform the Landscape Maintenance Services described in the Agreement, the RFP, the Proposal, and authorized work orders. Contractor shall designate an authorized representative, protect and clean the property, promptly repair damage related to irrigation and/or landscaping, conduct monthly inspections, and provide scheduling notices and monthly service reports. Contractor shall meet with the District Representative upon request.

**Pre-Bid Meeting:** A non-mandatory, but recommended, pre-bid meeting is scheduled for planholders at the District Engineer's office on **XXXX, 2026, at 10:00 AM**. A representative of the District Engineer will be present to discuss plans, specifications, and conditions of the Project. The District Engineer office is located at Alvarez Engineers, 8935 NW 35 Lane, Suite 101, Doral, Florida 33172.

#### **II Request for Bids**

On **XXXX, 2026**, the District published in the **Miami Herald** a Notice to Contractors and Invitation to Bid on the Project. The Invitation to Bid is attached to these instructions as Exhibit "A."

All interested applicants must upload an electronically submitted bid in PDF format, to the attention of the Silver Palms West CDD District Engineer, using the District's one-drive cloud link, **by X:XX p.m., on XXXX, 2026**. Bids will not be accepted after that date and time.

The District will not be liable for any cost incurred in the preparation of bids. All bids received in response to the Invitation to Bid will become the property of the District and will not be returned to the bidder.

Direct all questions to Alejandro Aleman by e-mail to [AAleman@alvarezeng.com](mailto:AAleman@alvarezeng.com).

#### **III Project Information**

1) District Landscaping Plans and Irrigation Plans are provided as Exhibit "B." Plans are as follows:

| <b>Sheet Number</b> | <b>Plans</b>                       | <b>Date</b> |
|---------------------|------------------------------------|-------------|
| L-1 thru L-26       | Silver Palms West Landscape Plans  | -           |
| IR-01 thru IR-19    | Silver Palms West Irrigation Plans | -           |

#### **IV Bidder Eligibility Requirements**

To be eligible to submit a bid, a firm or individual must include evidence of the following:

- Guard and company licensing
- Vehicle ownership, insurance, maintenance, and equipment log
- Performance standards and incident reporting
- Staffing background checks and training
- Insurance coverage, indemnification, and limitation of liability
- Confidentiality and handling of resident information procedures
- Renewal and inflationary pricing forecasting
- Dispute resolution procedures

#### **V Evaluation Criteria**

In determining the lowest responsive and responsible bidder, the following factors will be considered:

1. The ability and adequacy of the professional personnel.
2. Reputation, experience, and past performance on similar contracts.
3. Geographic location of the firm headquarters or office in relation to the project.
4. Recent, current, and projected workloads of the bidder.
5. Whether the cost components of the bid response are appropriately balanced.
6. History of violations of Federal, State, or Local law or regulations.
7. Length of time the firm has been in business.
8. Length of tenure of key personnel with the firm.
9. The size of the firm and financial stability.

The District reserves the right to reject any or all bids with or without cause, to waive technical errors and informalities, and to accept the bid which best serves the interest of the District.

#### **VI Submittal**

Responses to the invitation to bid must include the following components, as a minimum:

1. All interested applicants must submit one (1) complete bid:
  - a. Silver Palms West CDD Landscape and Irrigation Services (the "Contract").
2. Each bid for must include:
  - a) A letter of interest
  - b) Tabulated fee breakdown. Bids must contain a manual signature of the authorized representative confirming the unit prices and the quantities in the bid tabulations.
  - c) Statement of qualifications, including resumes, professional and business licenses, certification of insurance, a list of past or present similar projects, at least three references, and all other information which the bidder deems relevant to the qualification selection criteria set forth in this instruction.
  - d) Bidders shall submit a complete history of all citations and violations, notices, and dispositions thereof for all alleged violations of Federal, State or Local laws or regulations. The non-submission of any such documentation shall be deemed to be an affirmation by the bidder that there are no citations or violations.
  - e) Submittal of any other items required by the plans or specifications.

**EXHIBIT "A"**  
**NOTICE TO CONTRACTORS AS PUBLISHED IN THE**  
**MIAMI HAROLD ON XXXX, 2026**

**NOTICE TO CONTRACTORS**  
**INVITATION TO BID**  
**LANDSCAPE AND IRRIGATION MAINTENANCE SERVICES**  
**SILVER PALMS WEST COMMUNITY DEVELOPMENT DISTRICT (THE “DISTRICT”)**  
**MIAMI-DADE COUNTY, FLORIDA**

All interested applicants must upload their bids in PDF format, to the attention of the District, using the District’s one-drive cloud link, by 3:00 p.m., on **XXXXX, 2026**. The package uploaded must be in a zipped folder, titled Silver Palms West CDD Landscape and Irrigation Maintenance Services. Bids will not be accepted after that date and time.

The bids will be analyzed by the District Engineer and the final selection will be announced at the next regularly scheduled meeting of the District’s Board of Supervisors on **XXXX, 2026**.

**RFP Name:** Silver Palms West CDD Landscape and Irrigation Maintenance Agreement (the “Contract”).

**Project Location:** The Project is located in the District, bounded on the south by SW 248<sup>th</sup> Street, on the west by SW 120<sup>th</sup> Ave, on the east by Palm Glades CDD, and on the north by Palm Glades CDD, and Summerville Villas Development.

**Contract Description/ Duties:** Contractor shall provide all labor, supervision, materials, equipment, and services necessary to perform the Landscape Maintenance Services described in the Agreement, the RFP, the Proposal, and authorized work orders. Contractor shall designate an authorized representative, protect and clean the property, promptly repair damage related to irrigation and/or landscaping, conduct monthly inspections, and provide scheduling notices and monthly service reports. Contractor shall meet with the District Representative upon request.

**Pre-Bid Meeting:** A non-mandatory, but recommended, pre-bid meeting is scheduled for planholders at the District Engineer’s office on **XXXX, 2026, at 10:00 AM**. A representative of the District Engineer will be present to discuss plans, specifications, and conditions of the Project. The District Engineer office is located at Alvarez Engineers, 8935 NW 35 Lane, Suite 101, Doral, Florida 33172.

**Plans, Specifications and Bid Documents:** Instructions to Bidders, Plans, Specifications and Bid Documents may be requested from the District Engineer at [aaleman@alvarezeng.com](mailto:aaleman@alvarezeng.com). The Bid Documents include eligibility requirements and factors that will be considered in determining the lowest responsive and responsible bid.

**Bid Proposal:** Bids must be submitted in full accordance with the service agreements provided upon request. Bid packages shall be uploaded to OneDrive link provided by the District Engineer upon request.

**Required Information:**

- Company qualifications and relevant experience.
- At least three references for comparable contracts.
- Proposed staffing, supervision, and maintenance schedule.
- List of equipment available for the work.
- Quality-control and inspection plan.
- Irrigation maintenance and emergency-response plan.
- Required Florida and Miami-Dade County licenses and certifications.
- Applicable fertilizer and pesticide applicator credentials.
- Proof of required insurance.
- List of proposed subcontractors.
- Disclosure of recent litigation, defaults, or contract terminations.
- Required public-entity, E-Verify, and conflict-of-interest certifications.

**Additional Requirements:**

- Financial capacity and references
- Written confirmation that pricing remains valid for 60–90 days
- Agreement to execute the contract within a stated period
- Performance guarantees and termination rights

The District reserves the right to reject all bids with or without cause, to waive technical errors and informalities, and to accept the bid which best serves the interest of the District.

**EXHIBIT "B"**  
**LANDSCAPING & IRRIGATION PLANS**



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NORTH



Scale: NTS

|                                                                                                                                          |                                                                               |                   |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------|
| <b>LANDSCAPE LEGEND Information Required to be Permanently Affixed to Sign</b>                                                           |                                                                               |                   |
| <b>Zoning District:</b> <u>RU-1MA</u>                                                                                                    | <b>Net Lot Area</b> <u>34.16</u> <b>acres</b> <u>1,487,803.26</u> <b>s.f.</b> |                   |
| <b>OPEN SPACE</b>                                                                                                                        | <b>REQUIRED</b>                                                               | <b>PROVIDED</b>   |
| <b>A. Square Feet of open space required by Chapter 33, as indicated on site plan:</b>                                                   |                                                                               |                   |
| Net lot area = <u>1,487,803.26</u> s.f. x <u>10</u> % = <u>148,780.33</u> s.f.                                                           | <u>148,780.33</u>                                                             | <u>292,449.31</u> |
| <b>B. Square Feet of parking lot open space required by Chapter 33, as indicated on site plan:</b>                                       |                                                                               |                   |
| No. outside/ground-level parking spaces <u>36</u> x 10 s.f. per parking spaces =                                                         | <u>360</u>                                                                    | <u>360</u>        |
| <b>C. Total s.f. of landscaped open space required by Chapter 33: A + B =</b>                                                            |                                                                               |                   |
|                                                                                                                                          | <u>149,140.33</u>                                                             | <u>292,809.31</u> |
| <b>LAWN AREA CALCULATION</b>                                                                                                             |                                                                               |                   |
| <b>A. <u>1,487,803.26</u> total s.f. of Net Lot Area.</b>                                                                                |                                                                               |                   |
| <b>B. Maximum lawn area (sod) permitted = <u>35</u> % x <u>1,487,803.26</u> s.f. =</b>                                                   |                                                                               |                   |
|                                                                                                                                          | <u>520,731.15</u>                                                             | <u>519,343</u>    |
| <b>TREES</b>                                                                                                                             |                                                                               |                   |
| <b>A. No. trees required per net lot acre</b>                                                                                            |                                                                               |                   |
| Less existing number of trees meeting minimum requirements<br>= <u>3</u> trees x Per Lot = 182 Units x 3                                 |                                                                               |                   |
| <b>B. % Palms Allowed: No. trees required x 30% =</b>                                                                                    | <u>546</u>                                                                    | <u>*546</u>       |
|                                                                                                                                          | <u>165</u>                                                                    | <u>49</u>         |
| <b>C. % Natives Required: No. trees provided x 30% =</b>                                                                                 |                                                                               |                   |
|                                                                                                                                          | <u>165</u>                                                                    | <u>*427</u>       |
| <b>D. Street trees (maximum average spacing of 35' o.c.):</b>                                                                            |                                                                               |                   |
| <u>15,277</u> linear feet along street =                                                                                                 | <u>437</u>                                                                    | <u>437</u>        |
| <b>E. Street trees located directly beneath power lines (maximum average spacing of 25' o.c.): _____ linear feet along street / 25 =</b> |                                                                               |                   |
|                                                                                                                                          | <u>N/A</u>                                                                    | <u>N/A</u>        |
| <b>F. Total Trees Required</b>                                                                                                           |                                                                               |                   |
| A + D + E = <u>983</u> Total Trees                                                                                                       | <u>983</u>                                                                    | <u>983</u>        |
| <b>SHRUBS</b>                                                                                                                            |                                                                               |                   |
| <b>A. No. trees required x 10 = No. of shrubs allowed</b>                                                                                |                                                                               |                   |
|                                                                                                                                          | <u>9,830</u>                                                                  | <u>*15,766</u>    |
| <b>B. No. shrubs allowed x 30% = No. of native shrubs required</b>                                                                       |                                                                               |                   |
|                                                                                                                                          | <u>2,949</u>                                                                  | <u>*6,864</u>     |

**SEE LANDSCAPE**

\*Includes 546 Trees and 10,920 Shrubs and 182 Native Trees and 6,840 Native Shrubs from Typical Landscape Plans. See sheets L-9 through L-14 for Typical Landscape Plans  
Single Family Homes 50' Typical Landscape Plan Breakdown:

Interior and Corner Average Model 1821  
Trees = 3 Shrubus 60  
Native Trees=1 Native Shrubus=34  
Interior and Corner Average Model 1800  
Trees = 3 Shrubus 60  
Native Trees=1 Native Shrubus=38  
Interior and Corner Average Model 2160  
Trees = 3 Shrubus 60  
Native Trees=1 Native Shrubus=34  
Interior and Corner Average Model 2400  
Trees = 3 Shrubus 60  
Native Trees=1 Native Shrubus=27.5  
Interior and Corner Average Model 2650  
Trees = 3 Shrubus 60  
Native Trees=1 Native Shrubus=60  
Interior and Corner Average Model 2900  
Trees = 3 Shrubus 60  
Native Trees=1 Native Shrubus=32

Single Family Homes 50' Typical Totals (182 Qty):  
Single Family Homes 50' Typical Natives Totals (182 Qty):

|                    |                        |
|--------------------|------------------------|
| <u>Trees = 546</u> | <u>Shrubs = 10,920</u> |
| <u>Trees = 182</u> | <u>Shrubs = 6,840</u>  |

## TREES

| TREES  |       |                                                       |                                                    |
|--------|-------|-------------------------------------------------------|----------------------------------------------------|
| SYMBOL | QUAN. | PROPOSED MATERIAL                                     | DESCRIPTION                                        |
|        | 186   | *Quercus virginiana<br>LIVE OAK                       | [STREET TREE]<br>12' HT. X 6' SPR. 2" Cal.<br>F.G. |
|        | 156   | *Bulnesia arborea<br>VERAWOOD                         | [STREET TREE]<br>12' HT. X 6' SPR. 2" Cal.<br>F.G. |
|        | 154   | *Bursera simaruba<br>GUMBO LIMBO                      | [STREET TREE]<br>12' HT. X 6' SPR. 2" Cal.<br>F.G. |
|        | 102   | *Tabebuia heterophylla<br>PINK TRUMPET TREE           | [STREET TREE]<br>10' HT. 2" Cal.<br>F.G.           |
|        | 123   | *Coccobola diversiflora<br>PIGEON PLUM                | [STREET TREE]<br>12' HT. X 6' SPR. 2" Cal.<br>F.G. |
|        | 182   | *Conocarpus erectus<br>GREEN BUTTONWOOD               | [STREET TREE]<br>8' HT. 1.5" Cal.<br>F.G.          |
|        | 87    | *Lysiolima latisiliquum<br>WILD TAMARIND              | [STREET TREE]<br>8' HT. 1.5" Cal.<br>F.G.          |
|        | 102   | *Lagerstroemia indica 'Natchez'<br>WHITE CREPE MYRTLE | [STREET TREE]<br>12' HT. X 6' SPR. 2" Cal.<br>F.G. |
|        | 119   | *Conocarpus erectus 'sericeus'<br>SILVER BUTTONWOOD   | [STREET TREE]<br>8' HT. 1.5" Cal.<br>F.G.          |
|        | 16    | *Jacaranda mimosifolia<br>JACARANDA TREE              | [STREET TREE]<br>10' HT. 2" Cal.<br>F.G.           |
|        | 82    | *Ligustrum japonicum<br>JAPANESE PRIVET               | [STREET TREE]<br>8' HT. X 8' SPR. 2" Cal.<br>F.G.  |
|        | 37    | *Swietenia mahagoni<br>MAHOGANY                       | [STREET TREE]<br>12' HT. X 6' SPR. 2" Cal.<br>F.G. |
|        | 96    | *Lagerstroemia speciosa<br>QUEEN'S CREPE MYRTLE       | [STREET TREE]<br>12' HT. X 6' SPR. 2" Cal.<br>F.G. |
|        | 12    | *Delonix regia<br>ROYAL POINCIANA                     | [STREET TREE]<br>10' HT. 2" Cal.<br>F.G.           |
|        | 89    | *Roystonea elata<br>ROYAL PALM                        | [STREET TREE]<br>10' G.W.<br>F.G.                  |

| PROPOSED MATERIAL |       |
|-------------------|-------|
| 1                 | 1.1   |
| 2                 | 2.1   |
| 3                 | 3.1   |
| 4                 | 4.1   |
| 5                 | 5.1   |
| 6                 | 6.1   |
| 7                 | 7.1   |
| 8                 | 8.1   |
| 9                 | 9.1   |
| 10                | 10.1  |
| 11                | 11.1  |
| 12                | 12.1  |
| 13                | 13.1  |
| 14                | 14.1  |
| 15                | 15.1  |
| 16                | 16.1  |
| 17                | 17.1  |
| 18                | 18.1  |
| 19                | 19.1  |
| 20                | 20.1  |
| 21                | 21.1  |
| 22                | 22.1  |
| 23                | 23.1  |
| 24                | 24.1  |
| 25                | 25.1  |
| 26                | 26.1  |
| 27                | 27.1  |
| 28                | 28.1  |
| 29                | 29.1  |
| 30                | 30.1  |
| 31                | 31.1  |
| 32                | 32.1  |
| 33                | 33.1  |
| 34                | 34.1  |
| 35                | 35.1  |
| 36                | 36.1  |
| 37                | 37.1  |
| 38                | 38.1  |
| 39                | 39.1  |
| 40                | 40.1  |
| 41                | 41.1  |
| 42                | 42.1  |
| 43                | 43.1  |
| 44                | 44.1  |
| 45                | 45.1  |
| 46                | 46.1  |
| 47                | 47.1  |
| 48                | 48.1  |
| 49                | 49.1  |
| 50                | 50.1  |
| 51                | 51.1  |
| 52                | 52.1  |
| 53                | 53.1  |
| 54                | 54.1  |
| 55                | 55.1  |
| 56                | 56.1  |
| 57                | 57.1  |
| 58                | 58.1  |
| 59                | 59.1  |
| 60                | 60.1  |
| 61                | 61.1  |
| 62                | 62.1  |
| 63                | 63.1  |
| 64                | 64.1  |
| 65                | 65.1  |
| 66                | 66.1  |
| 67                | 67.1  |
| 68                | 68.1  |
| 69                | 69.1  |
| 70                | 70.1  |
| 71                | 71.1  |
| 72                | 72.1  |
| 73                | 73.1  |
| 74                | 74.1  |
| 75                | 75.1  |
| 76                | 76.1  |
| 77                | 77.1  |
| 78                | 78.1  |
| 79                | 79.1  |
| 80                | 80.1  |
| 81                | 81.1  |
| 82                | 82.1  |
| 83                | 83.1  |
| 84                | 84.1  |
| 85                | 85.1  |
| 86                | 86.1  |
| 87                | 87.1  |
| 88                | 88.1  |
| 89                | 89.1  |
| 90                | 90.1  |
| 91                | 91.1  |
| 92                | 92.1  |
| 93                | 93.1  |
| 94                | 94.1  |
| 95                | 95.1  |
| 96                | 96.1  |
| 97                | 97.1  |
| 98                | 98.1  |
| 99                | 99.1  |
| 100               | 100.1 |

| SYMBOL | QUAN.          | PROPOSED MATERIAL                                                 | DESCRIPTION                             |
|--------|----------------|-------------------------------------------------------------------|-----------------------------------------|
| BG     | 28             | Bougainville 'Helen Johnson'<br>HELEN JOHNSON DWARF BOUGAINVILLEA | 36" HT. X 36" SPR. / 36" O.C.           |
| CA     | 168            | Crinum augustum 'Queen Emma'<br>PURPLE CRINUM LILY                | 7 GAL.<br>3" O.A. HT.                   |
| CE     | 494            | *Conocarpus erectus<br>GREEN BUTTONWOOD                           | 24" HT. X 24" SPR. / 24" O.C.<br>3 GAL. |
| CG     | 978            | *Clusia guttifera<br>SMALL LEAF CLUSIA                            | 24" HT. X 24" SPR. / 24" O.C.<br>3 GAL. |
| CV     | 905            | Codiaeum variegatum 'Sloppy Painter'<br>YELLOW- GREEN CROTON      | 24" HT. X 24" SPR. / 18" O.C.<br>3 GAL. |
| FM     | 8545           | Ficus microcarpa 'Green Island'<br>GREEN ISLAND FIGUS             | 18" HT. X 18" SPR. / 15" O.C.<br>3 GAL. |
| IC     | 320            | Ipomoea 'Margarite'<br>CHARTREUSE SWEET POTATO                    | 15" O.C.<br>1 GAL. FULL                 |
| IN     | 240            | Ixora 'Nora Grant'<br>IXORA                                       | 24" HT. X 24" SPR. / 18" O.C.<br>3 GAL. |
| MC     | 980            | *Muhlenbergia capillaris<br>PINK MUHLY GRASS                      | 24" HT. X 24" SPR. / 24" O.C.<br>3 GAL. |
| LAWN   | As<br>Required | Stenotaphrum secundatum 'Floratam'<br>ST. AUGUSTINE GRASS         | SOLID EVEN SOD                          |

\* DENOTES NATIVE SPECIES

# LANDSCAPE LEGEND Information Required to be Permanently Affixed to Plan

Zoning District: RU-TH Net Lot Area 39.05 acres 1,700,850 s.f.

| OPEN SPACE | REQUIRED | PROVIDED |
|------------|----------|----------|
|------------|----------|----------|

|                                                                                                                                                                                      |                |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|
| A. Square Feet of open space required by Chapter 33, as indicated on site plan:<br>Net lot area = <u>1,700,850</u> s.f. x <u>10</u> % = <u>170,085</u> s.f.                          | <u>170,085</u> | <u>521,263.08</u> |
| B. Square Feet of parking lot open space required by Chapter 33,<br>as indicated on site plan:<br>No. outside/ground-level parking spaces <u>1,058</u> x 10 s.f. per parking space = | <u>10,580</u>  | <u>10,710</u>     |
| C. Total s.f. of landscaped open space required by Chapter 33: A + B =                                                                                                               | <u>180,665</u> | <u>531,973.08</u> |

## LAWN AREA CALCULATION

|                                                                              |                |                |
|------------------------------------------------------------------------------|----------------|----------------|
| A. <u>180,665</u> total s.f. of landscaped open space required by Chapter 33 |                |                |
| B. Maximum lawn area (sod) permitted = <u>60</u> % x <u>180,665</u> s.f. =   | <u>108,399</u> | <u>106,186</u> |

## TREES

|                                                                                                                                             |              |                |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| A. No. trees required per net lot acre<br>Less existing number of trees meeting minimum requirements<br>= <u>28</u> trees x net lot acres = | <u>1,094</u> | <u>**1,094</u> |
| B. % Palms Allowed: No. trees required x 30% =                                                                                              | <u>328</u>   | <u>40</u>      |
| C. % Natives Required: No. trees provided x 30% =                                                                                           | <u>328</u>   | <u>**1,028</u> |
| D. Street trees (maximum average spacing of 35' o.c.):<br><u>17,797</u> linear feet along street =                                          | <u>509</u>   | <u>***509</u>  |
| E. Street trees located directly beneath power lines<br>(maximum average spacing of 25' o.c.): _____ linear feet along street / 25 =        | <u>N/A</u>   | <u>N/A</u>     |
| F. Total Trees Required<br>A + D + E = <u>1,603</u> Total Trees                                                                             | <u>1,603</u> | <u>1,603</u>   |

## SHRUBS

|                                                             |               |                 |
|-------------------------------------------------------------|---------------|-----------------|
| A. No. trees required x 10 = No. of shrubs allowed          | <u>16,030</u> | <u>**16,062</u> |
| B. No. shrubs allowed x 30% = No. of native shrubs required | <u>4,809</u>  | <u>*9,767</u>   |

SEE LANDSCAPE

\*Includes 575 Trees and 8,570 Shrubs and 296 Native Trees and 6,339 Native Shrubs from Typical Landscape Plans. See sheets L-15 through L-25 for Typical Landscape Plans

| Villas Typical Building Landscape Breakdown: |                      |
|----------------------------------------------|----------------------|
| <b>Building Type 1 - 6 Units (46%)</b>       |                      |
| Trees = 24                                   | Shrub = 20           |
| Native Trees = 12                            | Native Shrubs = 256  |
| <b>Building Type 11 - 7 Units (30%)</b>      |                      |
| Trees = 8                                    | Shrub = 20           |
| Native Trees = 10                            | Native Shrubs = 200  |
| <b>Building Type 11-B - 8 Units (20%)</b>    |                      |
| Trees = 40                                   | Shrub = 50           |
| Native Trees = 20                            | Native Shrubs = 404  |
| <b>Building Type 12 - 9 Units (15%)</b>      |                      |
| Trees = 103                                  | Shrub = 256          |
| Native Trees = 50                            | Native Shrubs = 1710 |
| <b>Building Type 13 - 10 Units (14%)</b>     |                      |
| Trees = 49                                   | Shrub = 20           |
| Native Trees = 26                            | Native Shrubs = 520  |
| <b>Building Type 14 - 12 Units (10%)</b>     |                      |
| Trees = 8                                    | Shrub = 20           |
| Native Trees = 8                             | Native Shrubs = 153  |
| <b>Building Type 15 - 15 Units (39%)</b>     |                      |
| Trees = 265                                  | Shrub = 4,050        |

|                                    |                    |          |
|------------------------------------|--------------------|----------|
| Townhomes Building Typical Totals: | <u>Trees = 265</u> | <u>S</u> |
| Townhomes Typical Natives Totals:  | <u>Trees = 128</u> | <u>S</u> |

|               |                                             |               |
|---------------|---------------------------------------------|---------------|
| Shrubs= 4.050 | Villas Building Typical Totals: Trees = 310 | Shrubs= 4.520 |
| Shrubs= 3.096 | Villas Typical Native Totals: Trees = 168   | Shrubs= 3.243 |

GRAND TOTAL:    Trees = 575\*                      Shrubs= 8,570\*  
                         Native Trees = 296\*                      Native Shrubs= 6,339

| RELOCATED TREE      |                                         |                                 |             |           |                              |
|---------------------|-----------------------------------------|---------------------------------|-------------|-----------|------------------------------|
| TREE #<br>FIELD TAG | TREE #<br>CONSECUTIVE<br>(SEE PDF MAPS) | BOTANICAL NAME<br>COMMON NAME   | CANOPY AREA | CONDITION | DESCRIPTION                  |
| 9                   | 565                                     | *Quercus virginiana<br>LIVE OAK | 380 sq.ft   | 8         | 25' HT. X 22' SPR. 19.1" DBH |
| 11                  | 566                                     | *Quercus virginiana<br>LIVE OAK | 491 sq.ft   | 8         | 25' HT. X 25' SPR. 18.6" DBH |
| 13                  | 568                                     | *Quercus virginiana<br>LIVE OAK | 1,963 sq.ft | 7         | 35' HT. X 50' SPR. 22.9" DBH |
| 20                  | 569                                     | *Quercus virginiana<br>LIVE OAK | 1,385 sq.ft | 8         | 30' HT. X 42' SPR. 24.9" DBH |
| 8                   | 572                                     | *Quercus virginiana<br>LIVE OAK | 615 sq.ft   | 7         | 20' HT. X 28' SPR. 20.4" DBH |
| 3                   | 573                                     | *Quercus virginiana<br>LIVE OAK | 1,256 sq.ft | 8         | 28' HT. X 40' SPR. 28.2" DBH |
| 2                   | 574                                     | *Quercus virginiana<br>LIVE OAK | 962 sq.ft   | 8         | 25' HT. X 35' SPR. 24.2" DBH |

Project:

[illegible]

Seal

Lic. # LA0000889  
Member: A.S.L.A.

Drawing: Index

Date: 07/26/2019

Drawn by: MAV

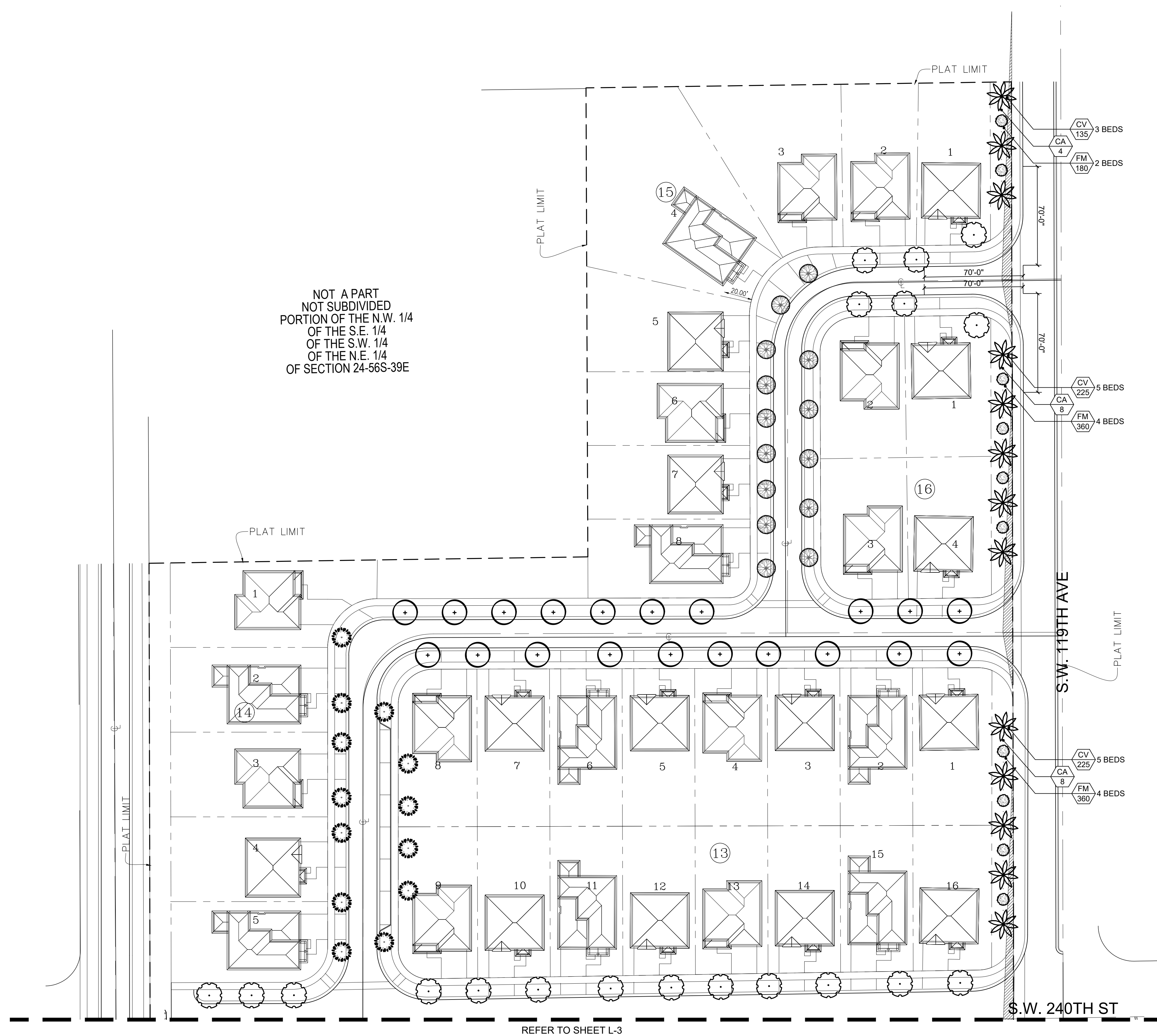
Sheet No.:

0776-02-0

Cad Id.: 2019-04

L-1



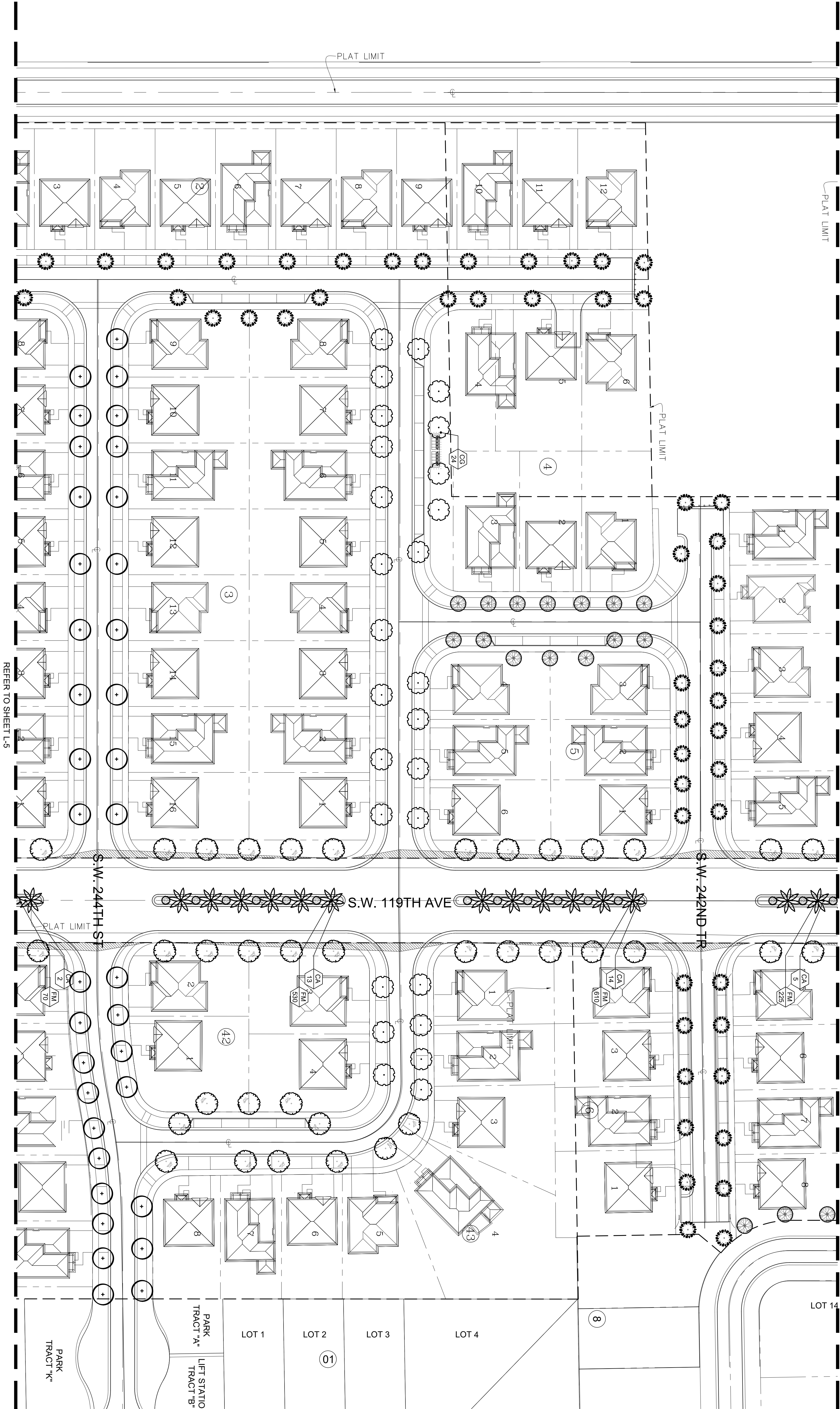


Cad Id.: 2019-049









LANDSCAPE PLAN

Scale: 1"=40'-0"



SILVER PALMS WEST  
MIAMI-DADE COUNTY, FLORIDA  
LANDSCAPE PLAN

Project:

Revisions:

Date: By:

Scale:

Lic # LA000889  
Member A.S.L.A.

Drawing: Landscape Plan

Date: 07/26/2019

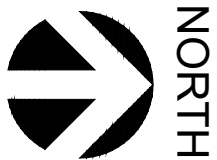
Scale: See Left

Drawn by: MAV

Sheet No.:

Cad Id.: 2019-049

L-4

















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|-------------------------|
| Drawing: Landscape Plan |
| Date: 07/26/2019        |
| Scale: See Left         |
| Drawn by: MAV           |
| Sheet No.:              |
| L-8                     |
| Cad Id.: 2019-049       |





| <h1 style="text-align: center;">INTERIOR</h1> <h2 style="text-align: center;">LANDSCAPE LEGEND</h2> <h3 style="text-align: center;">CHAPTER 33</h3> |      |       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|--|
| <b>ZONE DISTRICT:</b> RU1-MA (SINGLE FAMILY HOMES)                                                                                                  |      |       |  |
| Gross Land: 5,000 sq. ft. Net Land: 5,000 sq.ft. Water Bodies: 0                                                                                    |      |       |  |
|                                                                                                                                                     | REQ. | PROV. |  |
| Landscape Open Space (if applicable)                                                                                                                | N/A  | N/A   |  |
| Greenbelt Width (if applicable)                                                                                                                     | N/A  | N/A   |  |
| Lawn Area (As defined in Ordinance)                                                                                                                 | 40%  | 40%   |  |
| <b>TREES:</b>                                                                                                                                       |      |       |  |
| Trees per Lot: 3                                                                                                                                    | 3    | 3     |  |
| Note: 3% of required trees and/or palms shall be native species.                                                                                    | 1    | 1     |  |
| Street Trees:                                                                                                                                       |      |       |  |
| 50 L.F./ 35 L.F. = 14                                                                                                                               | 2    | 2     |  |
| <b>TOTAL NUMBER OF TREES</b>                                                                                                                        | 5    | 5     |  |
| <b>SHRUBS:</b> (10 shrubs for each tree req.)                                                                                                       | 50   | 50    |  |
| 30% shrubs/hedge shall be native species.<br>Irrigation system required pursuant to Chapter 33 of Miami-Dade Code                                   | 15   | 24    |  |

\* DENOTES NATIVE SPECIES



| <div style="text-align: center;"> <b>CORNER</b><br/> <b>LANDSCAPE LEGEND</b><br/> <b>CHAPTER 33</b> </div>        |  |                                     |              |
|-------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--------------|
| <b>ZONE DISTRICT:</b>                                                                                             |  | <b>RU1-MA (SINGLE FAMILY HOMES)</b> |              |
| Gross Land: 5,366 sq. ft.   Net Land: 5,366 sq. ft.   Water Bodies: 0                                             |  |                                     |              |
|                                                                                                                   |  | <b>REQ.</b>                         | <b>PROV.</b> |
| Landscape Open Space (if applicable)                                                                              |  | N/A                                 | N/A          |
| Greenbelt Width (if applicable)                                                                                   |  | N/A                                 | N/A          |
| Lawn Area (As defined in Ordinance)                                                                               |  | 40%                                 | 40%          |
| <b>TREES:</b>                                                                                                     |  |                                     |              |
| <b>Trees per Lot:            3</b>                                                                                |  | <b>3</b>                            | <b>3</b>     |
| Note: 30% of required trees and/or palms shall be native species.                                                 |  | 1                                   | 1            |
| <b>Street Trees:</b>                                                                                              |  |                                     |              |
| <b>145 L.F. / 35 L.F. = 4</b>                                                                                     |  | <b>4</b>                            | <b>4</b>     |
| <b>TOTAL NUMBER OF TREES</b>                                                                                      |  | <b>7</b>                            | <b>7</b>     |
| <b>SHRUBS: (10 shrubs for each tree req.)</b>                                                                     |  | <b>70</b>                           | <b>70</b>    |
| 30% shrubs/hedge shall be native species.<br>Irrigation system required pursuant to Chapter 33 of Miami-Dade Code |  | 21                                  | 44           |

\* DENOTES NATIVE SPECIES



|                    | DESIGN SPEED |             |                |
|--------------------|--------------|-------------|----------------|
| ROADWAYS           | BELOW 35 mph | 35 - 45 mph | 50 mph & ABOVE |
| NO CURB & GUTTER   | 6'           | 14'         | 30'            |
| WITH CURB & GUTTER | 4'           | 4'          | 14'            |



**WITKIN HULTS  
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SILVER PALMS WEST  
MIAMI-DADE COUNTY, FLORIDA

MODEL 1821 TYPICAL 50' SINGLE FAMILY HOMES LANDSCAPE PLAN

**Project:**

[illegible]

Seal

Lic. # LA000088  
Member: A.S.L.A.

Drawing: Model 1821 Typ. 50' SFH

Date: 07/26/2015

Scale: See Left

Sheet No.:

Cad Id.: 2019-049









| <div> <div>INTERIOR</div> <div>LANDSCAPE LEGEND</div> <div>CHAPTER 33</div> </div>                                                                      |                                              |                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|--|
| ZONE DISTRICT: RU1-MA (SINGLE FAMILY HOMES)                                                                                                             |                                              |                                              |  |
| Gross Land: 5,000 sq. ft. Net Land: 5,000 sq. ft. Water Bodies: 0                                                                                       |                                              |                                              |  |
|                                                                                                                                                         | REO                                          | PROVD                                        |  |
| <div> <div>Landscaped Open Space (if applicable)</div> <div>Greenbelt Width (if applicable)</div> <div>Lawn Area (As defined in Ordinance)</div> </div> | <div>N/A</div> <div>N/A</div> <div>40%</div> | <div>N/A</div> <div>N/A</div> <div>40%</div> |  |
| TREES:                                                                                                                                                  |                                              |                                              |  |
| Trees per Lot: 3                                                                                                                                        | 3                                            | 3                                            |  |
| Note: 30% of required trees and/or palms shall be native species.                                                                                       | 1                                            | 1                                            |  |
| Street Trees:                                                                                                                                           |                                              |                                              |  |
| 50 L.F. / 35 L.F. = 1.4                                                                                                                                 | 2                                            | 2                                            |  |
| TOTAL NUMBER OF TREES                                                                                                                                   | 5                                            | 5                                            |  |
| SHRUBS: (10 shrubs for each tree req.)                                                                                                                  | 50                                           | 50                                           |  |
| 30% shrubs/hedge shall be native species.<br>Irrigation system required pursuant to Chapter 33 of Miami-Dade Code                                       | 15                                           | 24                                           |  |

\* DENOTES NATIVE SPECIES



| <p align="center"><b>CORNER<br/>LANDSCAPE LEGEND<br/>CHAPTER 33</b></p>                                                   |                            |                            |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|
| <p><b>ZONE DISTRICT: RU1-MA (SINGLE FAMILY HOMES)</b></p>                                                                 |                            |                            |
| <p>Gross Land: 5,366 sq. ft. Net Land: 5,366 sq. ft. Water Bodies: 0</p>                                                  |                            |                            |
|                                                                                                                           | REQ.                       | PROV.                      |
| <p>Landscape Open Space (If applicable)<br/>Greenbelt Width (If applicable)<br/>Lawn Area (As defined in Ordinance)</p>   | <p>N/A<br/>N/A<br/>40%</p> | <p>N/A<br/>N/A<br/>40%</p> |
| <p>TREES:</p>                                                                                                             |                            |                            |
| <p>Trees per Lot: 3</p>                                                                                                   | 3                          | 3                          |
| <p>Note: 30% of required trees and/or palms shall be native species.</p>                                                  | 1                          | 1                          |
| <p>Street Trees:</p>                                                                                                      |                            |                            |
| <p>145 L.F./ 35 L.F. = 4</p>                                                                                              | 4                          | 4                          |
| <p>TOTAL NUMBER OF TREES</p>                                                                                              | 7                          | 7                          |
| <p>SHRUBS: (10 shrubs for each tree req.)</p>                                                                             | 70                         | 70                         |
| <p>30% shrubs/hedge shall be native species.<br/>Irrigation system required pursuant to Chapter 33 of Miami-Dade Code</p> | 21                         | 44                         |

\* DENOTES NATIVE SPECIES



|                    | DESIGN SPEED |             |                |
|--------------------|--------------|-------------|----------------|
| ROADWAYS           | BELOW 35 mph | 35 - 45 mph | 50 mph & ABOVE |
| NO CURB & GUTTER   | 6'           | 14'         | 30'            |
| WITH CURB & GUTTER | 4'           | 4'          | 14'            |

500 1000 1500 2000





| <h1 style="text-align: center;">INTERIOR<br/>LANDSCAPE LEGEND<br/>CHAPTER 33</h1>                                                   |                   |                   |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| <b>ZONE DISTRICT: RU-1-MA (SINGLE FAMILY HOMES)</b>                                                                                 |                   |                   |
| Gross Land: 5,000 sq. ft.   Net Land: 5,000 sq. ft.   Water Bodies: 0                                                               |                   |                   |
|                                                                                                                                     | REQ.              | PROV.             |
| <b>Landscape Open Space (if applicable)</b><br><b>Greenbelt Width (if applicable)</b><br><b>Lawn Area (As defined in Ordinance)</b> | N/A<br>N/A<br>40% | N/A<br>N/A<br>40% |
| <b>TREES:</b>                                                                                                                       |                   |                   |
| Trees per Lot:            3                                                                                                         | 3                 | 3                 |
| Note: 30% of required trees and/or palms shall be native species.                                                                   | 1                 | 1                 |
| <b>Street Trees:</b>                                                                                                                |                   |                   |
| 50 L.F. / 35 L.F. = 1.4                                                                                                             | 2                 | 2                 |
| <b>TOTAL NUMBER OF TREES</b>                                                                                                        | 5                 | 5                 |
| <b>SHRUBS:</b> (10 shrubs for each tree req.)                                                                                       | 50                | 50                |
| 30% shrubs/hedge shall be native species.<br>Irrigation system required pursuant to Chapter 33 of Miami-Dade Code                   | 15                | 18                |

| TREES                                                                               |             |                                                           |                                         |
|-------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|-----------------------------------------|
| SYMBOL                                                                              | QUAN.       | PROPOSED MATERIAL                                         | DESCRIPTION                             |
|  | 1           | Senna surattensis<br>GLAUCCOUS CASSIA                     | 10' HT. 2" Cal.<br>F.G.                 |
|  | 1           | *Conocarpus erectus 'sericeus'<br>SILVER BUTTONWOOD       | 8' HT. 1.5" CAL.<br>F.G.                |
|  | 2           | Veitchia montgomeryana 'single'<br>SINGLE MONTGOMERY PALM | 10' O.A. HT., SINGLE<br>F.G.            |
| SHRUBS AND GROUNDCOVERS                                                             |             |                                                           |                                         |
| SYMBOL                                                                              | QUAN.       | PROPOSED MATERIAL                                         | DESCRIPTION                             |
| CE                                                                                  | 18          | *Conocarpus erectus<br>GREEN BUTTONWOOD                   | 24" HT. X 24" SPR. / 24" O.C.<br>3 GAL. |
| EG                                                                                  | 20          | Evolvulus glomeratus<br>BLUE DAZE                         | 15" HT. X 15" SPR. / 15" O.C.<br>1 GAL. |
| IT                                                                                  | 10          | Ixora taiwanensis<br>DWARF IXORA                          | 18" HT. X 18" SPR. / 18" O.C.<br>3 GAL. |
| IY                                                                                  | 22          | Ixora 'Maui Yellow'<br>YELLOW DWARF IXORA                 | 18" HT. X 18" SPR. / 18" O.C.<br>3 GAL. |
| LAWN                                                                                | As Required | Stenotaphrum secundatum 'Floratum'<br>ST. AUGUSTINE GRASS | SOLID EVEN SOD                          |

### MODEL 2400 TYPICAL SFH CORNER

| <h1 style="text-align: center;">CORNER</h1> <h2 style="text-align: center;">LANDSCAPE LEGEND</h2> <h3 style="text-align: center;">CHAPTER 33</h3> |      |       |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-----|
| <b>ZONE DISTRICT:      RU1-MA (SINGLE FAMILY HOMES)</b>                                                                                           |      |       |     |
| Gross Land: 5,366 sq. ft.   Net Land: 5,366 sq. ft.   Water Bodies: 0                                                                             |      |       |     |
|                                                                                                                                                   | REQ. | PROV. |     |
| Landscape Open Space (If applicable)                                                                                                              | N/A  | N/A   | N/A |
| Greenbelt Width (If applicable)                                                                                                                   | N/A  | N/A   | N/A |
| Lawn Area (As defined in Ordinance)                                                                                                               | 40%  | 40%   | 40% |
| <b>TREES:</b>                                                                                                                                     |      |       |     |
| Trees per Lot:            3                                                                                                                       | 3    | 3     |     |
| Note: 30% of required trees and/or palms shall be native species.                                                                                 | 1    | 1     |     |
| <b>Street Trees:</b>                                                                                                                              |      |       |     |
| 145 L.F. / 35 L.F. = 4                                                                                                                            | 4    | 4     |     |
| TOTAL NUMBER OF TREES                                                                                                                             | 7    | 7     |     |
| SHRUBS: (10 shrubs for each tree req.)                                                                                                            | 70   | 70    |     |
| 30% shrubs/hedge shall be native species.<br>Irrigation system required pursuant to Chapter 33 of Miami-Dade Code                                 | 21   | 37    |     |

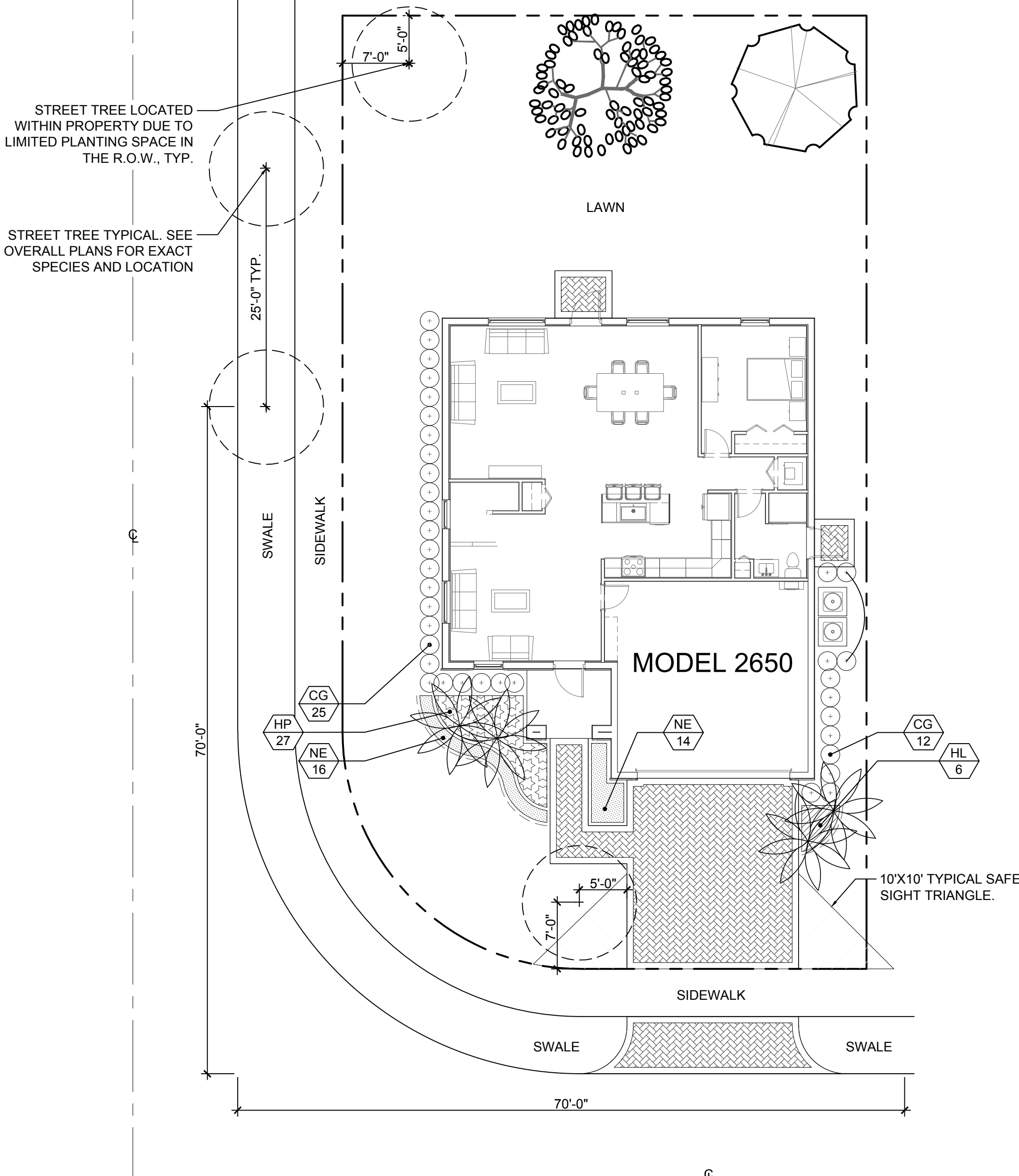
| TREES                                                                                 |             |                                                           |
|---------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|
| SYMBOL                                                                                | QUAN.       | PROPOSED MATERIAL DESCRIPTION                             |
|  | 1           | Senna surattensis<br>GLAUCCOUS CASSIA                     |
|  | 1           | *Conocarpus erectus 'sericeus'<br>SILVER BUTTONWOOD       |
|  | 2           | Veitchia montgomeryana 'single'<br>SINGLE MONTGOMERY PALM |
| SHRUBS AND COVERCROPS                                                                 |             |                                                           |
| SYMBOL                                                                                | QUAN.       | PROPOSED MATERIAL DESCRIPTION                             |
| CE                                                                                    | 37          | *Conocarpus erectus<br>GREEN BUTTONWOOD                   |
| EG                                                                                    | 20          | Evolvulus glomeratus<br>BLUE DAZE                         |
| IT                                                                                    | 10          | Ixora taiwanensis<br>DWARF IXORA                          |
| IY                                                                                    | 23          | Ixora 'Maui Yellow'<br>YELLOW DWARF IXORA                 |
| LAWN                                                                                  | As Required | Stenotaphrum secundatum 'Floratam'<br>ST. AUGUSTINE GRASS |

## Public R.O.W. Planting Setback

|                    | DESIGN SPEED |             |                |
|--------------------|--------------|-------------|----------------|
| ROADWAYS           | BELOW 35 mph | 35 - 45 mph | 50 mph & ABOVE |
| NO CURB & GUTTER   | 6'           | 14'         | 30'            |
| WITH CURB & GUTTER | 4'           | 4'          | 14'            |

Drawing: Model 2400 Typ. 50' SFH  
Date: 10/20/2020  
Scale: See Left  
Drawn by: RA  
Sheet No.:  
  
**L-12**  
Cad Id.: 2019-049





|                    | DESIGN SPEED |             |                |
|--------------------|--------------|-------------|----------------|
| ROADWAYS           | BELOW 35 mph | 35 - 45 mph | 50 mph & ABOVE |
| NO CURB & GUTTER   | 6'           | 14'         | 30'            |
| WITH CURB & GUTTER | 4'           | 4'          | 14'            |

## MODEL 2650 TYPICAL SFH CORNER

Scale: 1"=10'

| <p align="center"><b>CORNER<br/>LANDSCAPE LEGEND<br/>CHAPTER 33</b></p>                                                                       |                            |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|
| <p><b>ZONE DISTRICT: RU1-1A (SINGLE FAMILY HOMES)</b></p>                                                                                     |                            |                            |
| <p>Gross Land: 5,366 sq. ft. Net Land: 5,366 sq. ft. Water Bodies: 0</p>                                                                      |                            |                            |
|                                                                                                                                               | REQ.                       | PROV.                      |
| <p><b>Landscap Open Space (if applicable)</b><br/> <b>Greenbelt Width (if applicable)</b><br/> <b>Lawn Area (As defined in Ordinance)</b></p> | <p>N/A<br/>N/A<br/>40%</p> | <p>N/A<br/>N/A<br/>40%</p> |
| <p><b>TREES:</b><br/> Trees per Lot: 3<br/> Note: 30% of required trees and/or palms shall be native species.</p>                             | <p>3<br/><br/>1</p>        | <p>3<br/><br/>1</p>        |
| <p><b>Street Trees:</b><br/> 145 L.F. / 35 L.F. = 4</p>                                                                                       | <p>4</p>                   | <p>4</p>                   |
| <p><b>TOTAL NUMBER OF TREES</b></p>                                                                                                           | <p>7</p>                   | <p>7</p>                   |
| <p><b>SHRUBS:</b> (10 shrubs for each tree req.)</p>                                                                                          | <p>70</p>                  | <p>70</p>                  |
| <p>30% shrubs/hedge shall be native species.<br/> Irrigation system required pursuant to Chapter 33 of Miami-Dade Code</p>                    | <p>21</p>                  | <p>70</p>                  |

| CORNER LANDSCAPE LIST                                                                 |             |                                                            |                                              |
|---------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|----------------------------------------------|
| TREES                                                                                 |             |                                                            |                                              |
| SYMBOL                                                                                | QUAN.       | PROPOSED MATERIAL                                          | DESCRIPTION                                  |
|  | 1           | *Bursera simaruba<br>GUMBO LIMBO                           | 8' HT. 1.5" CAL.<br>F.G.                     |
|  | 1           | *Tabebuia carailba<br>YELLOW TRUMPET TREE                  | 10' HT. X 4" SPR. 2" DBH.<br>F.G.            |
|  | 2           | *Veitchia montgomeryana 'double'<br>DOUBLE MONTGOMERY PALM | 10' O.A. HT., DOUBLE<br>F.G.                 |
| SHRUBS AND GROUNDCOVERS                                                               |             |                                                            |                                              |
| SYMBOL                                                                                | QUAN.       | PROPOSED MATERIAL                                          | DESCRIPTION                                  |
| CG                                                                                    | 37          | *Clusia guttifera<br>SMALL LEAF CLUSIA                     | 24" HT. X 24" SPR. / 24" O.C.<br>3 GAL.      |
| HL                                                                                    | 6           | *Hymenocallis latifolia<br>SPIDER LILY                     | 18" HT. X 18" SPR. / 18" O.C.<br>3 GAL.      |
| HP                                                                                    | 27          | *Hamelia patens 'compact'<br>DWARF FIREBUSH                | 18" HT. X 18" SPR. / 18" O.C.<br>3 GAL.      |
| NE                                                                                    | 30          | *Nephrolepis exaltata<br>BOSTON FERN                       | 15" HT. X 15" SPR. / 15" O.C.<br>1 GAL. FULL |
| LAWN                                                                                  | As Required | Stenotaphrum secundatum 'Floratam'<br>ST. AUGUSTINE GRASS  | SOLID EVEN SOD                               |

- LANDSCAPE NOTES:
- NO TREES SHALL BE PLANTED ON TOP OR ADJACENT TO PROPOSED FRENCH DRAINS OR INLETS.
  - ALL LANDSCAPE INSIDE THE PROPERTY ADJACENT TO DRIVEWAYS SHALL COMPLY WITH THE 10' x 10' SAFE SIGHT-TRIANGLE, PER SE, 33-11 OF MIAMI-DADE COUNTY CODE.
  - SEE PUBLIC R.O.W. PLANTING SETBACK DETAILS FOR TREES WITHIN R.O.W.
  - LANDSCAPE FOR ALL CORNER LOTS SHALL SHOW COMPLIANCE WITH PWD STANDARD G5.1
  - DRIVEWAYS AND APPROACHES MUST ADHERE TO MDC DETAILS. MUST BE FLARED OR MIN. 5'-0" RADIUS, AND SHALL NOT BE WIDER THAN 20'-0".
  - ALL TREE DIMENSIONS ARE MEASURED FROM THE FACE OF TREE TRUNK.

Project: **SILVER PALMS WEST**  
MIAMI-DADE COUNTY, FLORIDA  
MODEL 2650 TYPICAL 50' SINGLE FAMILY HOMES LANDSCAPE PLAN

[illegible]

Seal:

Lic. # LA0000889  
Member: A.S.L.A.

Drawing: Model 2650 Typ. 50' SFH  
Date: 10/20/2020  
Scale: See Left  
Drawn by: RA  
Sheet No.:  
  
**L-13**  
Cad Id.: 2019-049

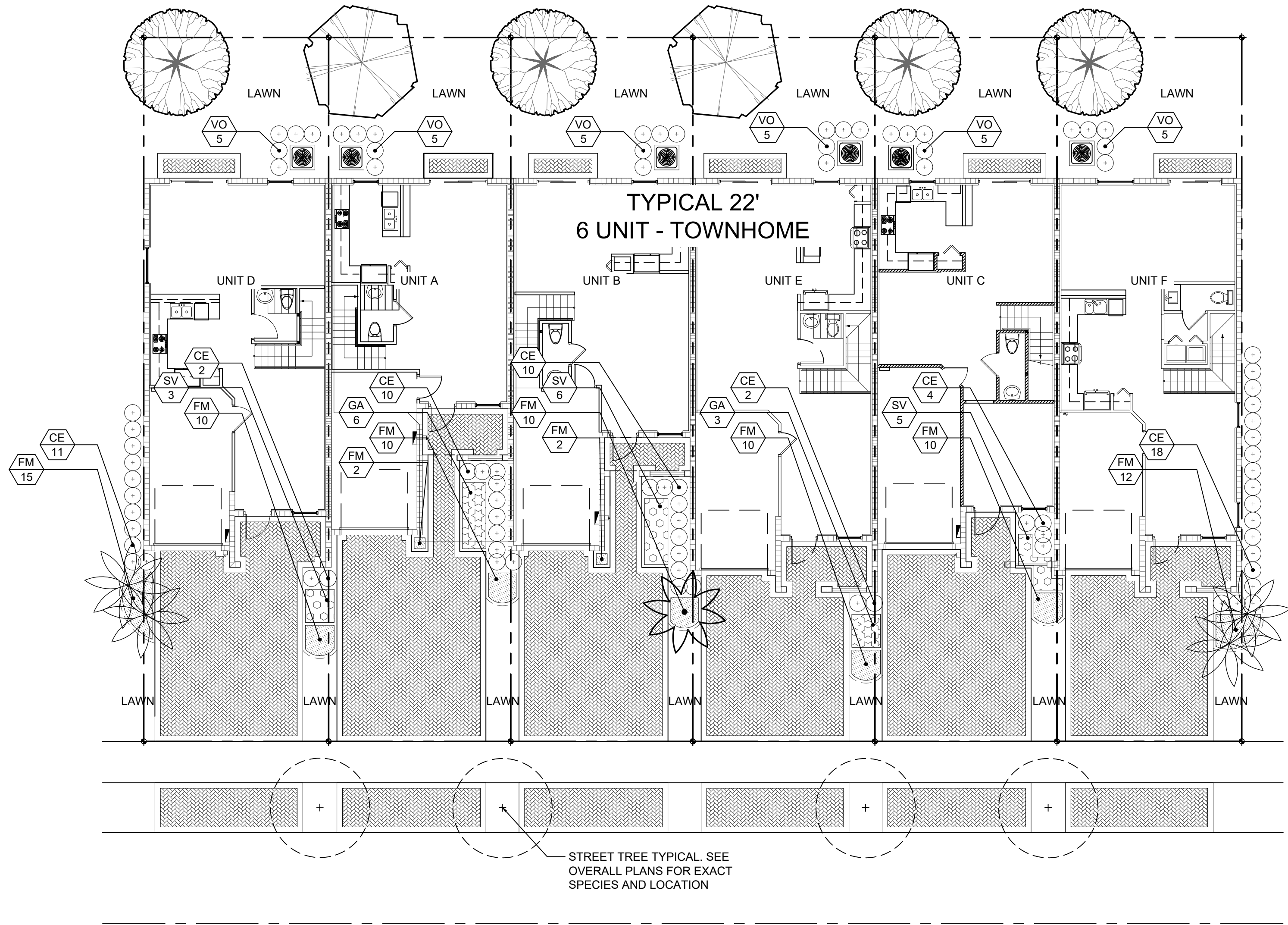






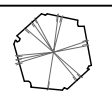
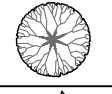
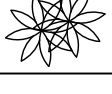






6 UNIT-TOWNHOME 22' TYPICAL

Scale: 1"=10'

| LANDSCAPE LIST                                                                      |             |                                                           |                                          |
|-------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|------------------------------------------|
| TREES                                                                               |             |                                                           |                                          |
| SYMBOL                                                                              | QUAN.       | PROPOSED MATERIAL                                         | DESCRIPTION                              |
|  | 2           | Tabebuia heterophylla<br>PINK TRUMPET TREE                | 10' HT. 2" CAL.<br>F.G.                  |
|  | 4           | *Conocarpus erectus 'sericeus'<br>SILVER BUTTONWOOD       | 8' HT. 1.5" CAL.<br>F.G.                 |
|  | 2           | Veitchia montgomeryana 'double'<br>DOUBLE MONTGOMERY PALM | 18" O.A. HT., DOUBLE<br>F.G., STAGGERED. |
| SHRUBS AND GROUNDCOVERS                                                             |             |                                                           |                                          |
| SYMBOL                                                                              | QUAN.       | PROPOSED MATERIAL                                         | DESCRIPTION                              |
| CE                                                                                  | 57          | *Conocarpus erectus<br>GREEN BUTTONWOOD                   | 24" HT. X 24" SPR. / 24" O.C.<br>3 GAL.  |
| FM                                                                                  | 81          | Ficus microcarpa 'Green Island'<br>GREEN ISLAND FICUS     | 15" HT. X 15" SPR. / 15" O.C.<br>3 GAL.  |
| GA                                                                                  | 9           | Gardenia augusta 'Miami Supreme'<br>GARDENIA              | 24" HT. X 24" SPR. / 24" O.C.<br>3 GAL.  |
| SV                                                                                  | 14          | Schefflera arboricola 'Trinette'<br>VARIEGATED SCHEFFLERA | 24" HT. X 24" SPR. / 24" O.C.<br>3 GAL.  |
| VO                                                                                  | 30          | *Viburnum obovatum<br>WALTER'S VIBURNUM                   | 24" HT. X 24" SPR. / 24" O.C.<br>3 GAL.  |
| LAWN                                                                                | As Required | Stenotaphrum secundatum 'Floratum'<br>ST. AUGUSTINE GRASS | SOLID EVEN SOD                           |

\* DENOTES NATIVE SPECIES

LANDSCAPE LEGEND Information Required to be Permanently Affixed to Plan

Zoning District: RU-TH

Net Lot Area .26 acres 11,277 s.f.

TREES

A. No. trees required per net lot acre  
Less existing number of trees meeting minimum requirements  
= 28 trees x net lot acres =

B. % Palms Allowed: No. trees required x 30% =

C. % Natives Required: No. trees provided x 30% =

D. Street trees (maximum average spacing of 35' o.c.):  
133 linear feet along street =

E. Street trees located directly beneath power lines  
(maximum average spacing of 25' o.c.): linear feet along street / 25 =

F. Total Trees Required  
A + D + E = 11 Total Trees

SHRUBS

A. No. trees required x 10 = No. of shrubs required

B. No. shrubs required x 30% = No. of native shrubs required

REQUIRED PROVIDED

7 7

2 1

2 4

4 4

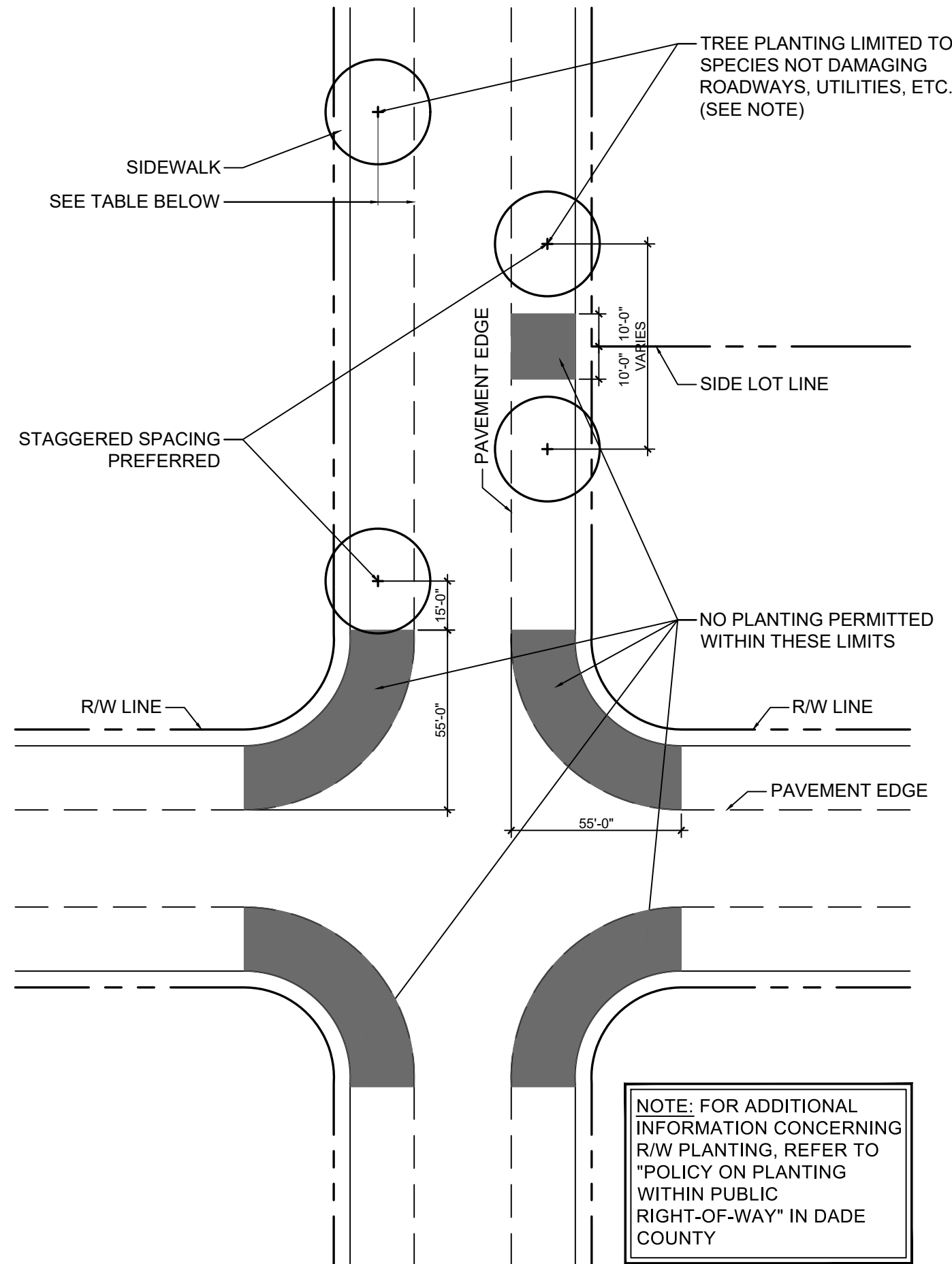
N/A N/A

11 11

110 110

33 87

SEE LANDSCAPE LIST



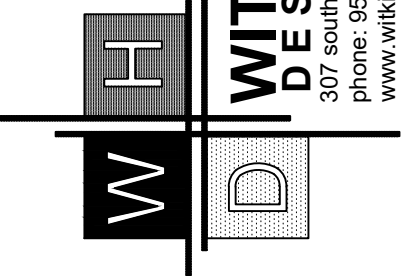
Public R.O.W. Planting Setback

SCALE: 1" = 40'-0"

| ROADWAYS           | DESIGN SPEED |             |                |
|--------------------|--------------|-------------|----------------|
|                    | BELOW 35 mph | 35 - 45 mph | 50 mph & ABOVE |
| NO CURB & GUTTER   | 6'           | 14'         | 30'            |
| WITH CURB & GUTTER | 4'           | 4'          | 14'            |

LANDSCAPE NOTES:

- NO TREES SHALL BE PLANTED ON TOP OR ADJACENT TO PROPOSED FRENCH DRAINS OR INLETS.
- ALL LANDSCAPE INSIDE THE PROPERTY ADJACENT TO DRIVEWAYS SHALL COMPLY WITH THE 10' x 10' SAFE SIGHT-TRIANGLE, PER SE, 33-11 OF MIAMI-DADE COUNTY CODE.
- SEE PUBLIC R.O.W. PLANTING SETBACK DETAILS FOR TREES WITHIN R.O.W.
- LANDSCAPE FOR ALL CORNER LOTS SHALL SHOW COMPLIANCE WITH PWD STANDARD G5.1
- DRIVEWAYS AND APPROACHES MUST ADHERE TO MDC DETAILS. MUST BE FLARED OR MIN. 5'-0" RADIUS, AND SHALL NOT BE WIDER THAN 20'-0".
- ALL TREE DIMENSIONS ARE MEASURED FROM THE FACE OF TREE TRUNK.



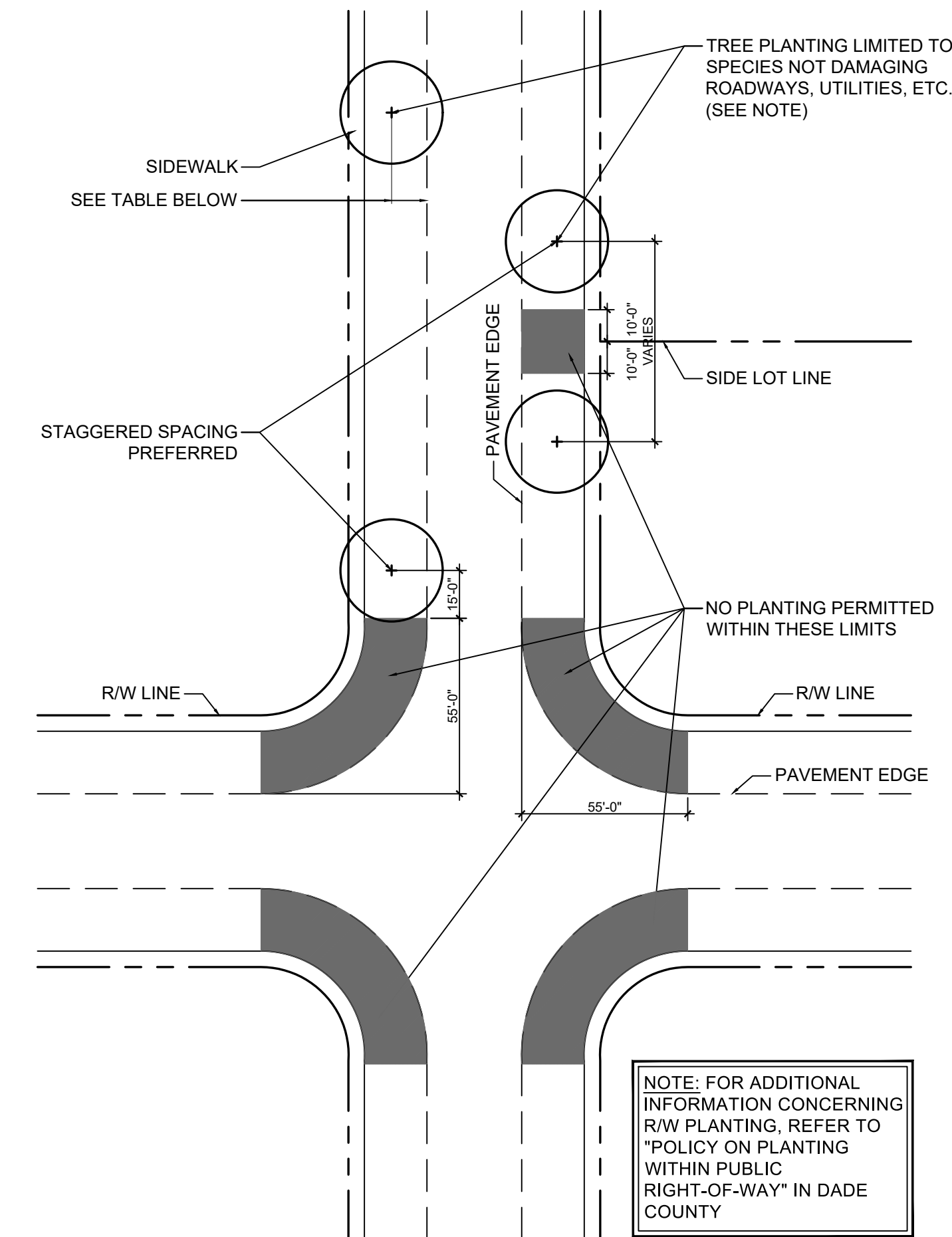
WITKIN HULTS  
DESIGN GROUP  
307 South 21st Avenue, Hollywood, Florida  
phone: 954.923.9681 fax: 954.923.9689  
www.witkindesign.com

SILVER PALMS WEST  
MIAMI-DADE COUNTY, FLORIDA  
6 UNIT-TOWNHOME 22' TYPICAL LANDSCAPE PLAN

Project:  
Revisions:  
Date:  
By:  
Seal:  
Lic. # LA0000889  
Member: A.S.L.A.  
Drawing: 6 Unit-TH 22' Typ.  
Date: 07/26/2019  
Scale: See Left  
Drawn by: MAV  
Sheet No.:  
Cad Id.: 2019-049

L-16





## Public R.O.W. Planting Setback

SCALE: 1" = 40'-0"

|                    | DESIGN SPEED |             |                |
|--------------------|--------------|-------------|----------------|
| ROADWAYS           | BELOW 35 mph | 35 - 45 mph | 50 mph & ABOVE |
| NO CURB & GUTTER   | 6'           | 14'         | 30'            |
| WITH CURB & GUTTER | 4'           | 4'          | 14'            |

## LANDSCAPE LEGEND Information Required to be Permanently Affixed to Plan

Net Lot Area .35 acres 15,016 s.f.

| REQUIRED                                                                           | PROVIDED                                                                          |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1. The company must have a minimum of 10 years of experience in the industry.      | 1. The company must have a minimum of 5 years of experience in the industry.      |
| 2. The company must have a minimum of 10 employees.                                | 2. The company must have a minimum of 5 employees.                                |
| 3. The company must have a minimum of 10 projects completed in the last 12 months. | 3. The company must have a minimum of 5 projects completed in the last 12 months. |
| 4. The company must have a minimum of 10 clients.                                  | 4. The company must have a minimum of 5 clients.                                  |
| 5. The company must have a minimum of 10 projects completed in the last 12 months. | 5. The company must have a minimum of 5 projects completed in the last 12 months. |
| 6. The company must have a minimum of 10 clients.                                  | 6. The company must have a minimum of 5 clients.                                  |
| 7. The company must have a minimum of 10 projects completed in the last 12 months. | 7. The company must have a minimum of 5 projects completed in the last 12 months. |
| 8. The company must have a minimum of 10 clients.                                  | 8. The company must have a minimum of 5 clients.                                  |
| 9. The company must have a minimum of 10 projects completed in the last 12 months. | 9. The company must have a minimum of 5 projects completed in the last 12 months. |
| 10. The company must have a minimum of 10 clients.                                 | 10. The company must have a minimum of 5 clients.                                 |

$$\frac{10}{\quad} \quad \frac{10}{\quad}$$
$$\frac{3}{\quad} \quad \frac{2}{\quad}$$

$$\frac{3}{\quad} \quad \frac{5}{\quad}$$

$$\frac{5}{\quad} \quad \frac{5}{\quad}$$

N/A

15                      15

150                      150

45                      115

SEE LANDSCAPE LIST

## LANDSCAPE NOTES:

- NO TREES SHALL BE PLANTED ON TOP OR ADJACENT TO PROPOSED FRENCH DRAINS OR INLETS.
- ALL LANDSCAPE INSIDE THE PROPERTY ADJACENT TO DRIVEWAYS SHALL COMPLY WITH THE 10' x 10' SAFE SIGHT-TRIANGLE, PER SE, 33-11 OF MIAMI-DADE COUNTY CODE.
- SEE PUBLIC R.O.W. PLANTING SETBACK DETAILS FOR TREES WITHIN R.O.W.
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- ALL TREE DIMENSIONS ARE MEASURED FROM THE FACE OF TREE TRUNK.

[illegible]

Seal:

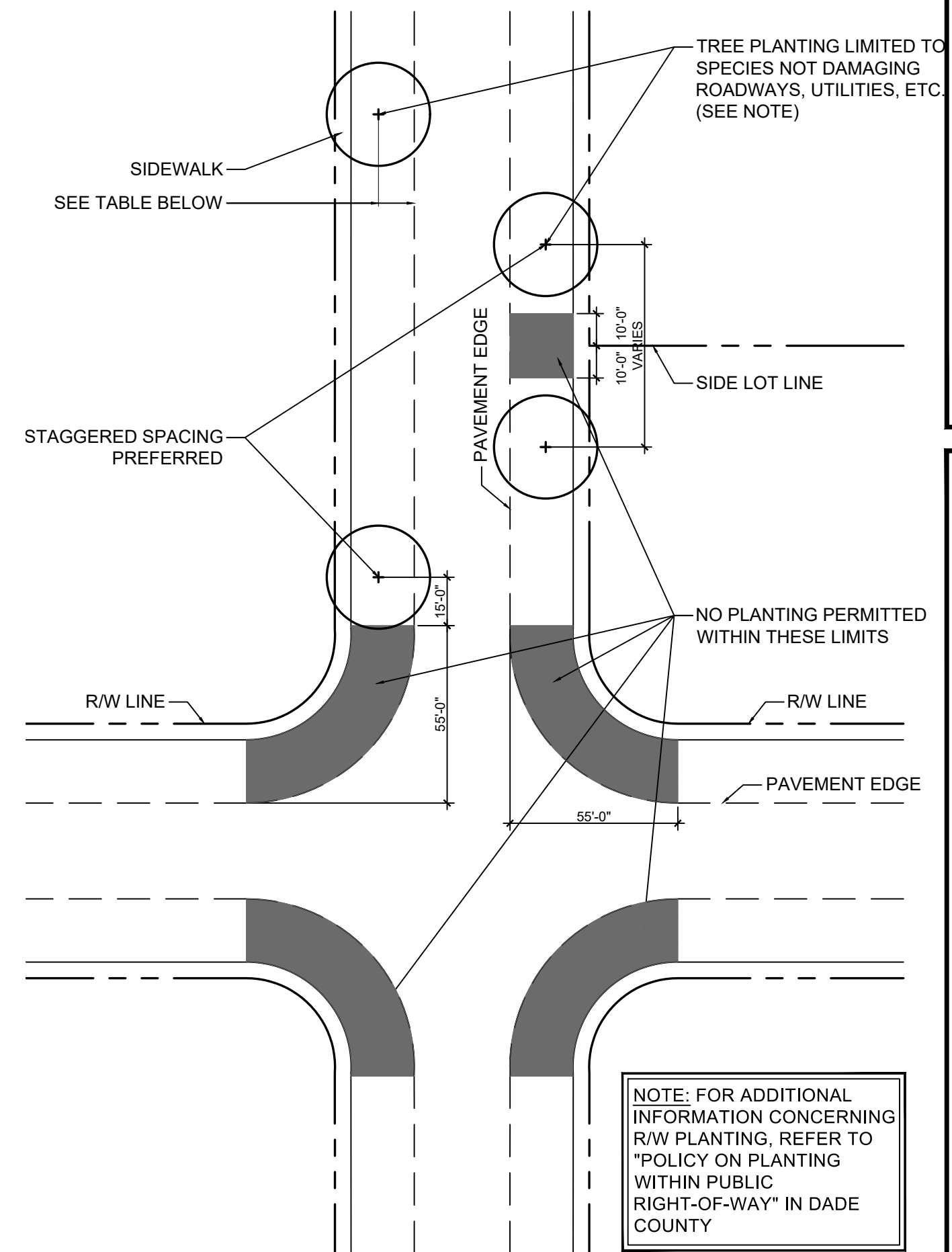
Lic. # LA0000889  
Member: A.S.L.A.

Drawing: 8 Unit-TH 22' Typ.  
Date: 07/26/2019  
Scale: See Left  
Drawn by: MAV  
Sheet No.:  
  
L-17  
Cad Id.: 2019-049









## Public R.O.W. Planting Setback

SCALE: 1" = 40'-0"

|                    | DESIGN SPEED |             |                |
|--------------------|--------------|-------------|----------------|
| ROADWAYS           | BELOW 35 mph | 35 - 45 mph | 50 mph & ABOVE |
| NO CURB & GUTTER   | 6'           | 14'         | 30'            |
| WITH CURB & GUTTER | 4'           | 4'          | 14'            |

## LANDSCAPE NOTES:

LANDSCAPE LEGEND Information Required to be Permanently Affixed to Plan

Zoning District: RU-TH

Net Lot Area .43 acres 18,756 s.f.

## TREES

A. No. trees required per net lot acre  
Less existing number of trees meeting minimum requirements  
= 28 trees x net lot acres =

12                      12

B. % Palms Allowed: No. trees required x 30% =

$$\frac{4}{\quad} \quad \frac{2}{\quad}$$

C. % Natives Required: No. trees provided x 30% =

4                      5

D. Street trees (maximum average spacing of 35' o.c.):  
221 linear feet along street =

$$\frac{6}{6}$$

E. Street trees located directly beneath power lines  
(maximum average spacing of 25' o.c.): \_\_\_\_\_ linear feet along street / 25 =

N/A      N/A

F. Total Trees Required  
A + D + E = 18 Total Trees

18                      18

## SHRUBS

A. No. trees required  $\times 10$  = No. of shrubs required

180                      180

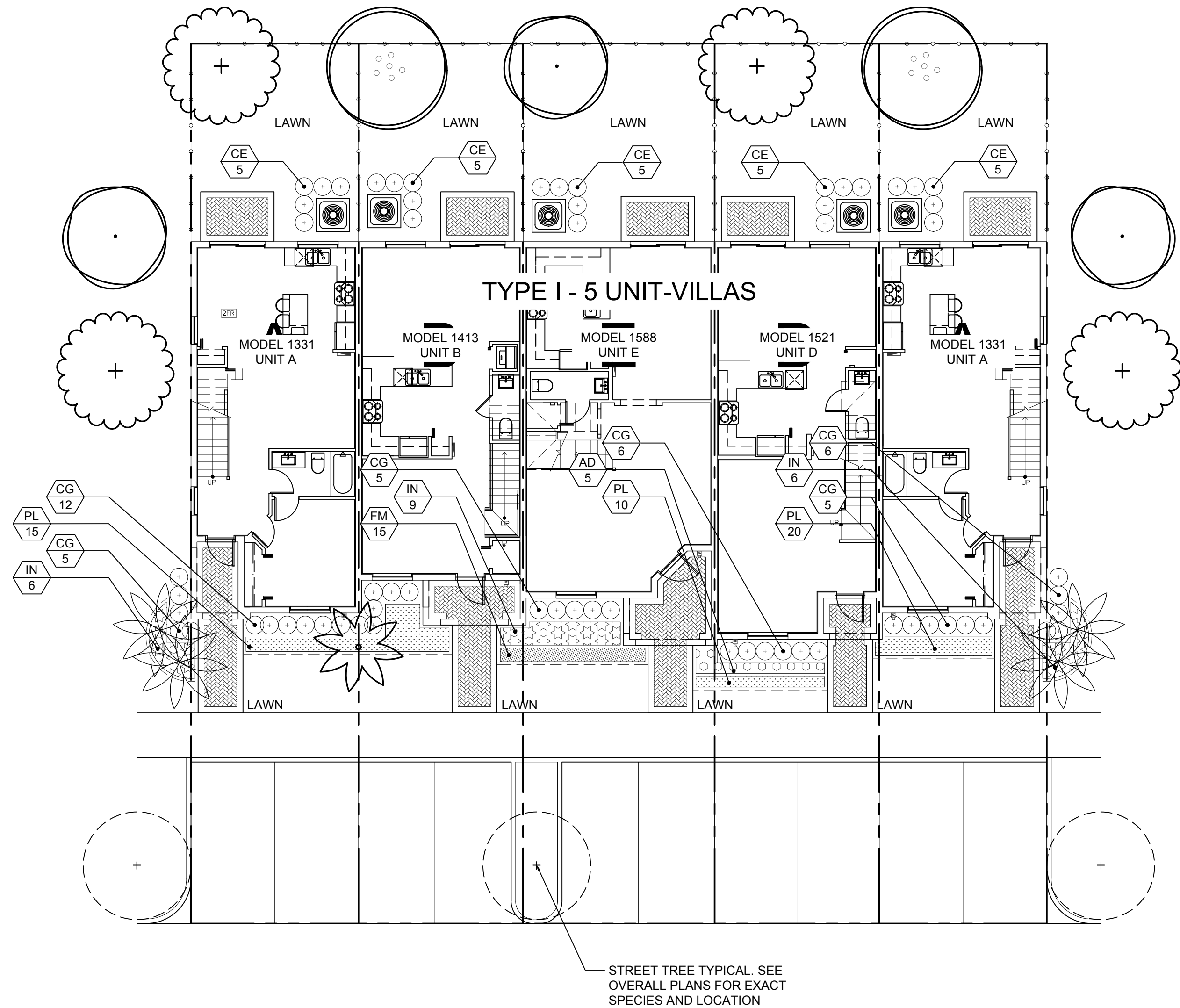
B. No. shrubs required  $\times 30\%$  = No. of native shrubs required

54                      133

SEE LANDSCAPE LIST

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- ALL TREE DIMENSIONS ARE MEASURED FROM THE FACE OF TREE TRUNK.





TYPE I - 5 UNIT-VILLAS TYPICAL

Scale: 1"=10'

LANDSCAPE LIST

| TREES                   |             |                                    |                               |
|-------------------------|-------------|------------------------------------|-------------------------------|
| SYMBOL                  | QUAN.       | PROPOSED MATERIAL                  | DESCRIPTION                   |
|                         | 2           | Lagerstroemia indica 'Natchez'     | 10' HT. 2" CAL.               |
|                         |             | WHITE CREPE MYRTLE                 | F.G.                          |
|                         | 3           | *Conocarpus erectus                | 8' HT. 1.5" CAL.              |
|                         |             | GREEN BUTTONWOOD                   | F.G.                          |
|                         | 4           | *Ilex cassine                      | 8' HT. 1.5" CAL.              |
|                         |             | DAHOON HOLLY                       | F.G.                          |
|                         | 1           | Adonia merrillii 'single'          | 10' O.A. HT., SINGLE          |
|                         |             | SINGLE CHRISTMAS PALM              | F.G.                          |
|                         | 2           | Veitchia montgomeryana 'double'    | 10' O.A. HT., DOUBLE          |
|                         |             | DOUBLE MONTGOMERY PALM             | F.G., STAGGERED.              |
| SHRUBS AND GROUNDCOVERS |             |                                    |                               |
| SYMBOL                  | QUAN.       | PROPOSED MATERIAL                  | DESCRIPTION                   |
| AD                      | 5           | Asparagus densiflorus 'Myer's'     | 24" HT. X 24" SPR. / 24" O.C. |
|                         |             | Foxtail fern                       | 3 GAL.                        |
| CE                      | 25          | *Conocarpus erectus                | 24" HT. X 24" SPR. / 24" O.C. |
|                         |             | GREEN BUTTONWOOD                   | 3 GAL.                        |
| CG                      | 39          | *Clusia guttifera                  | 24" HT. X 24" SPR. / 24" O.C. |
|                         |             | SMALL LEAF CLUSIA                  | 3 GAL.                        |
| FM                      | 15          | Ficus microcarpa 'Green Island'    | 15" HT. X 15" SPR. / 15" O.C. |
|                         |             | GREEN ISLAND FICUS                 | 3 GAL.                        |
| IN                      | 21          | Ixora 'Nora Grant'                 | 24" HT. X 24" SPR. / 24" O.C. |
|                         |             | IXORA                              | 3 GAL.                        |
| PL                      | 45          | Pentas lanceolata 'New Look Pink'  | 15" HT. X 15" SPR. / 15" O.C. |
|                         |             | DWARF PENTAS                       | 3 GAL.                        |
| LAWN                    | As Required | Stenotaphrum secundatum 'Floratum' | SOLID EVEN SOD                |
|                         |             | ST. AUGUSTINE GRASS                |                               |

\* DENOTES NATIVE SPECIES

LANDSCAPE LEGEND Information Required to be Permanently Affixed to Plan

Zoning District: RU-TH

Net Lot Area .22 acres 9,343 s.f.

TREES

A. No. trees required per net lot acre  
Less existing number of trees meeting minimum requirements  
= 28 trees x net lot acres =

B. % Palms Allowed: No. trees required x 30% =

C. % Natives Required: No. trees provided x 30% =

D. Street trees (maximum average spacing of 35' o.c.):  
95 linear feet along street =

E. Street trees located directly beneath power lines  
(maximum average spacing of 25' o.c.): linear feet along street / 25 =

F. Total Trees Required  
A + D + E = 9 Total Trees

SHRUBS

A. No. trees required x 10 = No. of shrubs required

B. No. shrubs required x 30% = No. of native shrubs required

REQUIRED PROVIDED

6 10

2 1

2 7

3 3

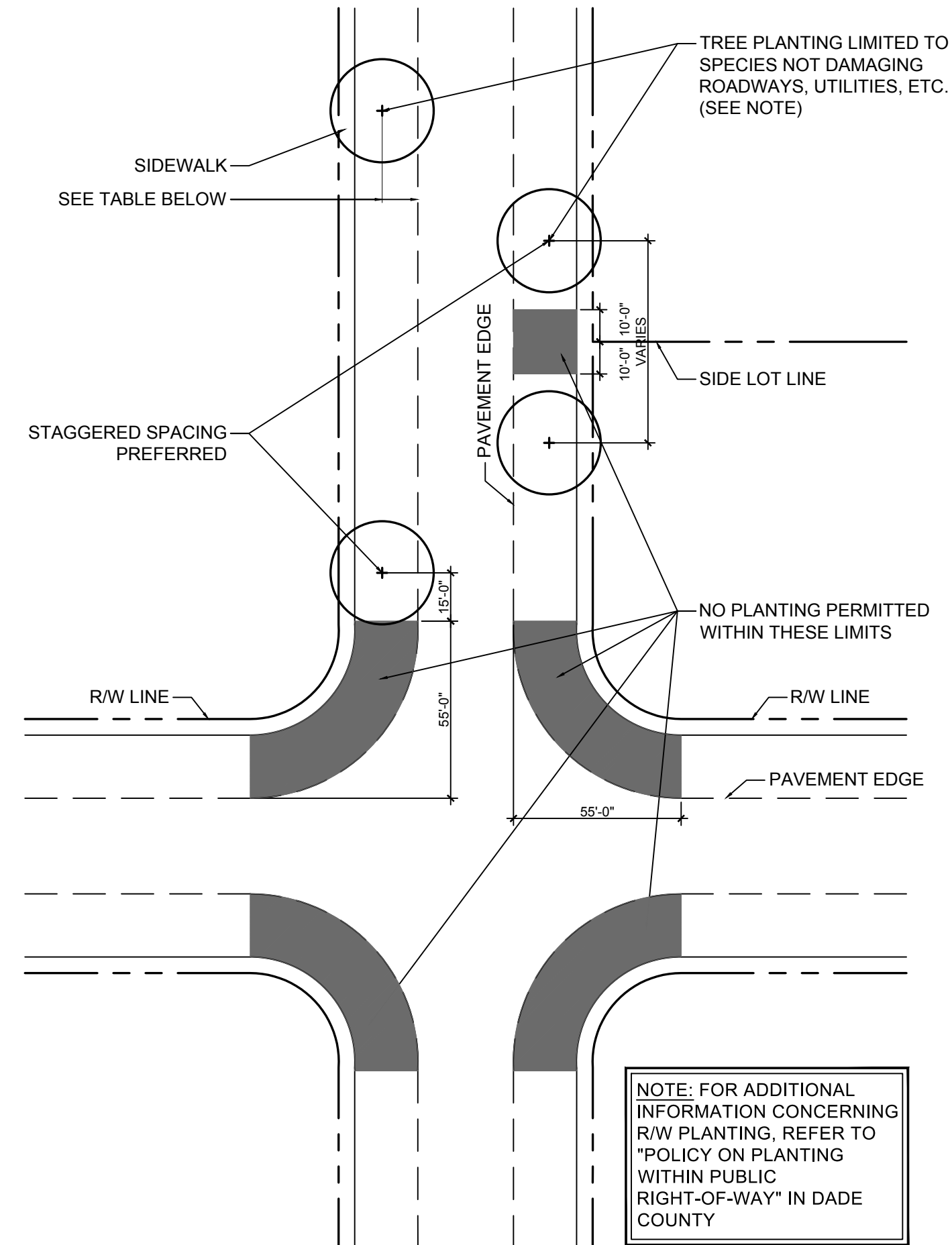
N/A N/A

9 13

90 90

27 64

SEE LANDSCAPE LIST



Public R.O.W. Planting Setback

SCALE: 1" = 40'-0"

| ROADWAYS           | DESIGN SPEED |             |                |
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|                    | BELOW 35 mph | 35 - 45 mph | 50 mph & ABOVE |
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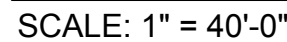
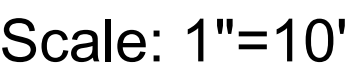












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|--------------------|--------------|-------------|----------------|
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\* DENOTES NATIVE SPECIES

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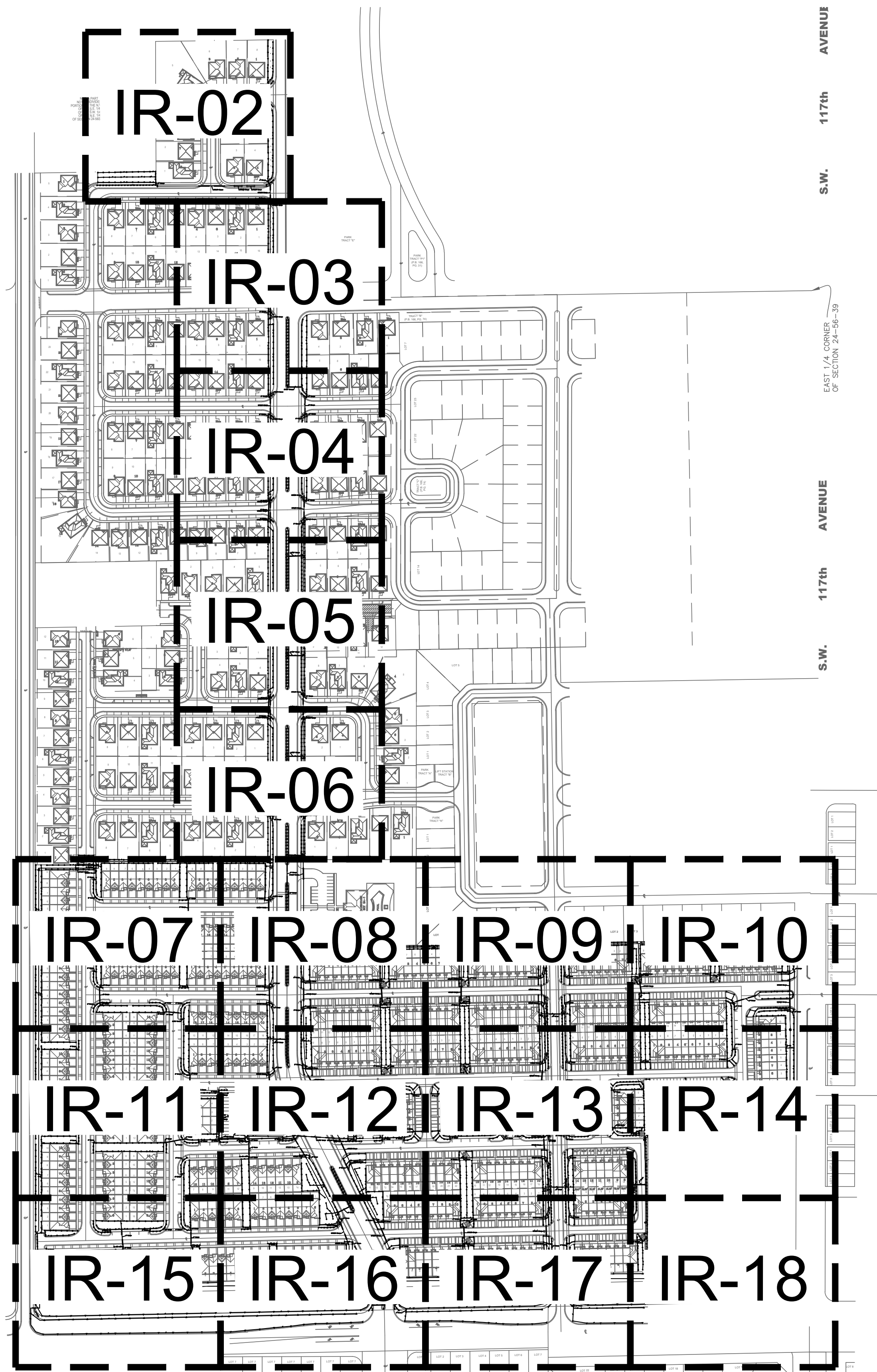










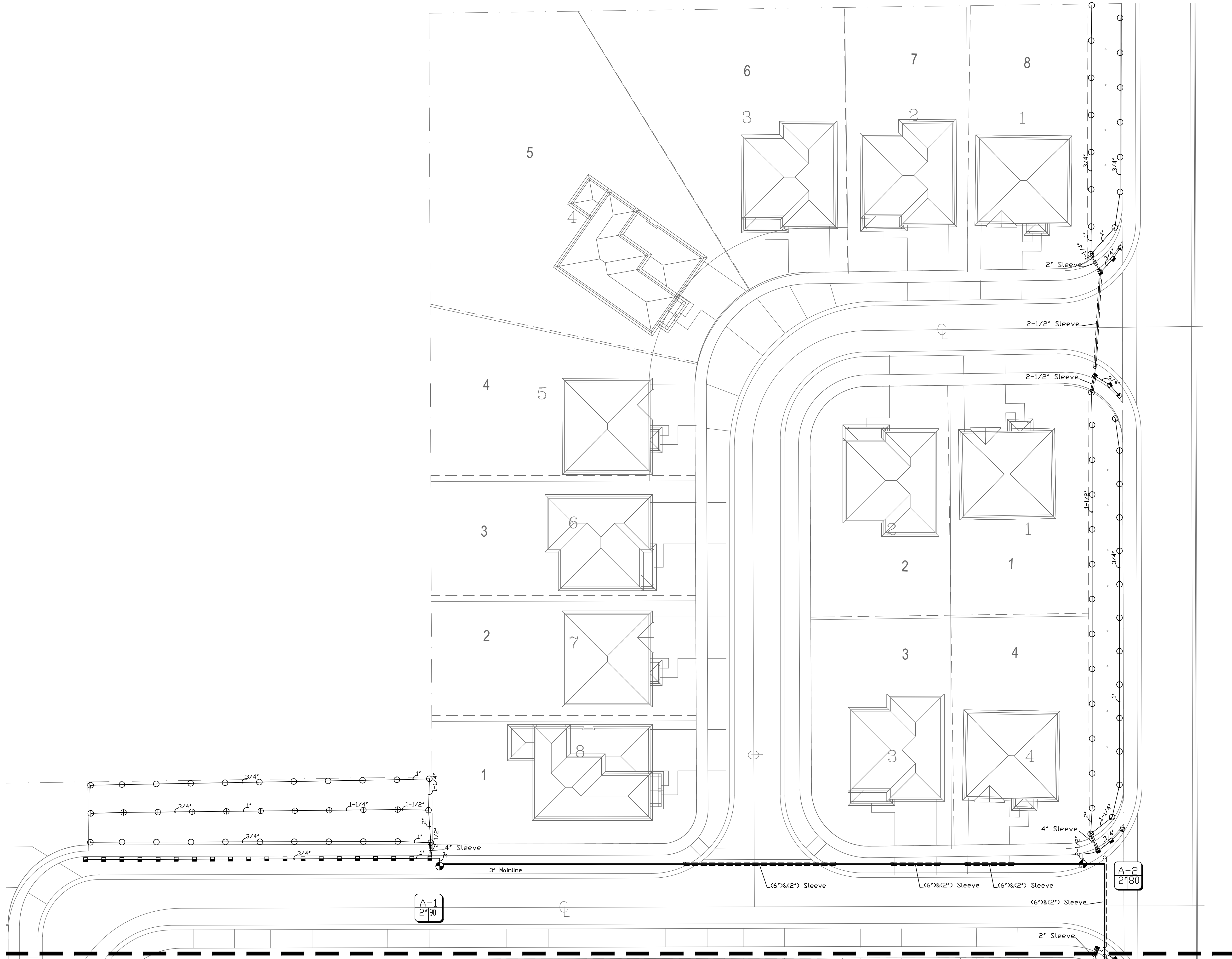


IRRIGATION INDEX

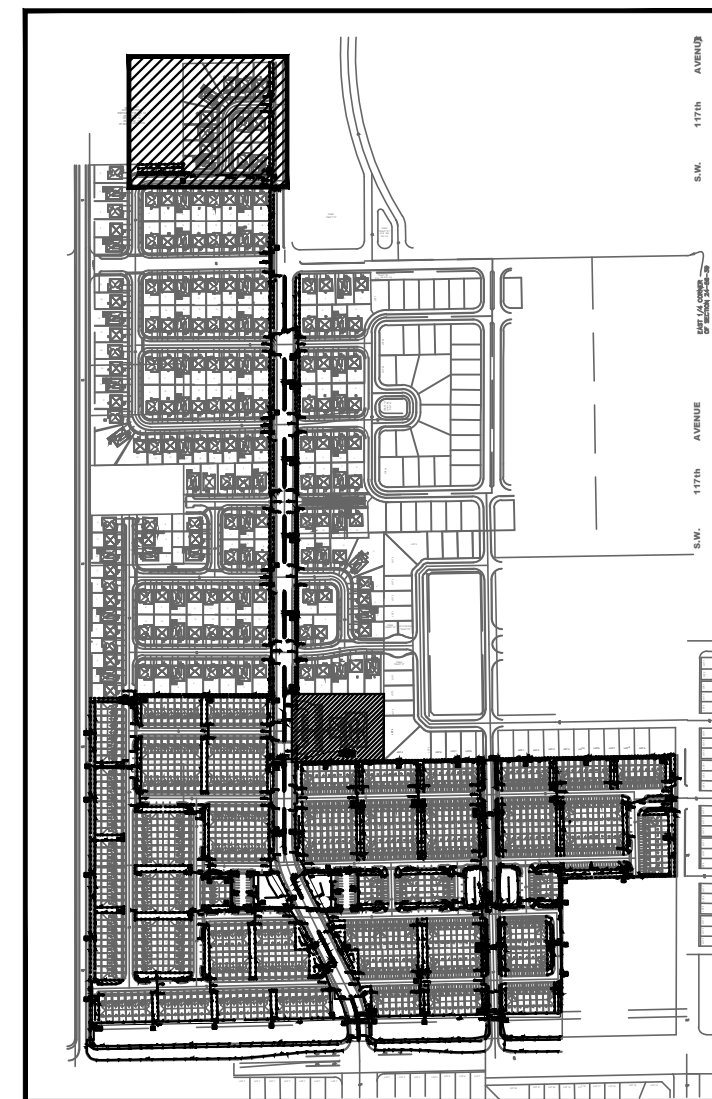
|       |                    |
|-------|--------------------|
| IR-01 | IRRIGATION INDEX   |
| IR-02 | IRRIGATION PLAN    |
| IR-03 | IRRIGATION PLAN    |
| IR-04 | IRRIGATION PLAN    |
| IR-05 | IRRIGATION PLAN    |
| IR-06 | IRRIGATION PLAN    |
| IR-07 | IRRIGATION PLAN    |
| IR-08 | IRRIGATION PLAN    |
| IR-09 | IRRIGATION PLAN    |
| IR-10 | IRRIGATION PLAN    |
| IR-11 | IRRIGATION PLAN    |
| IR-12 | IRRIGATION PLAN    |
| IR-13 | IRRIGATION PLAN    |
| IR-14 | IRRIGATION PLAN    |
| IR-15 | IRRIGATION PLAN    |
| IR-16 | IRRIGATION PLAN    |
| IR-17 | IRRIGATION PLAN    |
| IR-18 | IRRIGATION PLAN    |
| IR-19 | IRRIGATION DETAILS |
| IR-20 | IRRIGATION DETAILS |

|                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|
| REVISIONS<br>Client Changes07/30/2021                                                                                                                                                                                                                                                                                                                                                           |  | LICENSED PROFESSIONAL<br>DIEGO J. VANDERBIEST, R.L.A.<br>FLORIDA NO. 6667355<br>DATE:  |  |
| DORTA DUQUE<br>LENNAR HOMES<br>MIAMI-DADE COUNTY, FLORIDA                                                                                                                                                                                                                                                                                                                                       |  | IRRIGATION PLAN                                                                        |  |
| <br>12950 Northwest 113 Ct.<br>Miami, FL 33178<br>P. 305-884-5700 F. 305-884-8843<br><small>This Drawing is the property of Dixie Landscape Co., Inc. and is an instrument of service not to be reproduced in whole or in part without the express written permission of Dixie Landscape Co., Inc.</small> |  | Date 04/21/2021<br>Scale NTS<br>Drawn AM<br>Check AM<br>Sheet<br>IR-01<br>Of 20 Sheets |  |



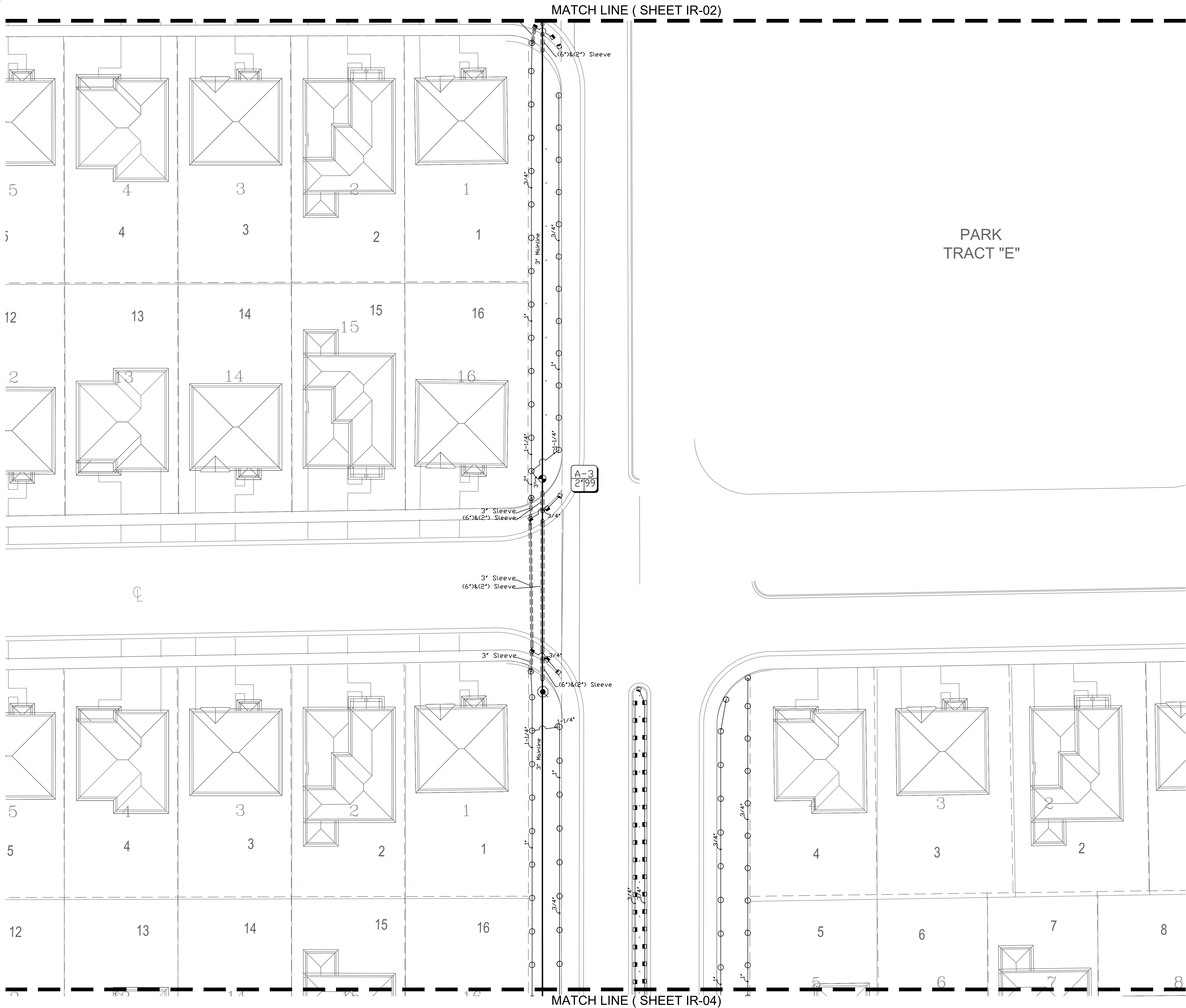


MATCH LINE ( SHEET IR-03)



|                                                                                                                                                                                                                                                                                                                      |                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| REVISIONS<br>Client Changes 07/30/2021                                                                                                                                                                                                                                                                               |                                                              |
| LICENSED PROFESSIONAL                                                                                                                                                                                                                                                                                                | DIEGO J. VANDERBIEST, R.L.A.<br>FLORIDA NO. 6667355<br>DATE: |
| DORTA DUQUE<br>LENNAR HOMES<br>MIAMI-DADE COUNTY, FLORIDA                                                                                                                                                                                                                                                            |                                                              |
| DIXIE<br>LANDSCAPE<br>12950 Northwest 113 Ct.<br>Miami, FL 33178<br>P. 305-884-5700 F. 305-884-8843<br><small>This Drawing is the property of Dixie Landscape Co., Inc. and is an instrument of service not to be reproduced in any form without the express written permission of Dixie Landscape Co., Inc.</small> |                                                              |
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| Drawn AM                                                                                                                                                                                                                                                                                                             |                                                              |
| Check AM                                                                                                                                                                                                                                                                                                             |                                                              |
| Sheet<br>IR-02<br>Of 20 Sheets                                                                                                                                                                                                                                                                                       |                                                              |





| REVISIONS                                           |  |            |
|-----------------------------------------------------|--|------------|
| Client Changes                                      |  | 07/30/2021 |
| LICENSED PROFESSIONAL                               |  |            |
| DIEGO J. VANDERBIEST, R.L.A.<br>FLORIDA NO. 6667355 |  |            |
| DATE:                                               |  |            |

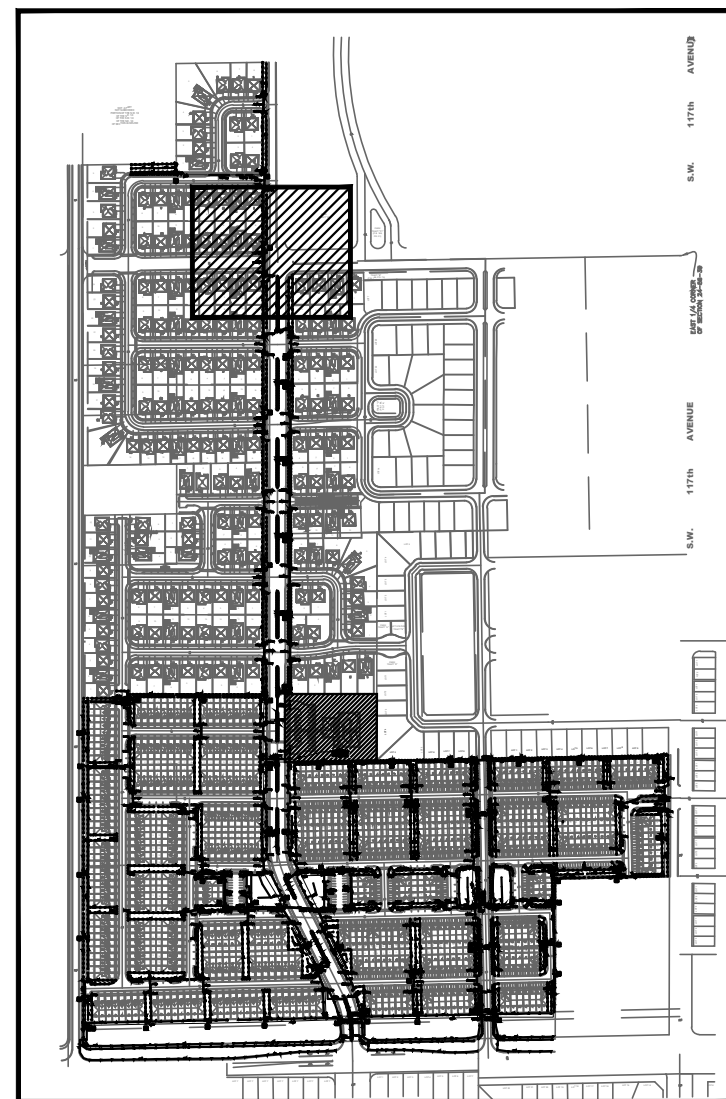
IRRIGATION PLAN

DORTA DUQUE  
LENNAR HOMES  
MIAMI-DADE COUNTY, FLORIDA

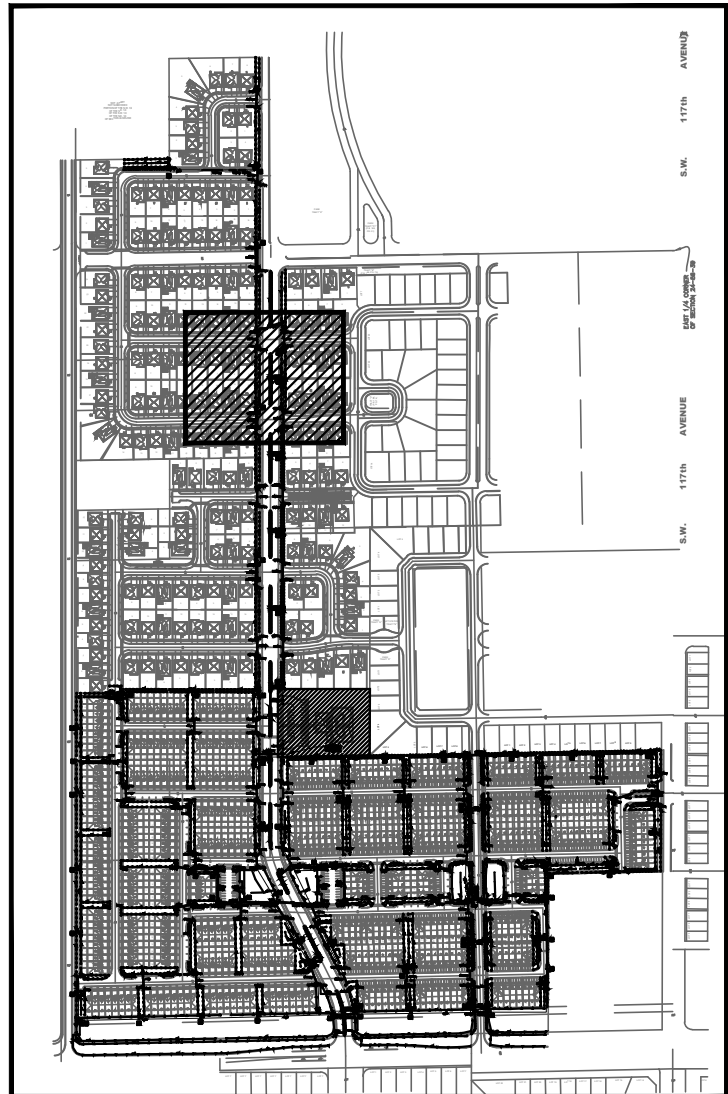
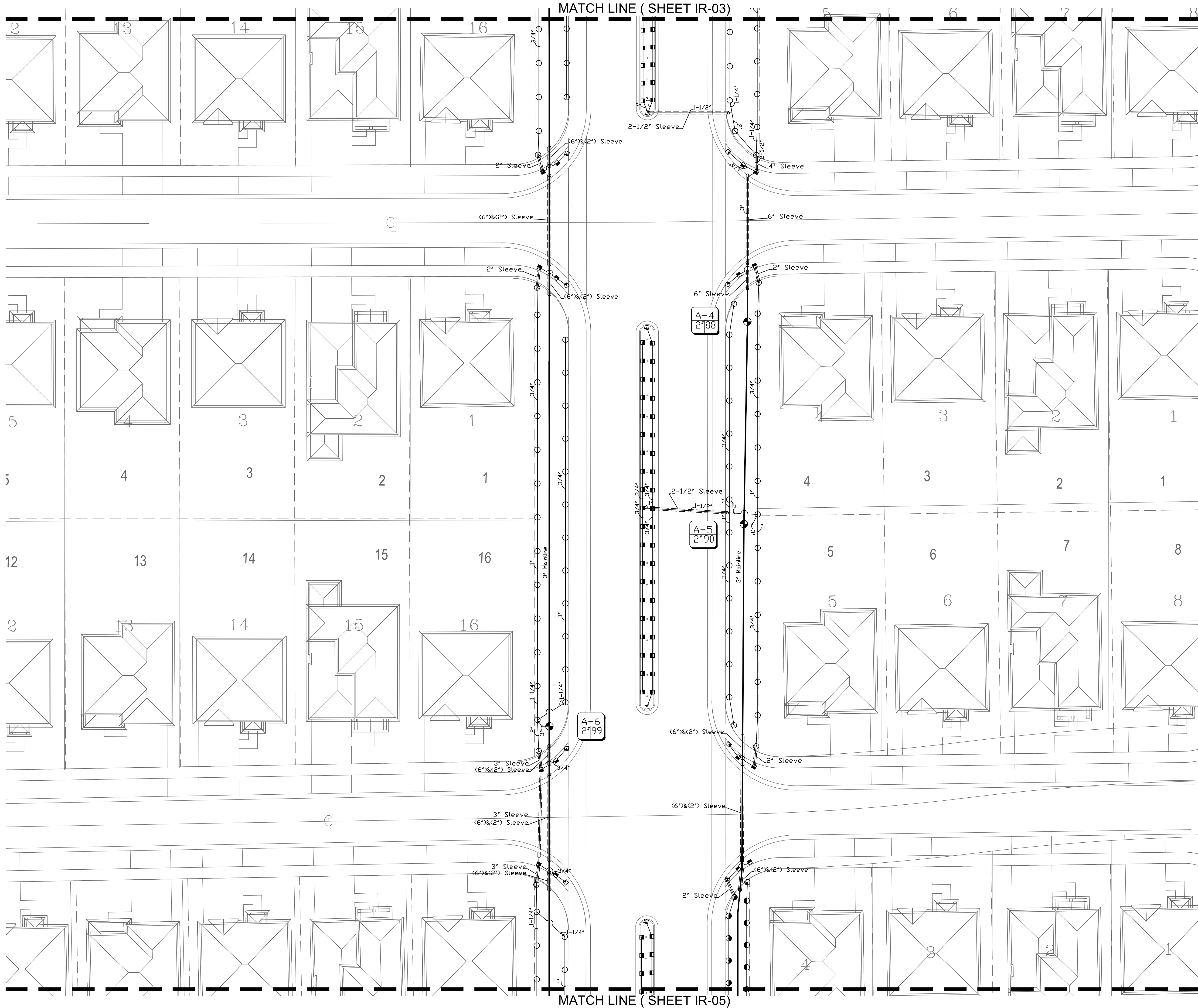


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Dixie Landscape Co., Inc.

|              |            |
|--------------|------------|
| Date         | 04/21/2021 |
| Scale        | NTS        |
| Drawn        | AM         |
| Check        | AM         |
| Sheet        | IR-03      |
| Of 20 Sheets |            |

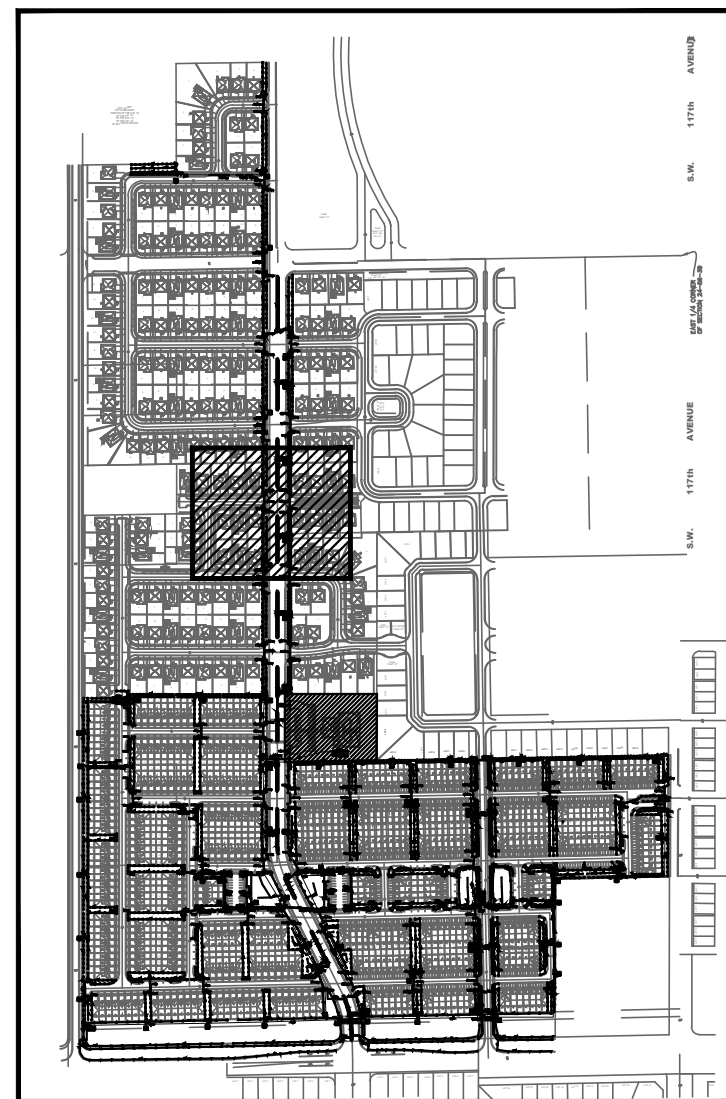
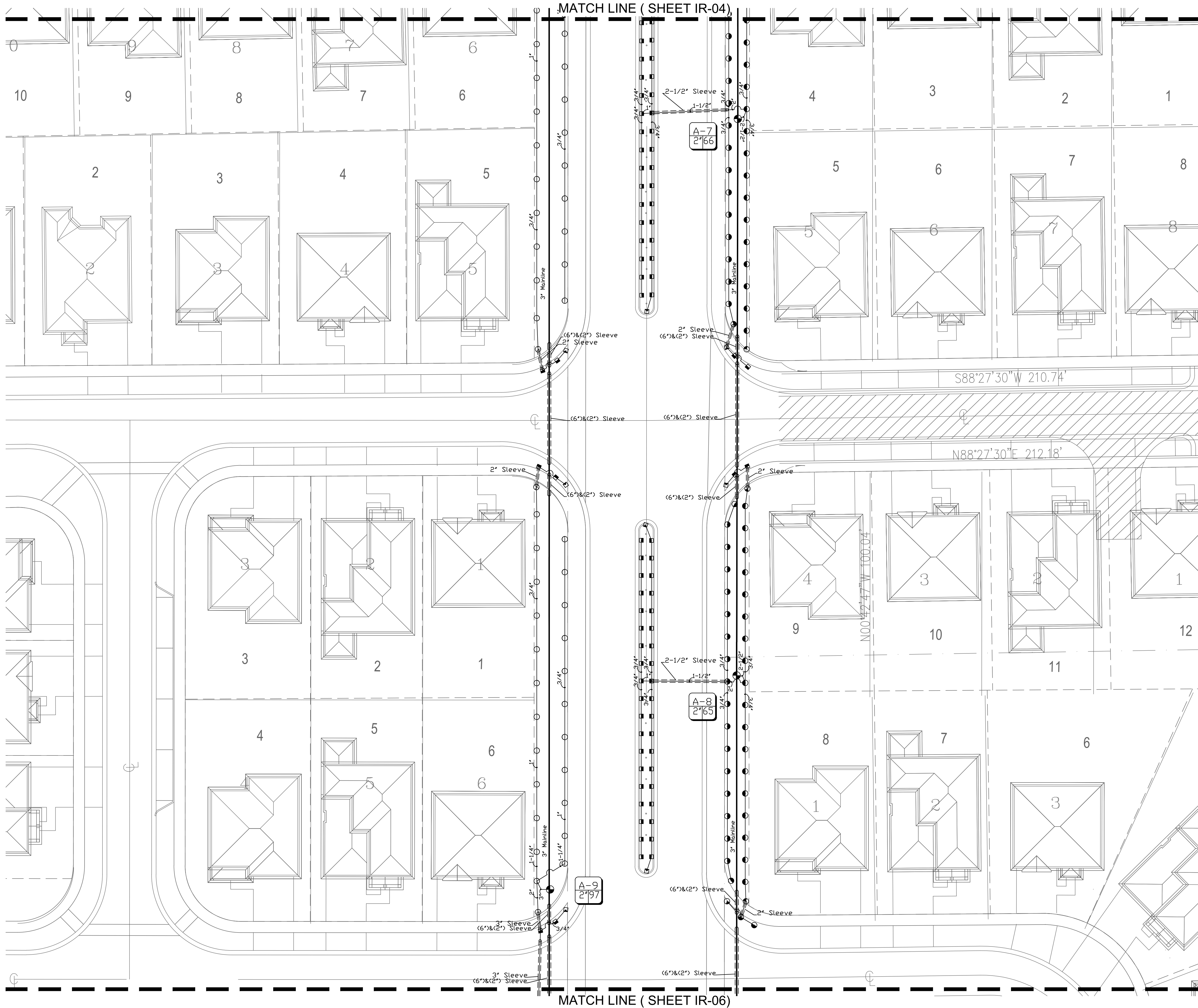






|                                                           |                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REVISIONS<br>Client Changes 07/30/2021                    |                                                                                                                                                                                                                                                                                     |
| LICENSED PROFESSIONAL                                     | DIEGO J. VANDERBILT, RLA<br>FLORIDA NO. 6667355<br>DATE:                                                                                                                                                                                                                            |
| IRRIGATION PLAN                                           |                                                                                                                                                                                                                                                                                     |
| DORTA DUQUE<br>LENNAR HOMES<br>MIAMI-DADE COUNTY, FLORIDA |                                                                                                                                                                                                                                                                                     |
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| Date 04/21/2021                                           | Scale NTS                                                                                                                                                                                                                                                                           |
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| Sheet                                                     | IR-04<br>Of 20 Sheets                                                                                                                                                                                                                                                               |

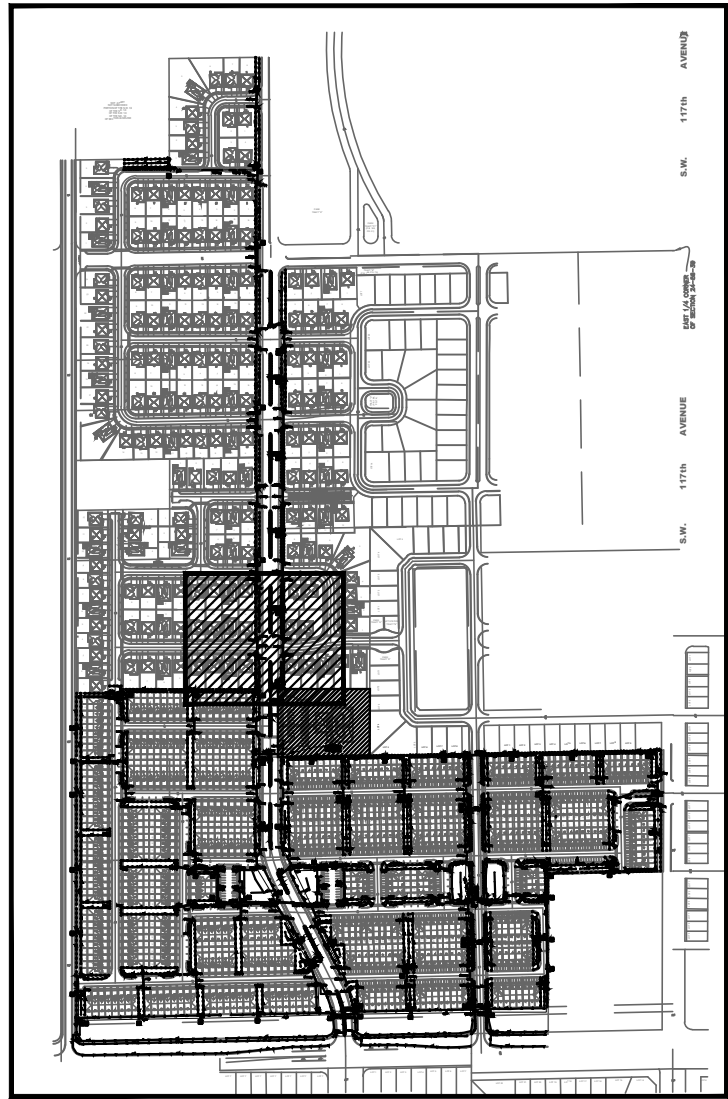
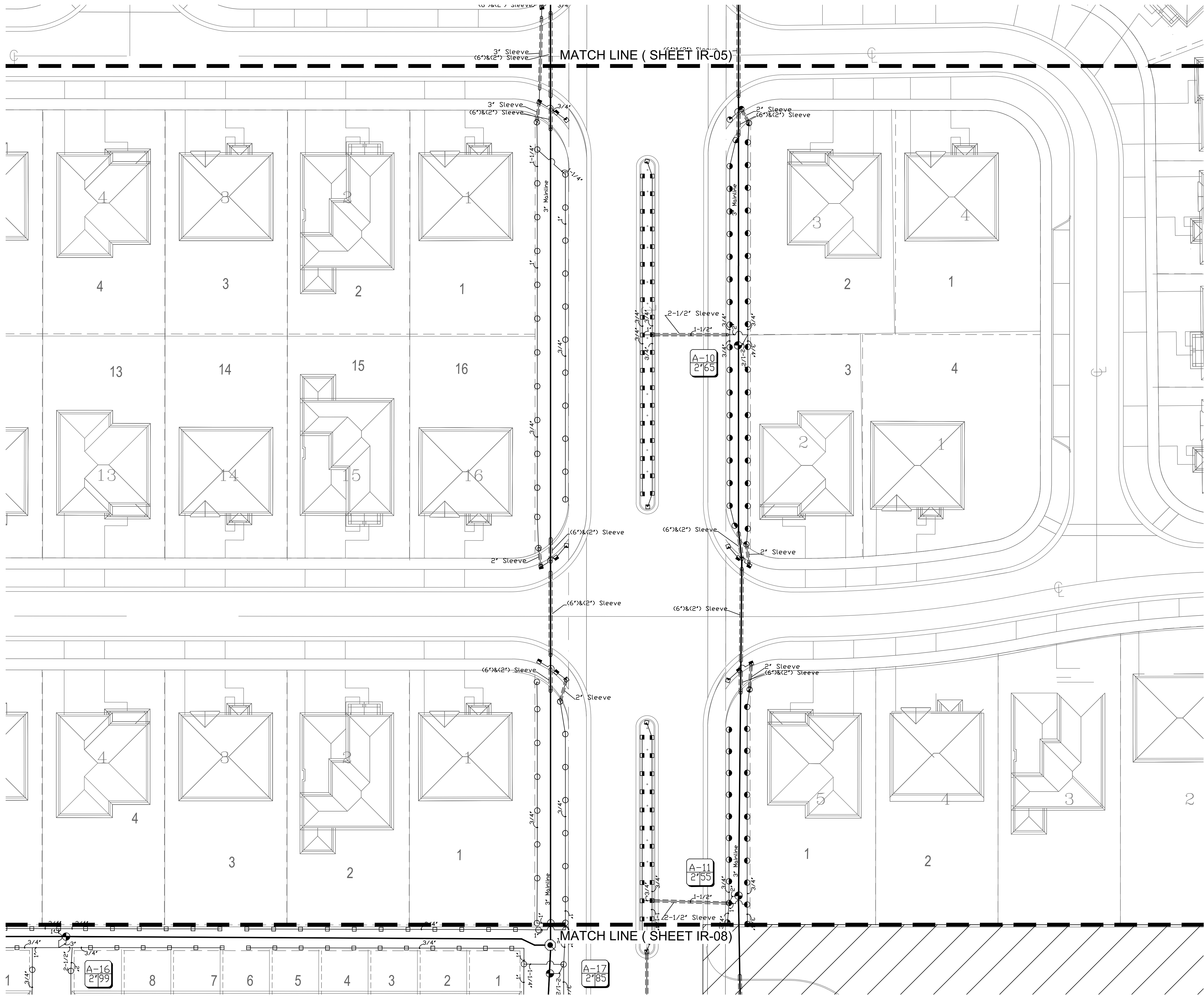




|                                                                                      |                                                                                               |
|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| REVISIONS<br>Client Changes 07/30/2021                                               |                                                                                               |
| LICENSED PROFESSIONAL<br>DIEGO J. VANDERBILT, R.L.A.<br>FLORIDA NO. 6667355<br>DATE: | IRRIGATION PLAN                                                                               |
| DORTA DUQUE<br>LENNAR HOMES<br>MIAMI-DADE COUNTY, FLORIDA                            |                                                                                               |
| DIXIE<br>LANDSCAPE                                                                   | Date 04/21/2021<br>Scale NTS<br>Drawn AM<br>Check AM<br>Sheet<br><b>IR-05</b><br>Of 20 Sheets |

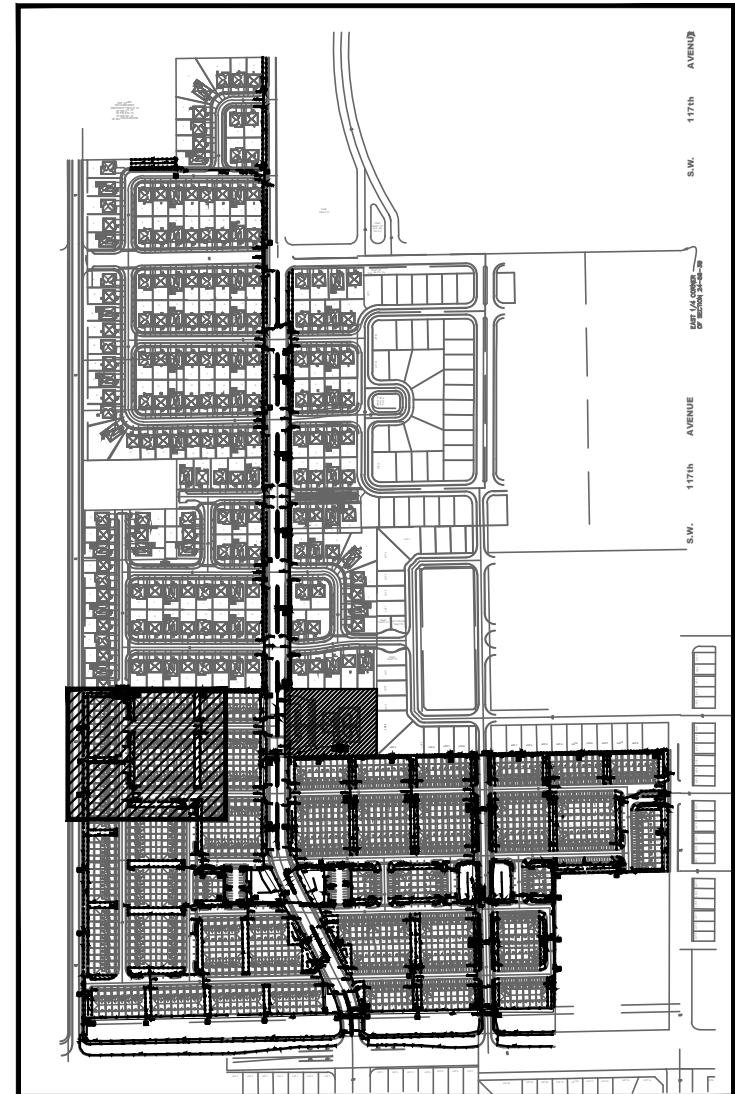
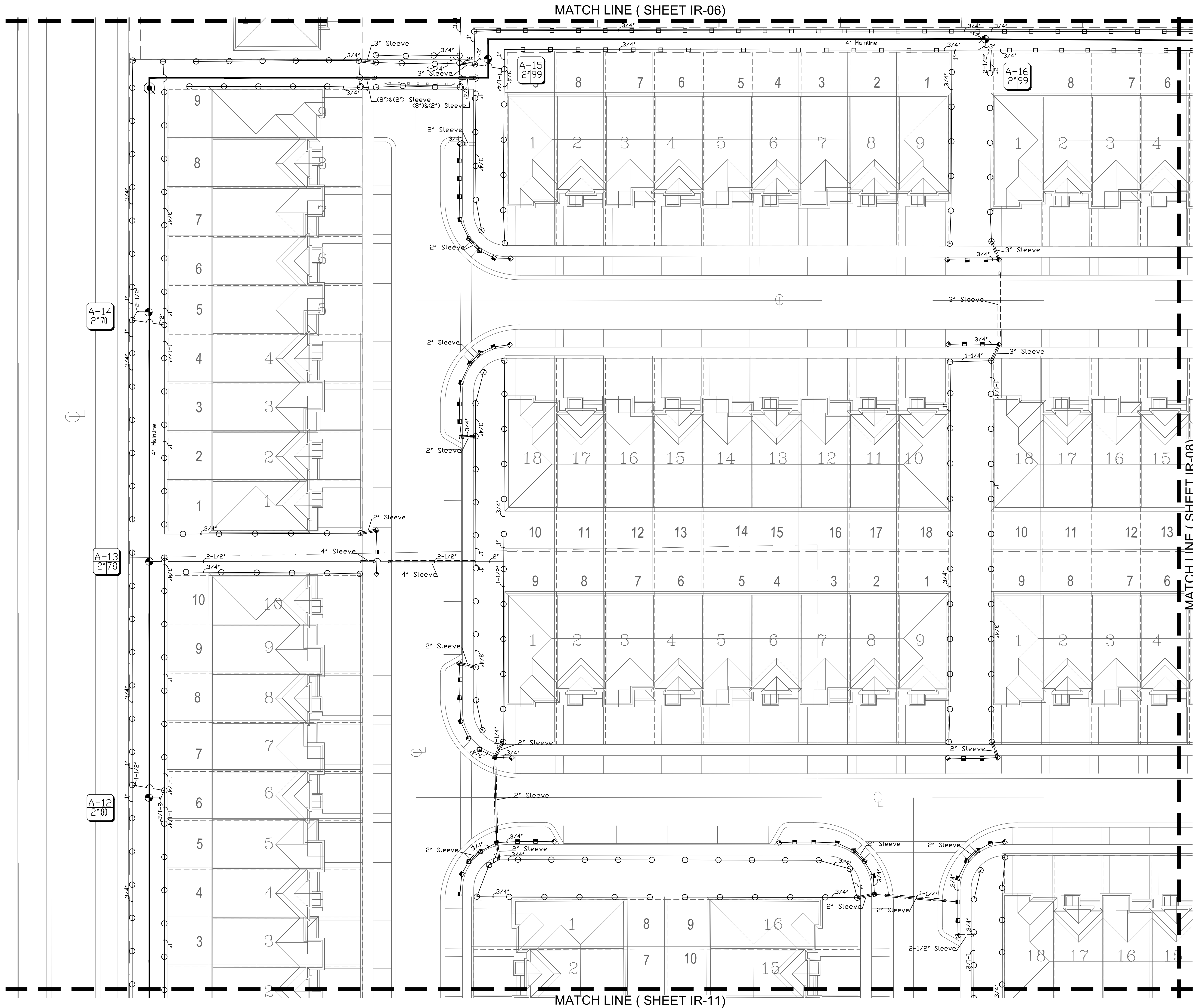
12950 Northwest 113 Ct.  
 Miami, FL 33178  
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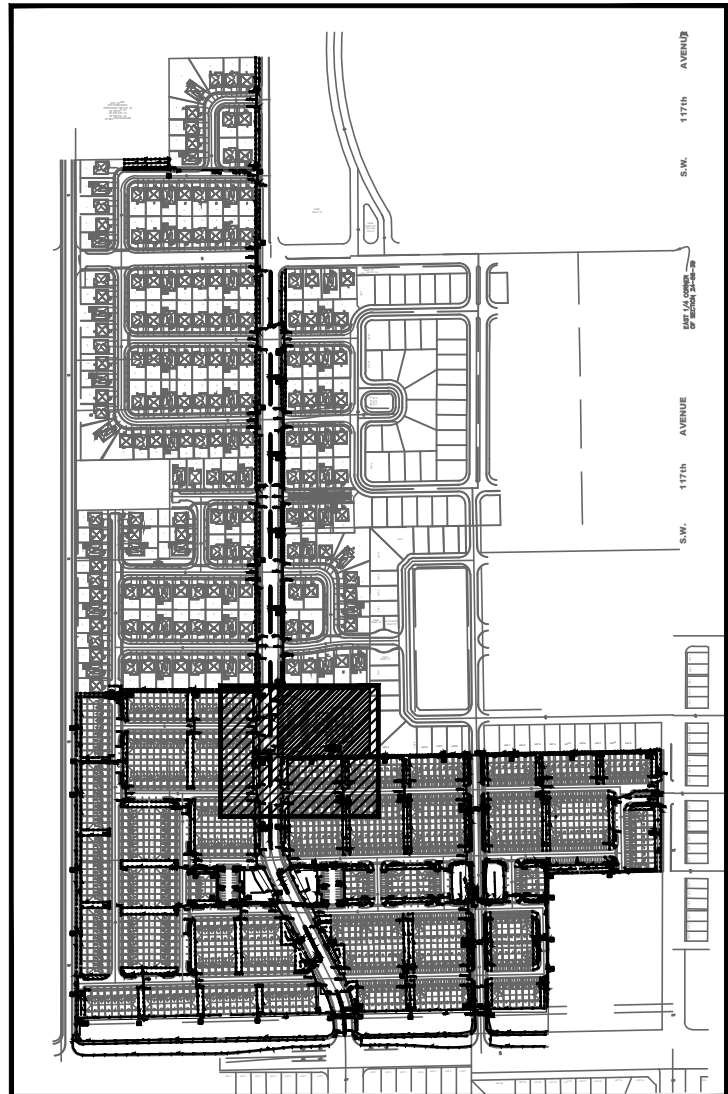
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| REVISIONS<br>Client Changes 07/30/2021                                                                                                                                                                                                                                                                    |                                                             |
| LICENSED PROFESSIONAL                                                                                                                                                                                                                                                                                     | DIEGO J. VANDERBILT, R.L.A.<br>FLORIDA NO. 6667355<br>DATE: |
| DORTA DUQUE<br>LENNAR HOMES<br>MIAMI-DADE COUNTY, FLORIDA                                                                                                                                                                                                                                                 |                                                             |
| DIXIE<br>LANDSCAPE<br>12950 Northwest 113 Ct.<br>Miami, FL 33178<br>P. 305-884-5700 F. 305-884-8843<br><small>This Drawing is the property of Dixie Landscape Co., Inc. and is an instrument of service not to be reproduced in whole or in part without the express written permission of Dixie.</small> |                                                             |
| Date 04/21/2021                                                                                                                                                                                                                                                                                           |                                                             |
| Scale NTS                                                                                                                                                                                                                                                                                                 |                                                             |
| Drawn AM                                                                                                                                                                                                                                                                                                  |                                                             |
| Check AM                                                                                                                                                                                                                                                                                                  |                                                             |
| Sheet<br>IR-06<br>Of 20 Sheets                                                                                                                                                                                                                                                                            |                                                             |





|                                                           |                                                             |
|-----------------------------------------------------------|-------------------------------------------------------------|
| REVISIONS<br>Client Changes 07/30/2021                    |                                                             |
| LICENSED PROFESSIONAL                                     | DIEGO J. VANDERBILT, R.L.A.<br>FLORIDA NO. 6667355<br>DATE: |
| DORTA DUQUE<br>LENNAR HOMES<br>MIAMI-DADE COUNTY, FLORIDA |                                                             |
| IRRIGATION PLAN                                           |                                                             |
| Date 04/21/2021                                           |                                                             |
| Scale NTS                                                 |                                                             |
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| Of 20 Sheets                                              |                                                             |



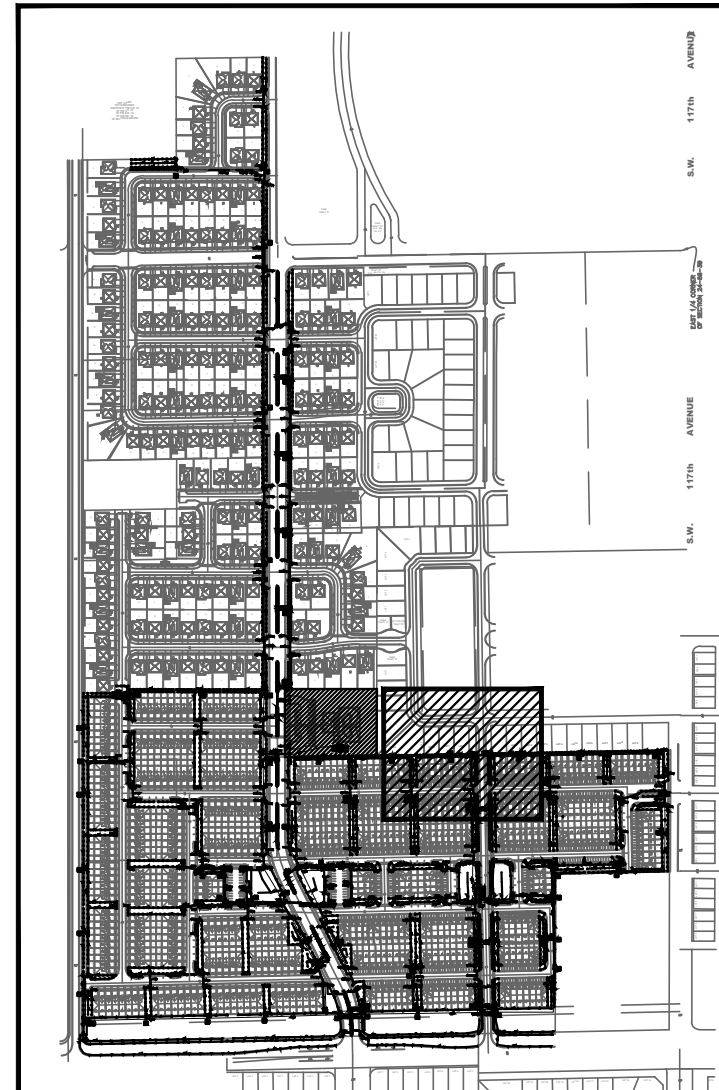
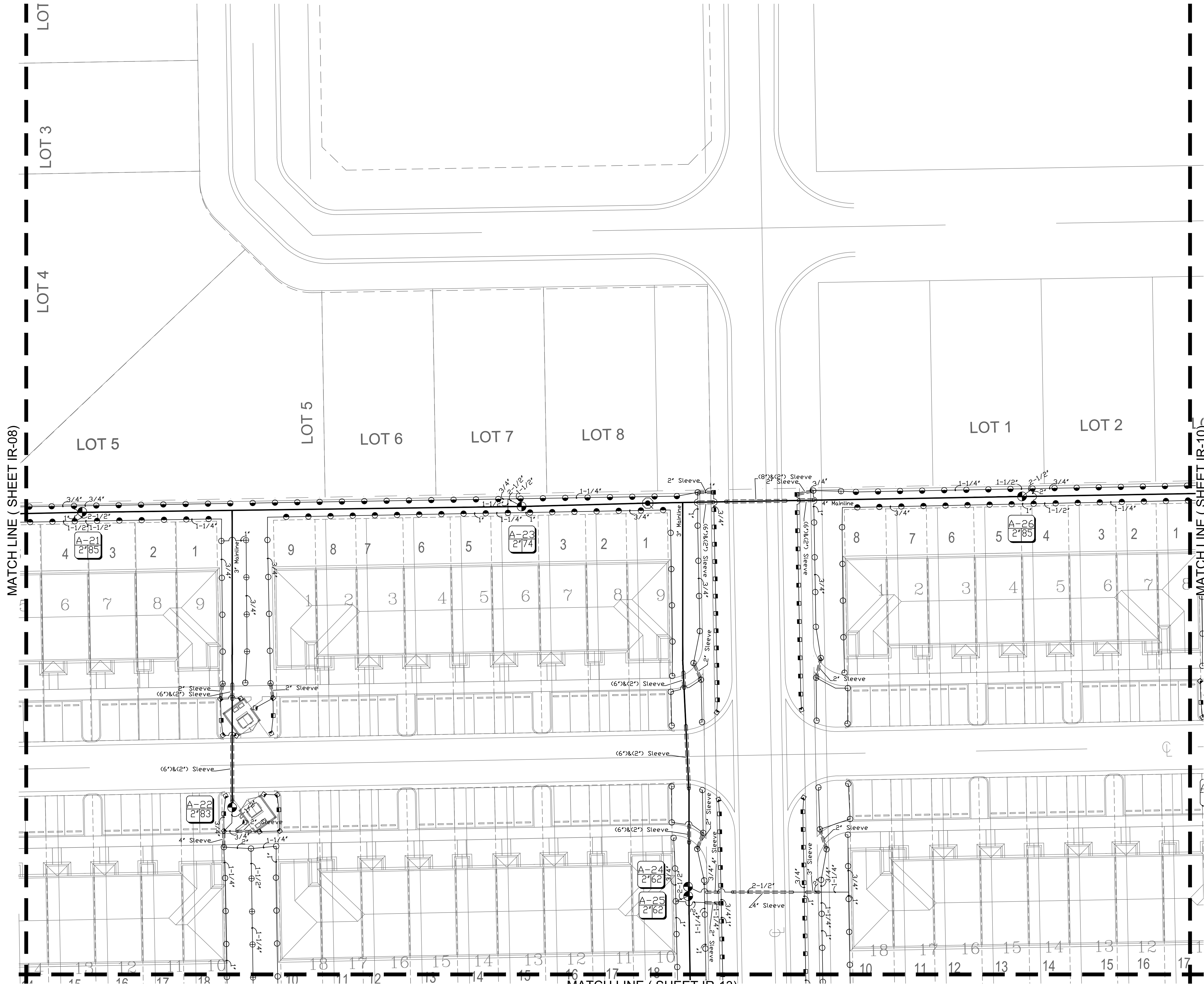


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| <p>REVISIONS</p> <p>Client Changes 07/30/2021</p> |                                                                        |
| <p>LICENSED PROFESSIONAL</p>                      | <p>DIEGO J. VANDERBIEST, R.A.<br/>FLORIDA NO. 6667355</p> <p>DATE:</p> |

DORTA DUQUE  
LENNAR HOMES  
MIAMI-DADE COUNTY, FLORIDA

|                                                                                                                         |                                                                                        |                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p><b>DIXIE</b><br/>LANDSCAPE</p> | <p>12950 Northwest 113 Ct.<br/>Miami, FL 33186<br/>P. 305-884-5700 F. 305-884-8843</p> | <p>This Drawing is the property of Dixie Landscape Co., Inc. and is an instrument of service not to be reproduced in whole or in part without the express written permission of Dixie Landscape Co., Inc.</p> |
| <p>Date 04/21/2021</p>                                                                                                  |                                                                                        |                                                                                                                                                                                                               |
| <p>Scale NTS</p>                                                                                                        |                                                                                        |                                                                                                                                                                                                               |
| <p>Drawn AM</p>                                                                                                         |                                                                                        |                                                                                                                                                                                                               |
| <p>Check AM</p>                                                                                                         |                                                                                        |                                                                                                                                                                                                               |
| <p>Sheet</p> <p style="text-align: center;"><b>IR-08</b></p> <p>Of 20 Sheets</p>                                        |                                                                                        |                                                                                                                                                                                                               |





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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|
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| <b>Scale</b> NTS                                                                                                                                                                                                                                                                                              |  |                        |
| <b>Drawn</b> AM                                                                                                                                                                                                                                                                                               |  |                        |
| <b>Check</b> AM                                                                                                                                                                                                                                                                                               |  |                        |
| <b>Sheet</b> IR-09                                                                                                                                                                                                                                                                                            |  |                        |
| <b>Of 20 Sheets</b>                                                                                                                                                                                                                                                                                           |  |                        |

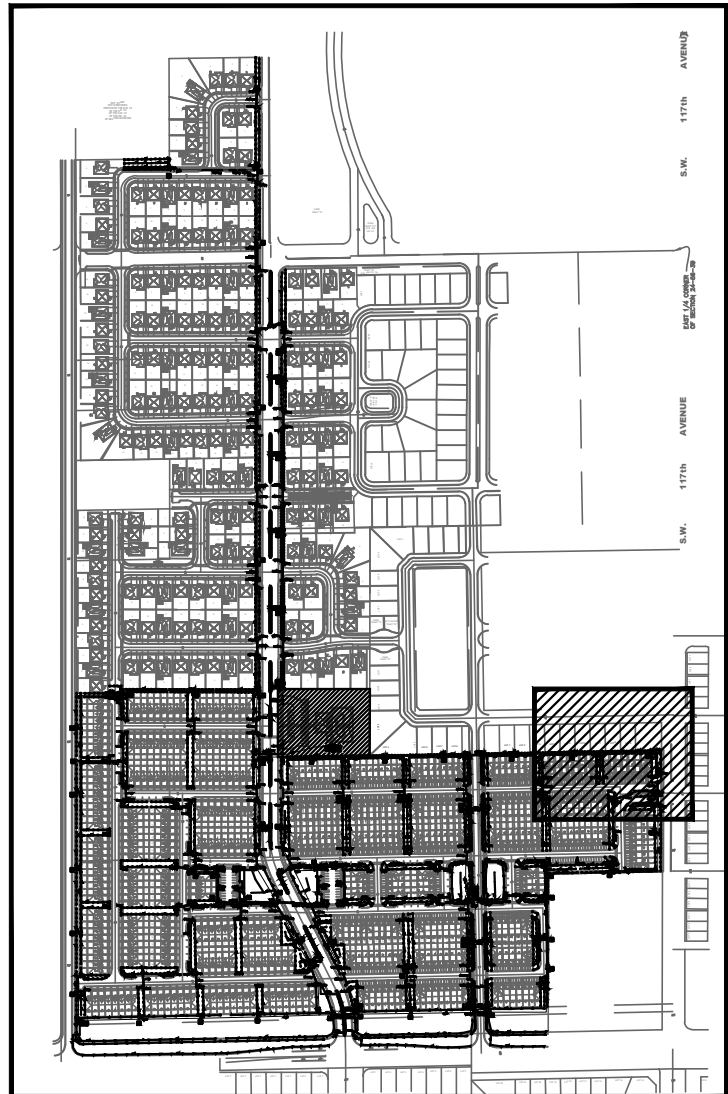
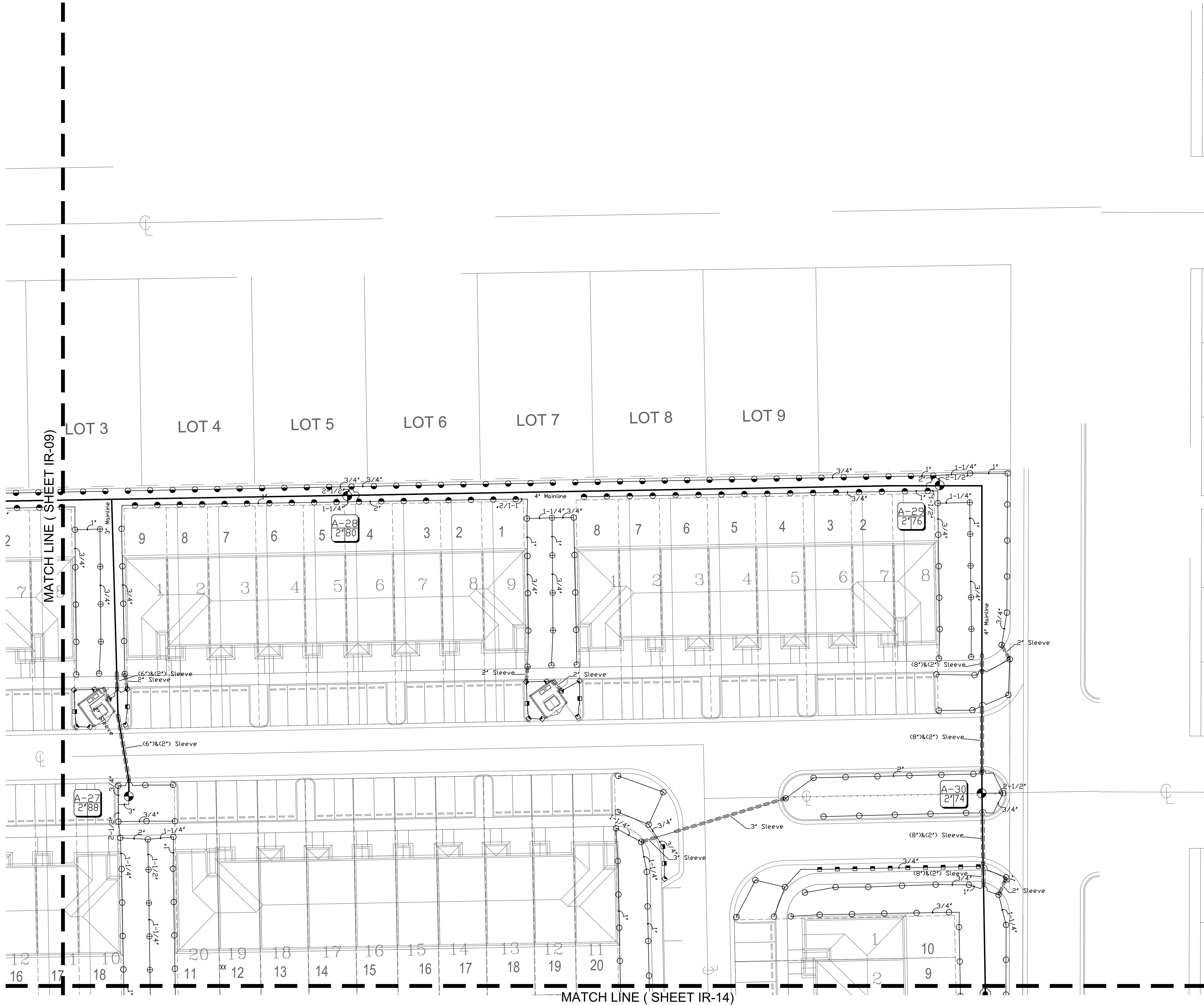
**REVISIONS**  
Client Changes 07/30/2021

LICENSED PROFESSIONAL  
DIEGO J. VANDERBIEST, R.L.A.  
FLORIDA NO. 6667355  
DATE:

**DORTA DUQUE**  
**LENNAR HOMES**  
MIAMI-DADE COUNTY, FLORIDA

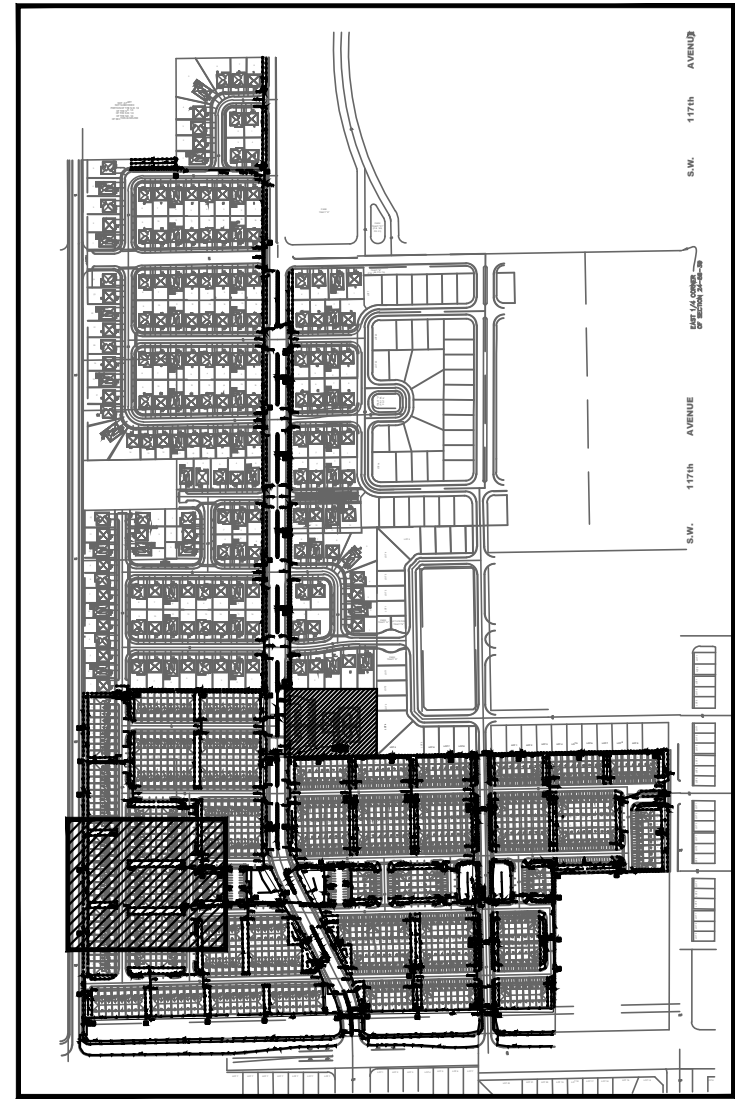
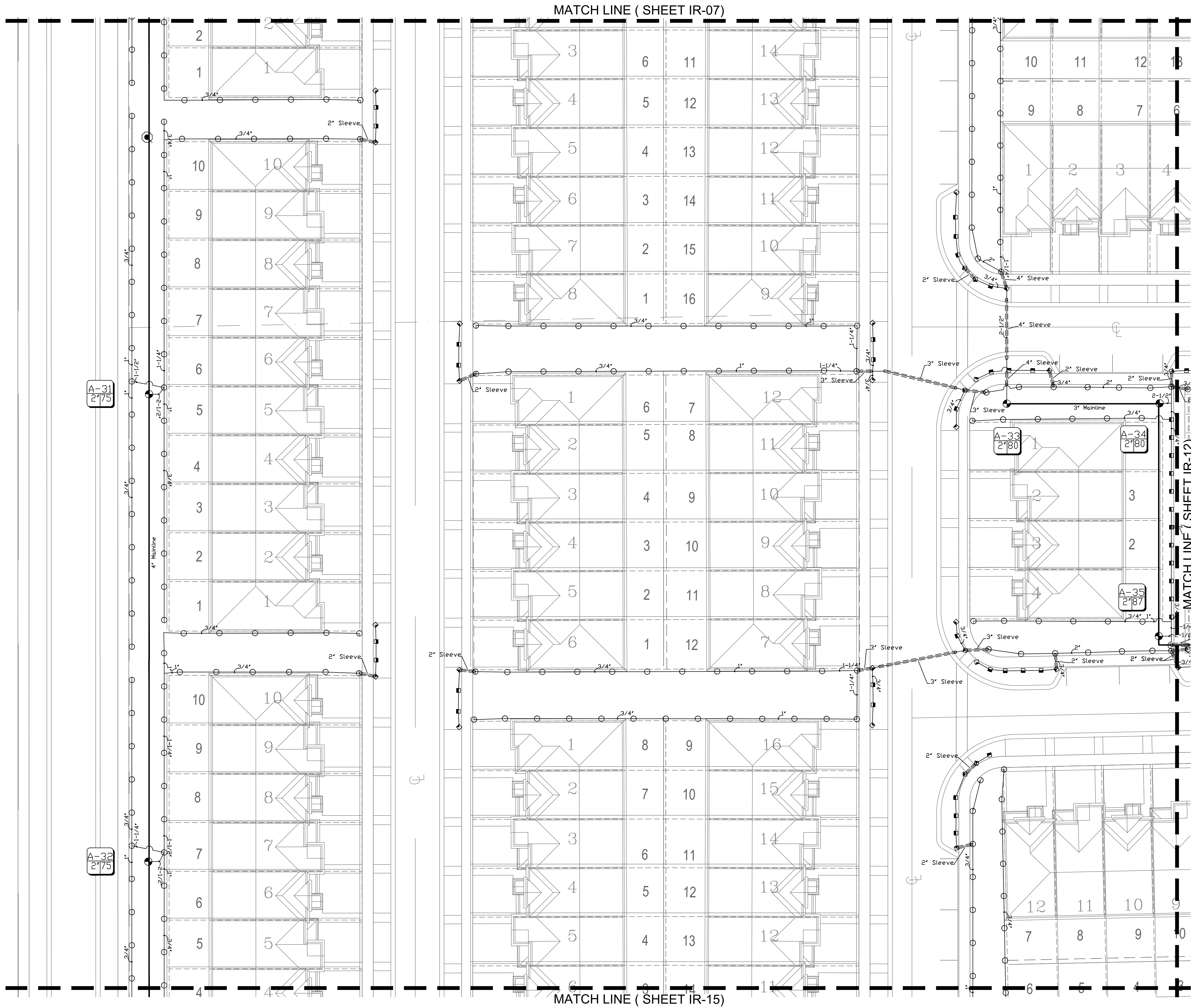
**IRRIGATION PLAN**





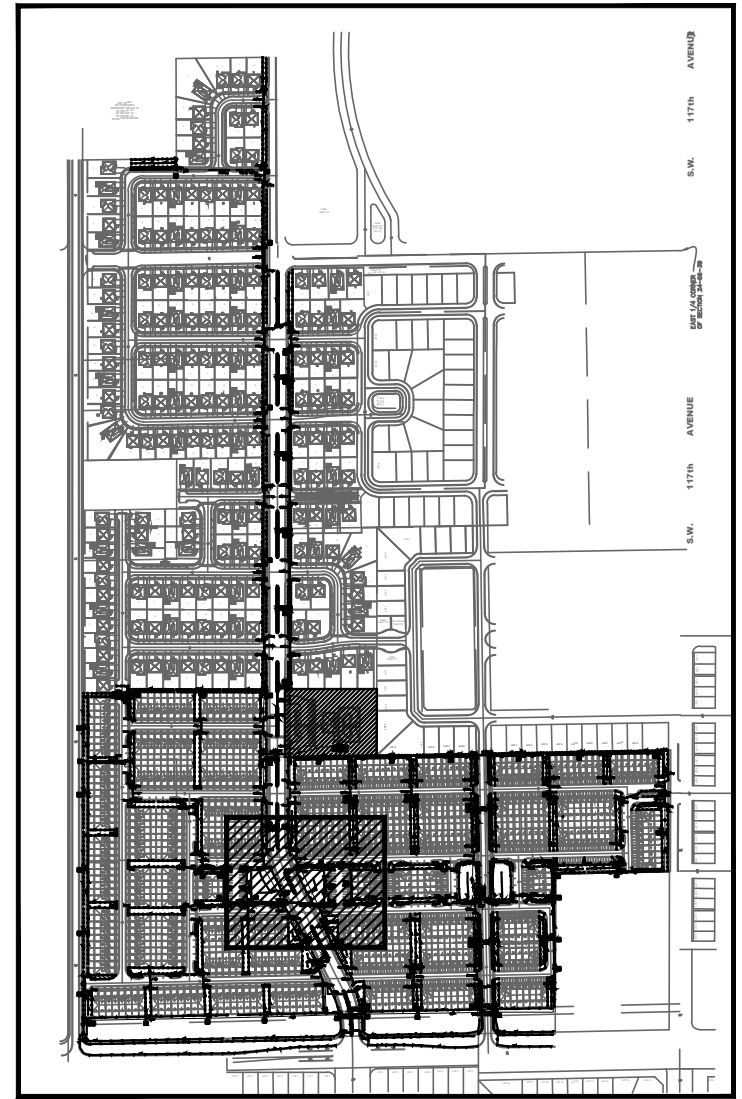
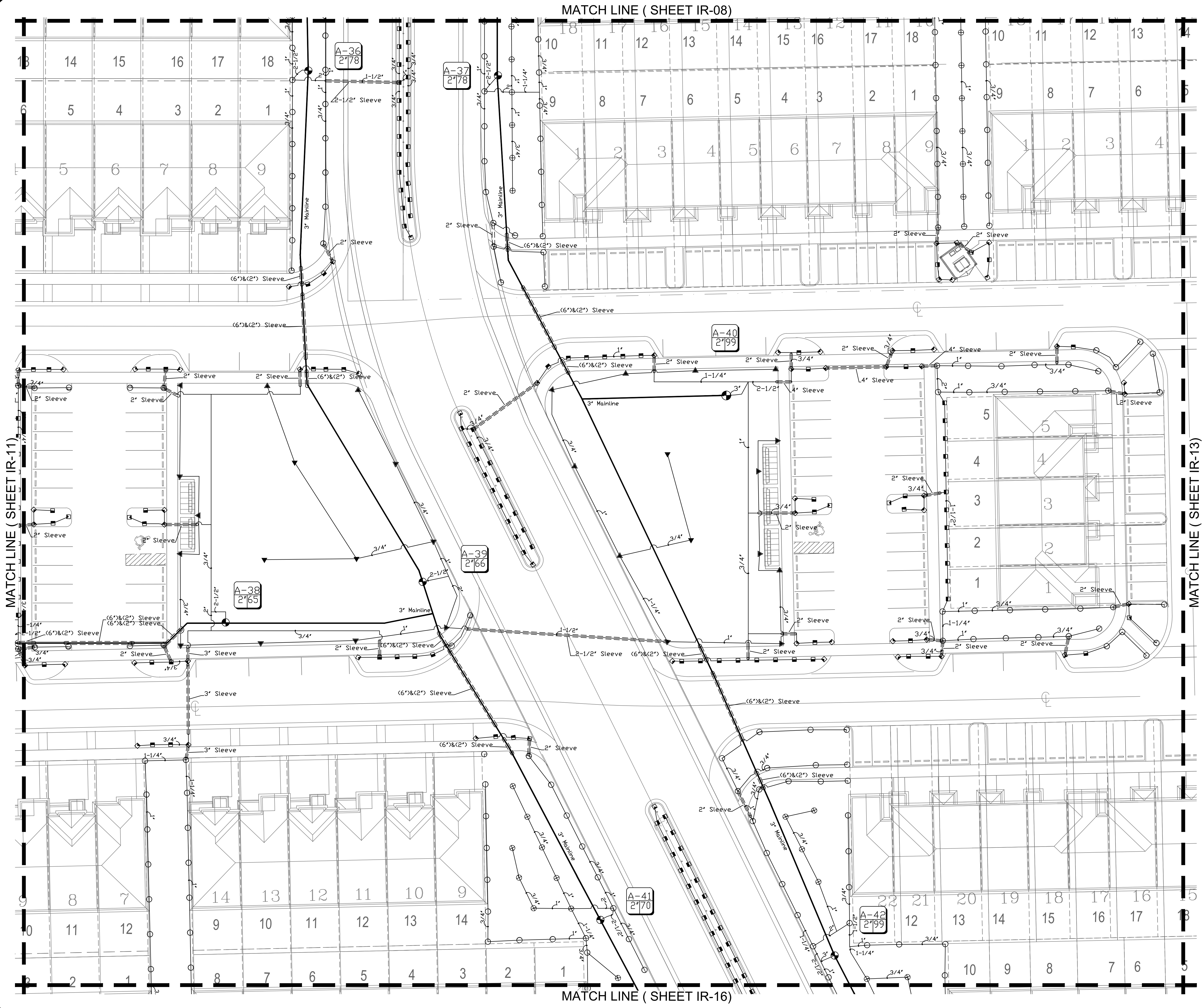
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| REVISIONS<br>Client Changes 07/30/2021                                                                      |                                                                                                                                                                                                                                                                                     |
| LICENSED PROFESSIONAL                                                                                       | DIEGO J. VANDERBIEST, R.L.A.<br>FLORIDA NO. 6667355<br>DATE:                                                                                                                                                                                                                        |
| IRRIGATION PLAN                                                                                             |                                                                                                                                                                                                                                                                                     |
| DORTA DUQUE<br>LENNAR HOMES<br>MIAMI-DADE COUNTY, FLORIDA                                                   |                                                                                                                                                                                                                                                                                     |
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| Scale NTS                                                                                                   |                                                                                                                                                                                                                                                                                     |
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| Sheet<br>IR-10<br>Of 20 Sheets                                                                              |                                                                                                                                                                                                                                                                                     |





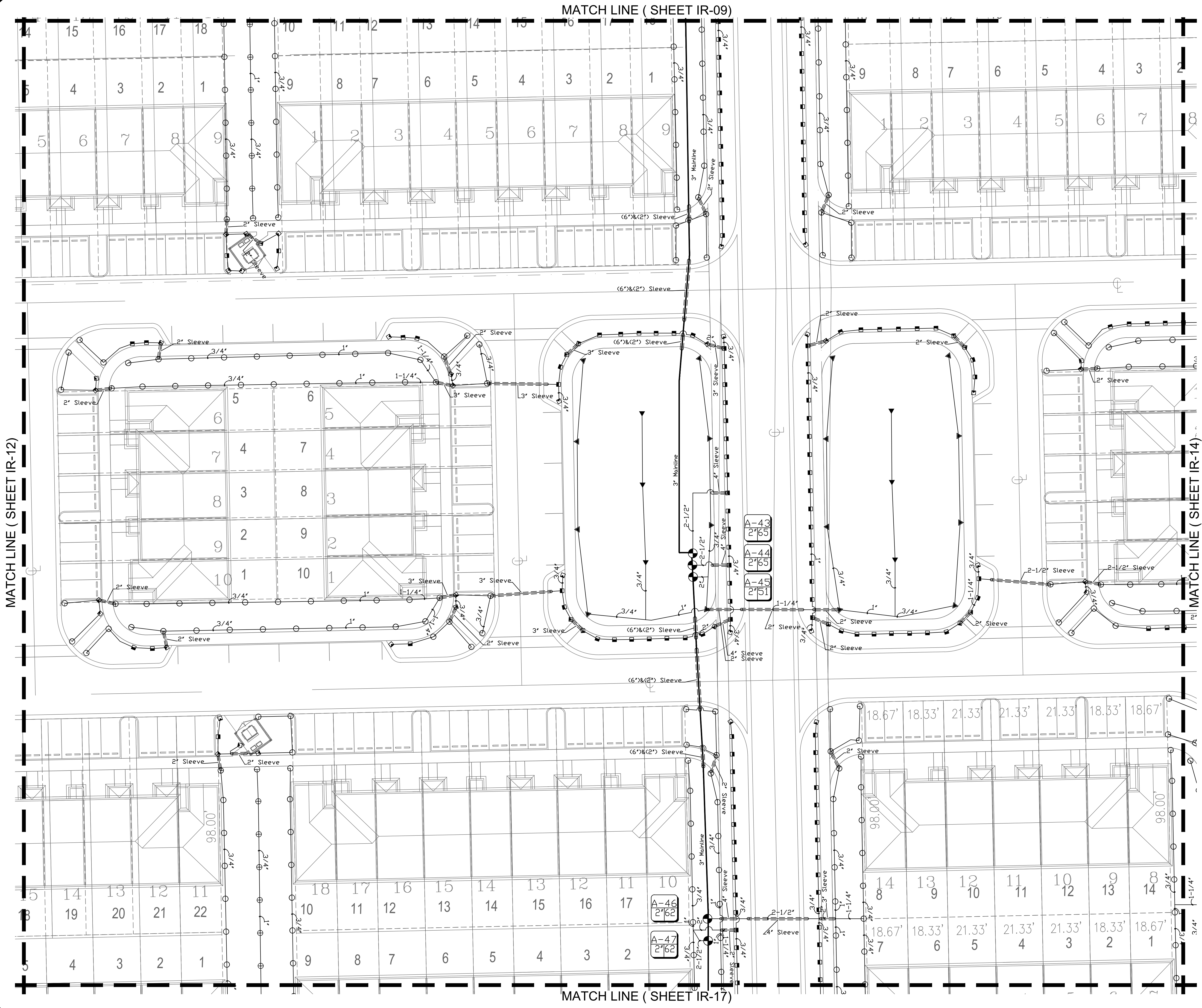
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| REVISIONS<br>Client Changes 07/30/2021                                                                      |                                                                                                                                                                                                                                                                                                        |
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| IRRIGATION PLAN                                                                                             |                                                                                                                                                                                                                                                                                                        |
| DORTA DUQUE<br>LENNAR HOMES<br>MIAMI-DADE COUNTY, FLORIDA                                                   |                                                                                                                                                                                                                                                                                                        |
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| REVISIONS<br>Client Changes 07/30/2021                                               |                                                                                                                                                                                                                                                                                     |
| LICENSED PROFESSIONAL<br>DIEGO J. VANDERBILT, R.L.A.<br>FLORIDA NO. 6667355<br>DATE: |                                                                                                                                                                                                                                                                                     |
| IRRIGATION PLAN                                                                      |                                                                                                                                                                                                                                                                                     |
| DORTA DUQUE<br>LENNAR HOMES<br>MIAMI-DADE COUNTY, FLORIDA                            |                                                                                                                                                                                                                                                                                     |
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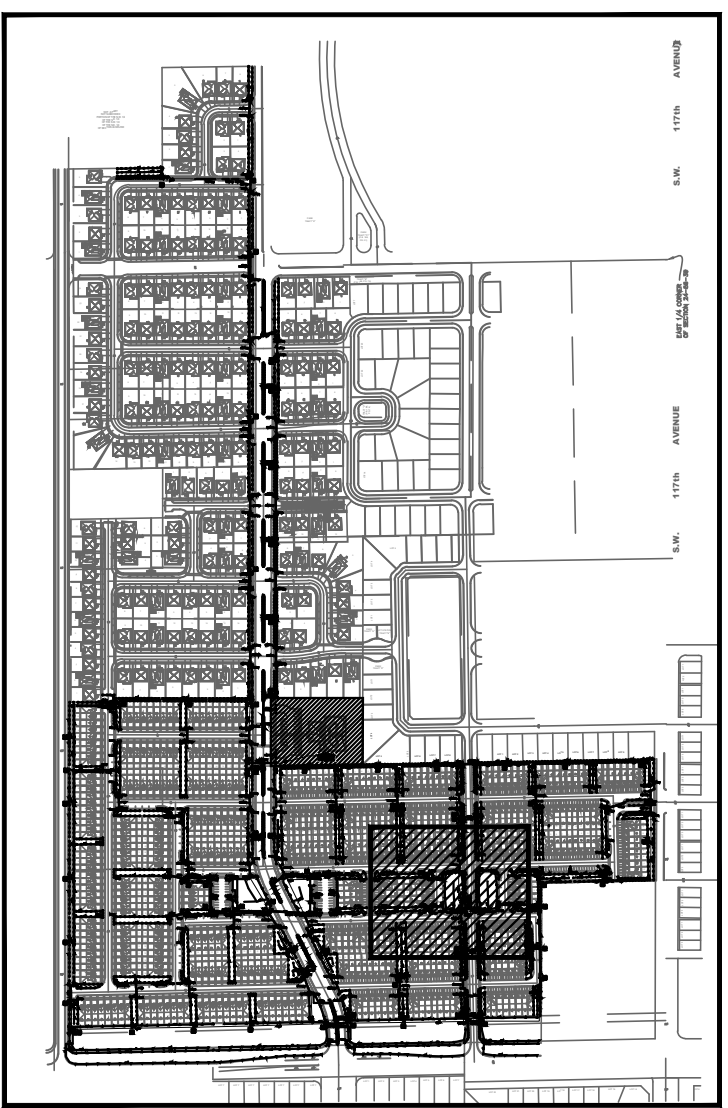


MATCH LINE ( SHEET IR-12)

MATCH LINE ( SHEET IR-09)

MATCH LINE ( SHEET IR-14)

MATCH LINE ( SHEET IR-17)



| REVISIONS                                       |  |            |
|-------------------------------------------------|--|------------|
| Client Changes                                  |  | 07/30/2021 |
| LISCENSED PROFESSIONAL                          |  |            |
| DIEGO J. VANDERBILT, RLA<br>FLORIDA NO. 6667355 |  |            |
| DATE:                                           |  |            |

DORTA DUQUE  
LENNAR HOMES  
MIAMI-DADE COUNTY, FLORIDA

IRRIGATION PLAN

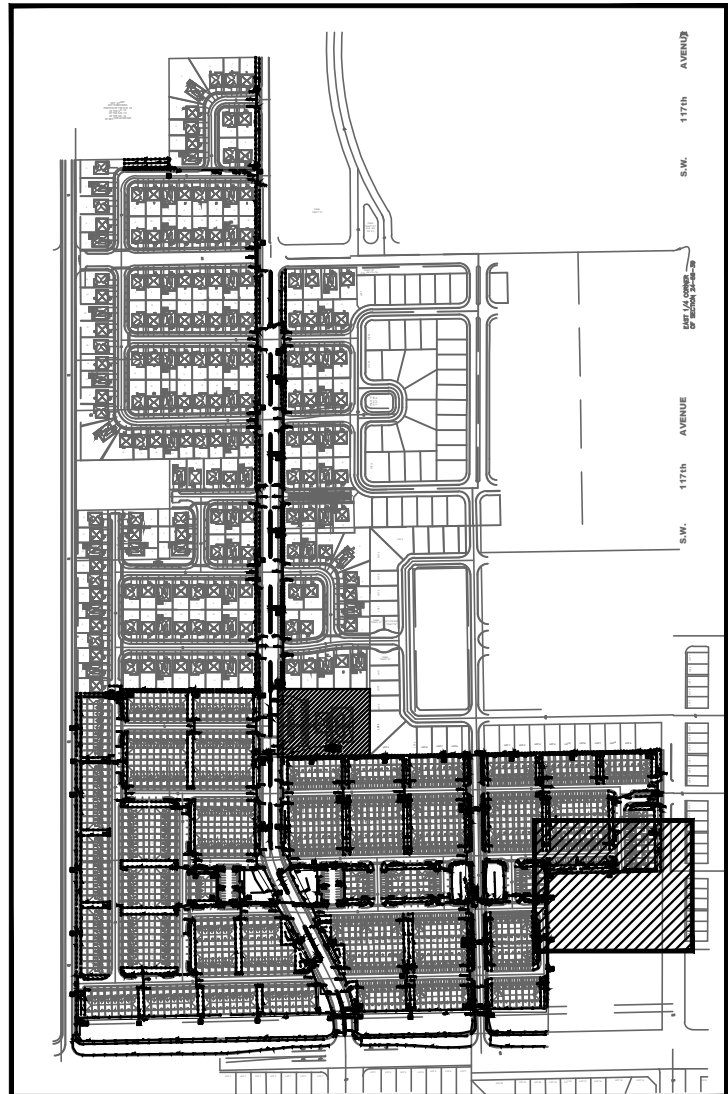
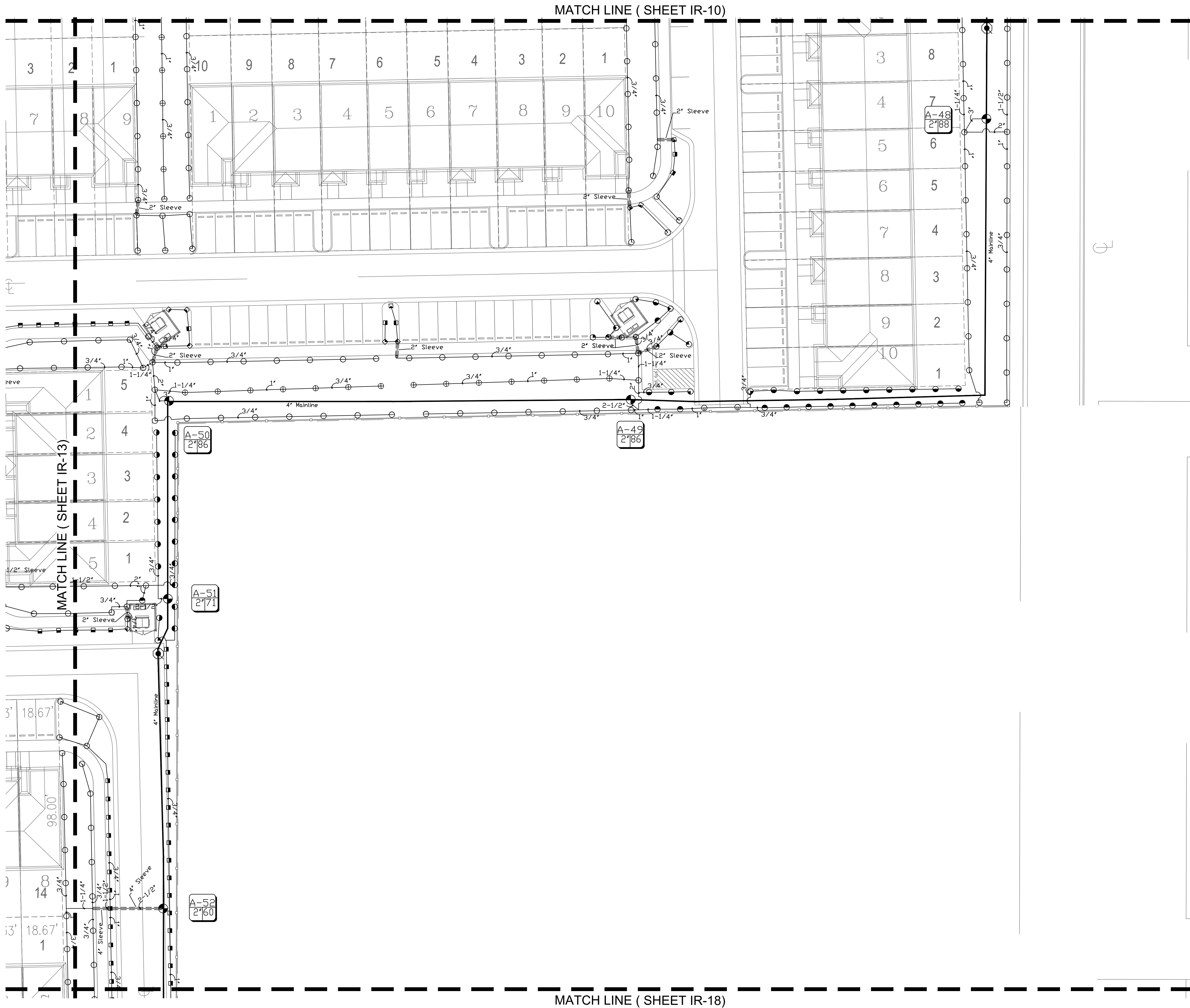


12950 Northwest 113 Ct.  
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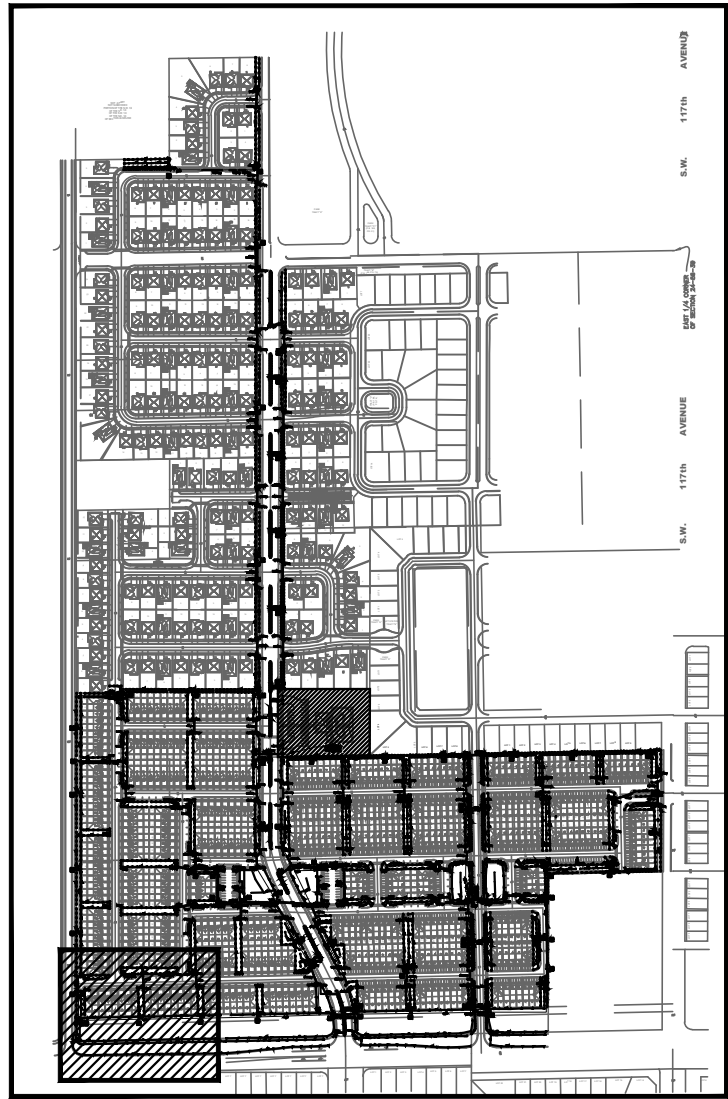
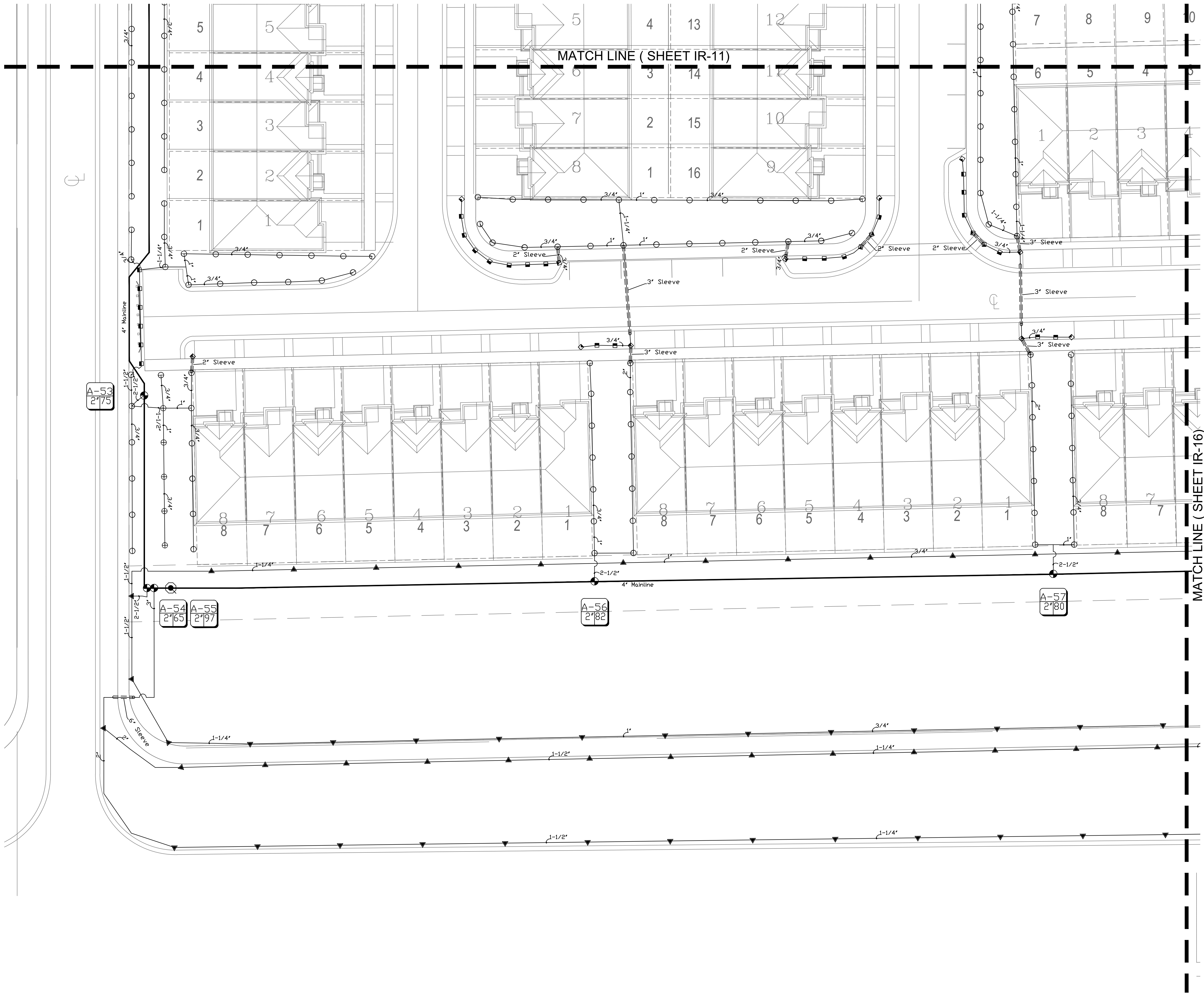
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|       | Of 20 Sheets |





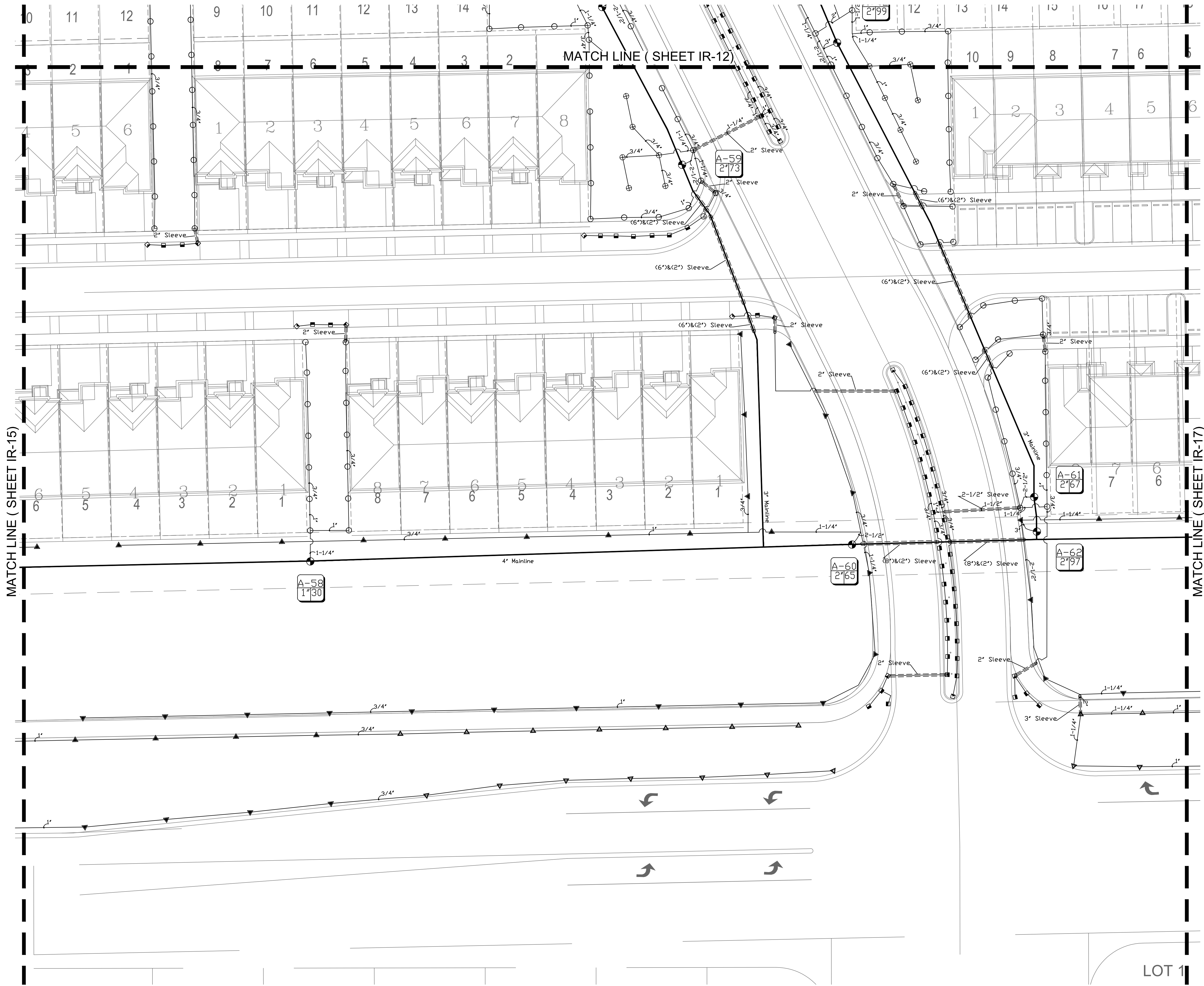
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| REVISIONS<br>Client Changes 07/30/2021                                                                                                                                                                                                                                                                    |                                                              |
| LICENSED PROFESSIONAL                                                                                                                                                                                                                                                                                     | DIEGO J. VANDERBIEST, R.I.A.<br>FLORIDA NO. 6667355<br>DATE: |
| DORTA DUQUE<br>LENNAR HOMES<br>MIAMI-DADE COUNTY, FLORIDA                                                                                                                                                                                                                                                 |                                                              |
| DIXIE<br>LANDSCAPE<br>12950 Northwest 113 Ct.<br>Miami, FL 33178<br>P. 305-884-5700 F. 305-884-8843<br><small>This Drawing is the property of Dixie Landscape Co., Inc. and is an instrument of service not to be reproduced in whole or in part without the express written permission of Dixie.</small> |                                                              |
| Date 04/21/2021                                                                                                                                                                                                                                                                                           |                                                              |
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|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REVISIONS<br>Client Changes 07/30/2021                                                                      |                                                                                                                                                                                                                                                                                                |
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| DORTA DUQUE<br>LENNAR HOMES<br>MIAMI-DADE COUNTY, FLORIDA                                                   |                                                                                                                                                                                                                                                                                                |
| IRRIGATION PLAN                                                                                             |                                                                                                                                                                                                                                                                                                |
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| Scale NTS                                                                                                   |                                                                                                                                                                                                                                                                                                |
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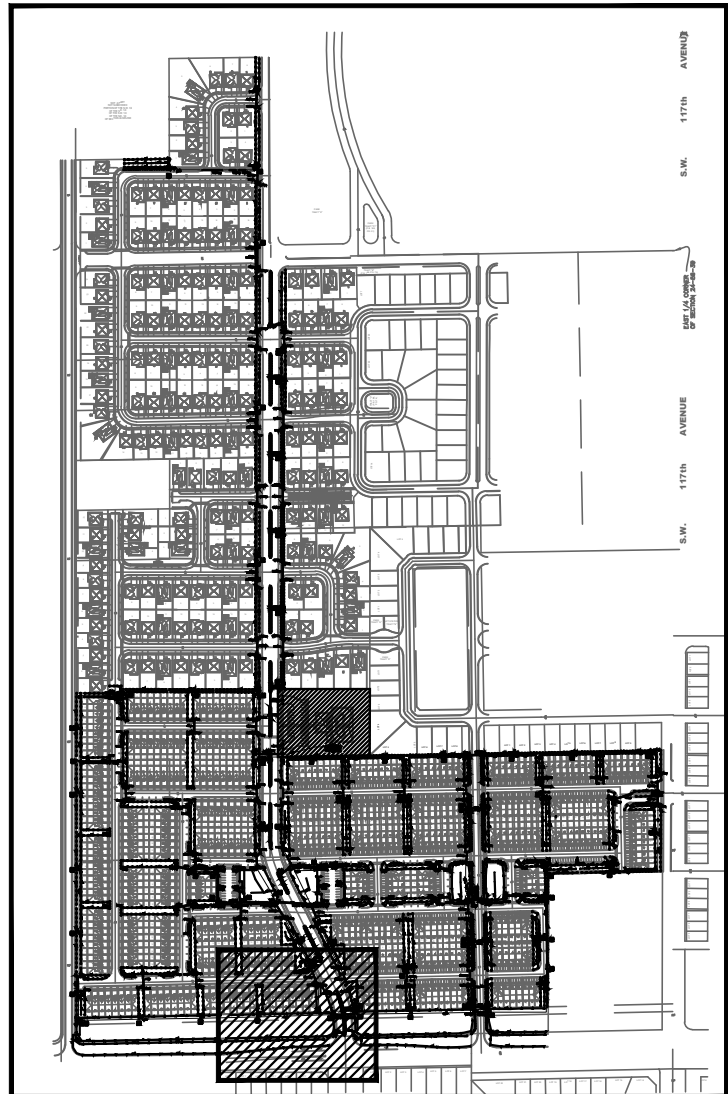


MATCH LINE ( SHEET IR-15)

MATCH LINE ( SHEET IR-12)

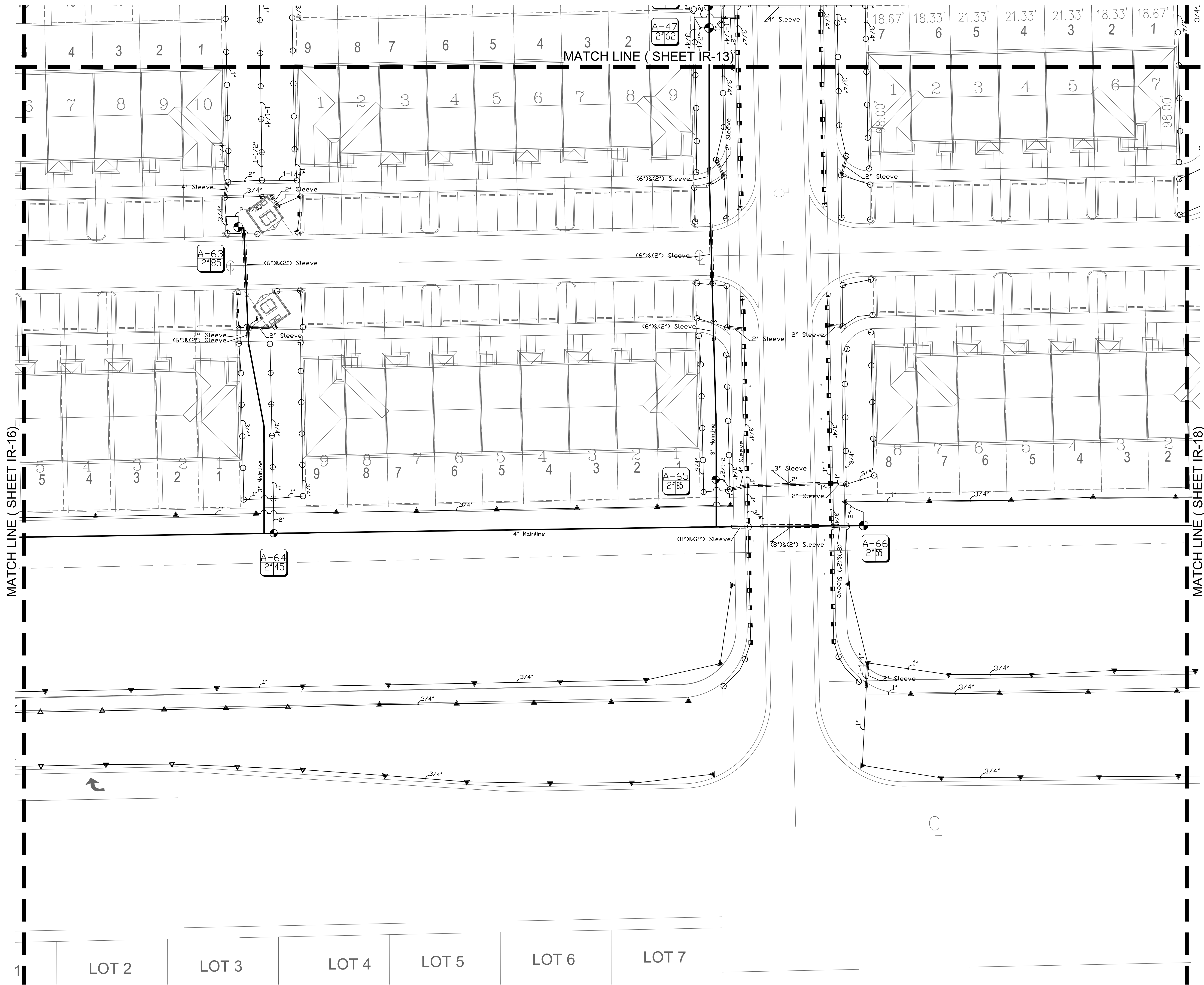
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LOT 1

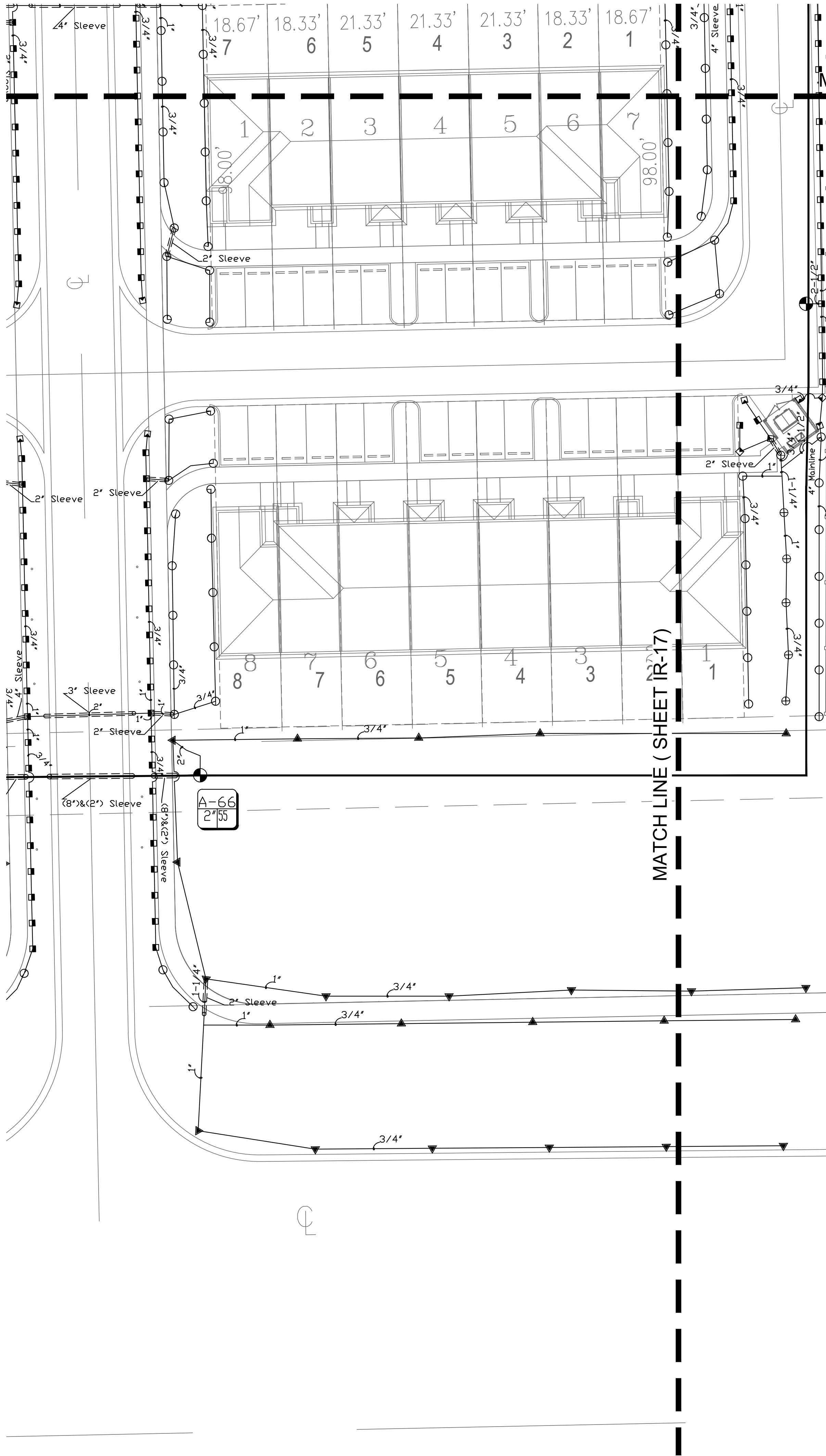


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| REVISIONS<br>Client Changes 07/30/2021                                                                                                                                                                                                                                                                               |                                                             |
| LICENSED PROFESSIONAL                                                                                                                                                                                                                                                                                                | DIEGO J. VANDERBILT, R.L.A.<br>FLORIDA NO. 6667355<br>DATE: |
| DORTA DUQUE<br>LENNAR HOMES<br>MIAMI-DADE COUNTY, FLORIDA                                                                                                                                                                                                                                                            |                                                             |
| IRRIGATION PLAN                                                                                                                                                                                                                                                                                                      |                                                             |
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| Sheet<br>IR-16<br>Of 20 Sheets                                                                                                                                                                                                                                                                                       |                                                             |







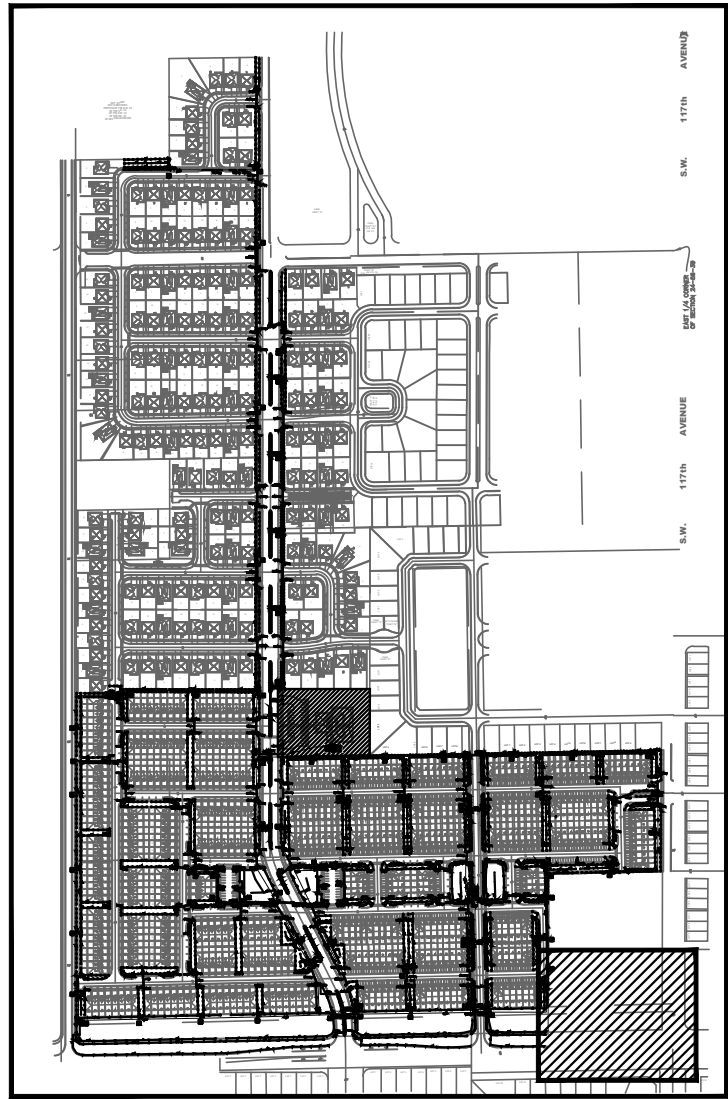


MATCH LINE ( SHEET IR-14)

MATCH LINE ( SHEET IR-17)

A-67  
2"73

A-66  
2"55



12950 Northwest 113 Ct.  
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Date 04/21/2021  
Scale NTS  
Drawn AM  
Check AM  
Sheet  
IR-18  
Of 20 Sheets

DORTA DUQUE  
LENNAR HOMES  
MIAMI-DADE COUNTY, FLORIDA

IRRIGATION PLAN

LICENSED PROFESSIONAL

DIEGO J. VANDERBIEST, R.L.A.  
FLORIDA NO. 6667355  
DATE:

REVISIONS  
Client Changes 07/30/2021



## Irrigation Notes

### LAYOUT

LAYOUT IRRIGATION SYSTEM MAINLINES AND LATERAL LINES. MAKE ALL NECESSARY ADJUSTMENTS AS REQUIRED TO TAKE INTO ACCOUNT ALL SITE OBSTRUCTIONS AND LIMITATIONS PRIOR TO EXCAVATING TRENCHES.

FLAG ALL SPRINKLER HEAD LOCATIONS. ADJUST LOCATION AND MAKE THE NECESSARY MODIFICATIONS TO NOZZLE TYPES ETC. AS REQUIRED TO INSURE 100% COVERAGE AND 50% OVERLAP.

LOW ANGLE TRAJECTORY NOZZLES SHALL BE USED WHEN ALL SPRINKLERS AND ROTORS ARE LOCATED WITHIN 100' OF POOLS OR PUBLIC GATHERING AREAS.

### PIPE

PIPE LOCATIONS SHOWN ON PLAN ARE SCHEMATIC ONLY AND SHALL BE ADJUSTED IN THE FIELD. WHEN LAYING-OUT MAINS AND LATERALS, LOCATE PIPE NEAR EDGES OF PAVEMENT OR AGAINST BUILDINGS WHEREVER POSSIBLE TO ALLOW SPACE FOR PLANT ROOT BALLS.

PIPING UNDER HARDSCAPES SUCH AS ROADS, WALKS, AND PATIOS ARE TO BE SLEEVED USING SCH. 40 PIPE.

PIPES 4" AND UNDER TO BE SOLVENT WELD. LARGER PIPES TO BE GASKETED 'O' RING PIPES AND USE THRUST BLOCKS OR MEGA LUGS AND DUCTILE IRON FITTINGS AT TURNING LOCATIONS.

\*SIZE ALL PIPE SO NOT TO EXCEED 5' PER SECOND  
\*INSTALL RAIN SENSOR AS PER LOCAL CODE

PIPES CONVEYING RECLAIM WATER SHALL HAVE A 3' HORIZONTAL DISTANCE SEPARATION FROM OTHER PIPING OR UTILITY SERVICES. AN 18" VERTICAL SEPARATION SHALL BE MAINTAINED WHEN APPLICABLE.

AIR RELEASE VALVES TO BE USED AT THE END OF ALL MAINLINE RUNS.

### WIRES

WIRES ( OVER ALL MAIN)  
MAXI-WIRE (14 GAUGE) TO BE INSTALLED ALONG MAINLINE INSTALLATION. USE 2" SCH. 40 PVC WITH SWEEP ELBOWS AT TURNING LOCATIONS WHEN SLEEVING IS REQUIRED. ALL SPLICES AND DECODERS SHALL BE ENCLOSED WITHIN A VALVE/SPLICE BOX. 3M DIRECT BURY DBY-6 WATERPROOF CONNECTIONS SHALL BE USED AT ALL DECODER CONNECTIONS (ENCAPSULATION).

WIRE RUNS SHALL NOT EXCEED 2.4 MILES (STAR) OR 9.6 MILES (LOOP).

A SINGLE FIELD DECODER SHOULD BE USED TO OPERATE A SINGLE SOLENOID/VALVE.

ALL IRRIGATION CONTROLLERS/DECODERS TO BE PROPERLY INSTALLED AND GROUNDED IN ACCORDANCE WITH MANUFACTURE'S RECOMMENDATIONS. INSTALL SURGE PROTECTION ALONG 2 WIRE-SYSTEM PER MANUFACTURER'S RECOMMENDATION. (APPROXIMATELY EVERY 500 FEET)

TRACER WIRE (12 GUAGE) TO BE INSTALLED ALONG MAINLINE INSTALLATION. ADDITIONAL TRACER WIRE WILL BE REQUIRED WHEN DECODER DISTANCE FROM MAINLINE EXCEEDS 5'. TRACER WIRE IS FOR LACATION PURPOSES ONLY

### FLUSHING

PRIOR TO PLACEMENT OF HEADS FLUSH ALL LINES UNTIL LINES ARE COMPLETELY CLEAN OF DEBRIS.

### TRENCHING

TRENCH BOTTOM TO BE UNIFORM AND FREE OF DEBRIS. NATIVE EXCAVATED MATERIAL USED TO BACKFILL TRENCH SHALL BE FREE FROM ROCKS OR STONES LARGER THAN 1" IN DIAMETER.

### MISC.

PRESSURE TEST MAINLINE AS PER FLORIDA BUILDING CODE. INSTALL IRRIGATION SYSTEM AS PER LATEST EDITION OF THE FLORIDA BUILDING CODE, APPENDIX F., AND ALL PERTINENT LOCAL CODES.

SPRAY HEADS INSTALLED IN SHRUB AREAS TO BE 12 INCH POP-UPS OR INSTALLED ON RISERS.

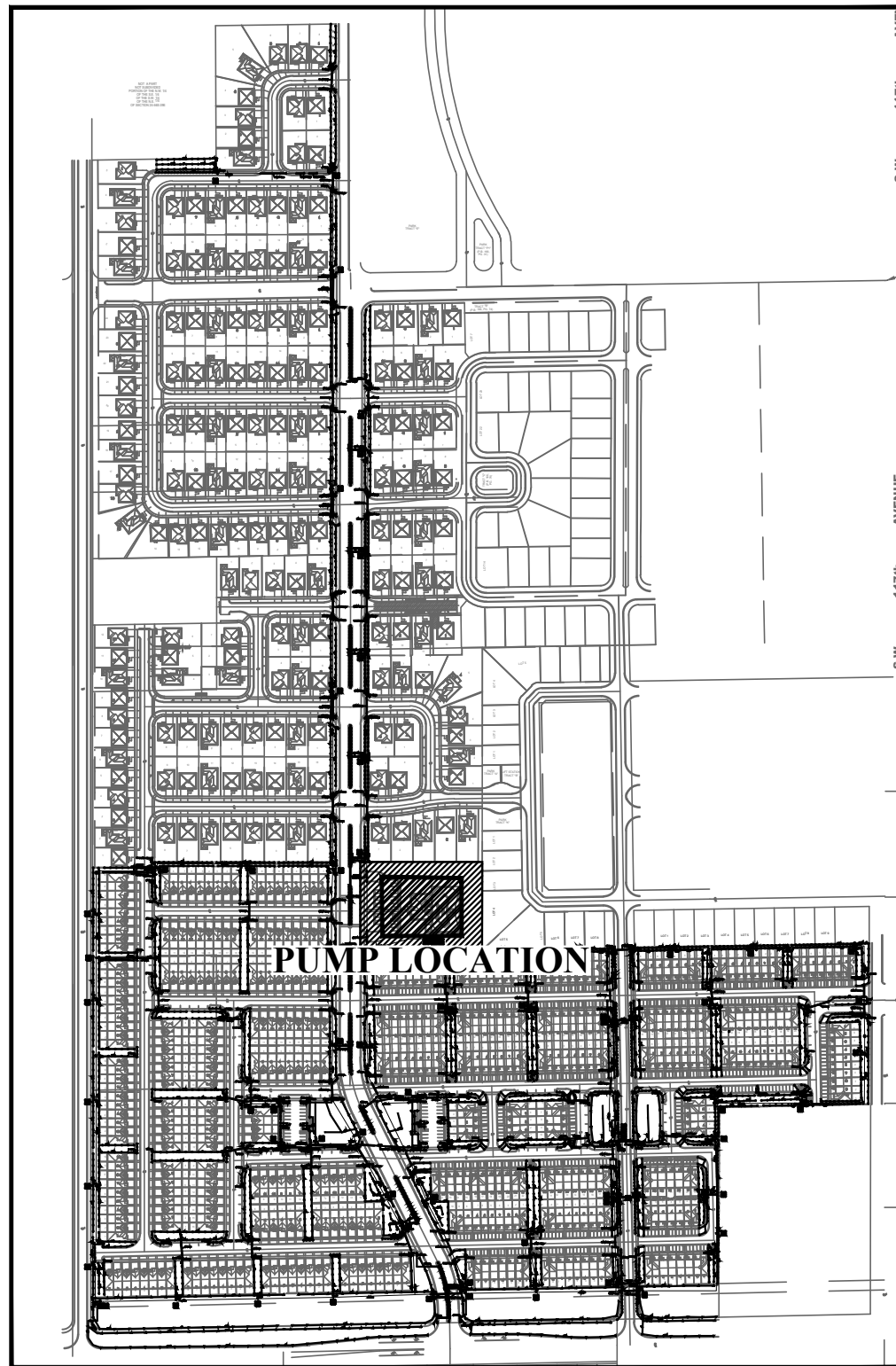
### DESIGN

THIS DESIGN IS DIAGRAMMATIC. ALL IRRIGATION EQUIPMENT SUCH AS PIPES, VALVES, , ETC., SHOWN WITHIN PERVIOUS AREAS ARE FOR DESIGN CLARIFICATION ONLY. THE IRRIGATION CONTRACTOR SHALL INSTALL IRRIGATION EQUIPMENT IN PLANTING AREAS WHEREVER POSSIBLE.

THE IRRIGATION CONTRACTOR IS RESPONSIBLE TO FAMILIARIZE741 THEMSELVES WITH THE SCOPE OF WORK, INCLUDING BUT NOT LIMITED TO GRADE DIFFERENCES, LOCATION OF WALLS, STRUCTURES, UTILITIES AND EXISTING IRRIGATION EQUIPMENT. THE IRRIGATION CONTRACTOR IS RESPONSIBLE SHALL REPAIR AND/OR REPLACE ANY DAMAGE CREATED BY THEIR WORK. THEY SHALL COORDINATE HIS WORK WITH OTHER CONTRACTOR OR MUNICIPAL AUTHORITIES FOR THE LOCATION AND INSTALLATION OF IRRIGATION EQUIPMENT UNDER ROADWAYS AND PAVING, SLEEVES THROUGH WALLS AND FLOORS, ETC.

INSTALL ALL IRRIGATION EQUIPMENT PER MANUFACTURER'S RECOMMENDATIONS AND SPECIFICATIONS. SUBSTITUTIONS FOR IRRIGATION EQUIPMENT TO BE APPROVED BY THE IRRIGATION DESIGNER. EQUIPMENT CHANGES TO INCLUDE BUT NOT LIMITED TO PUMP, CONTROLLER, SPRAY HEADS, ROTORS, AND VALVES.

DO NOT INSTALL IRRIGATION EQUIPMENT AS SHOWN ON THE DRAWINGS WHEN FIELD CONDITIONS DIFFER. OBSTRUCTIONS OR DIFFERENCES TO BE BROUGHT TO THE ATTENTION OF THE ARCHITECT. IN THE EVENT THIS NOTIFICATION IS NOT PERFORMED, THE IRRIGATION CONTRACTOR TO ASSUME FULL RESPONSIBILITY.



EQUIPMENT TABLE

#### Controllers

| Symbol | Description               |
|--------|---------------------------|
|        | Rainbird ESP-LXD Two wire |
|        | Rainbird ESP-Me           |
|        | Rain Sensor               |

#### Backflow Preventers

| Symbol | Description             |
|--------|-------------------------|
|        | Pressure Vacuum Breaker |

#### Equipment

| Symbol | Description |
|--------|-------------|
|        | GATE VALVES |

#### Irrigation Heads

| Symbol | Description                                                               |
|--------|---------------------------------------------------------------------------|
|        | RAINBIRD 1800 SERIES 8 Series 6" above finish grade trajectory 5 deg 90°  |
|        | RAINBIRD 1800 SERIES 8 Series 6" above finish grade trajectory 5 deg 180° |
|        | RAINBIRD 1800 SERIES 10 Series trajectory 15 deg 90°                      |
|        | RAINBIRD 1800 SERIES 10 Series trajectory 15 deg 180°                     |
|        | RAINBIRD 1800 SERIES 12 Series trajectory 30 deg 90°                      |
|        | RAINBIRD 1800 SERIES 12 Series trajectory 30 deg 180°                     |
|        | RAINBIRD 1800 SERIES 15 Series trajectory 30 deg 90°                      |
|        | RAINBIRD 1800 SERIES 15 Series trajectory 30 deg 180°                     |
|        | RAINBIRD 1800 SERIES 15 Series trajectory 30 deg 360°                     |
|        | RAINBIRD 1800 SERIES 15 Strip Series trajectory 30 deg EST°               |
|        | RAINBIRD 1800 SERIES 15 Strip Series trajectory 30 deg SST°               |
|        | RAINBIRD 1800 SERIES SQ Nozzle 4 Feet Throw EST°                          |
|        | RAINBIRD 5000 Series L A Nozzle 1 ADJ°                                    |
|        | RAINBIRD 5000 Series Nozzle 2 360°                                        |
|        | RAINBIRD 5000 Series Nozzle 2 ADJ°                                        |

#### Pumps

| Symbol | Description                                   |
|--------|-----------------------------------------------|
|        | 15HP PUMP IRRIGATION CRAFT- or Approve equals |
|        | 2HP PUMP IRRIGATION CRAFT or Approve equals   |

#### Well

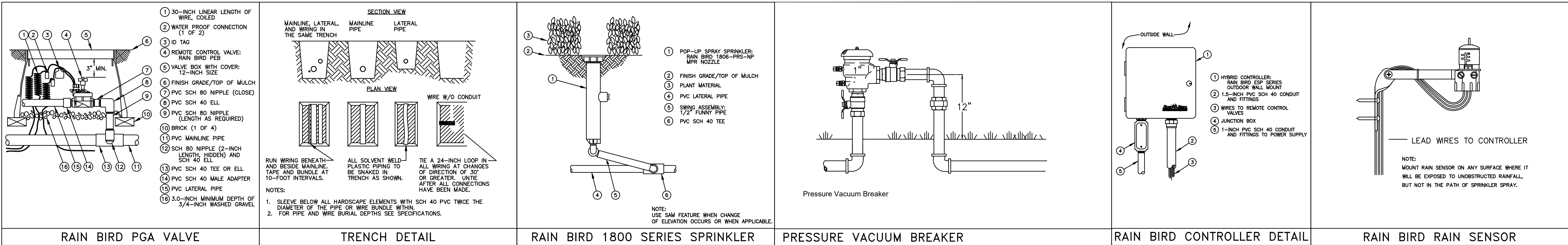
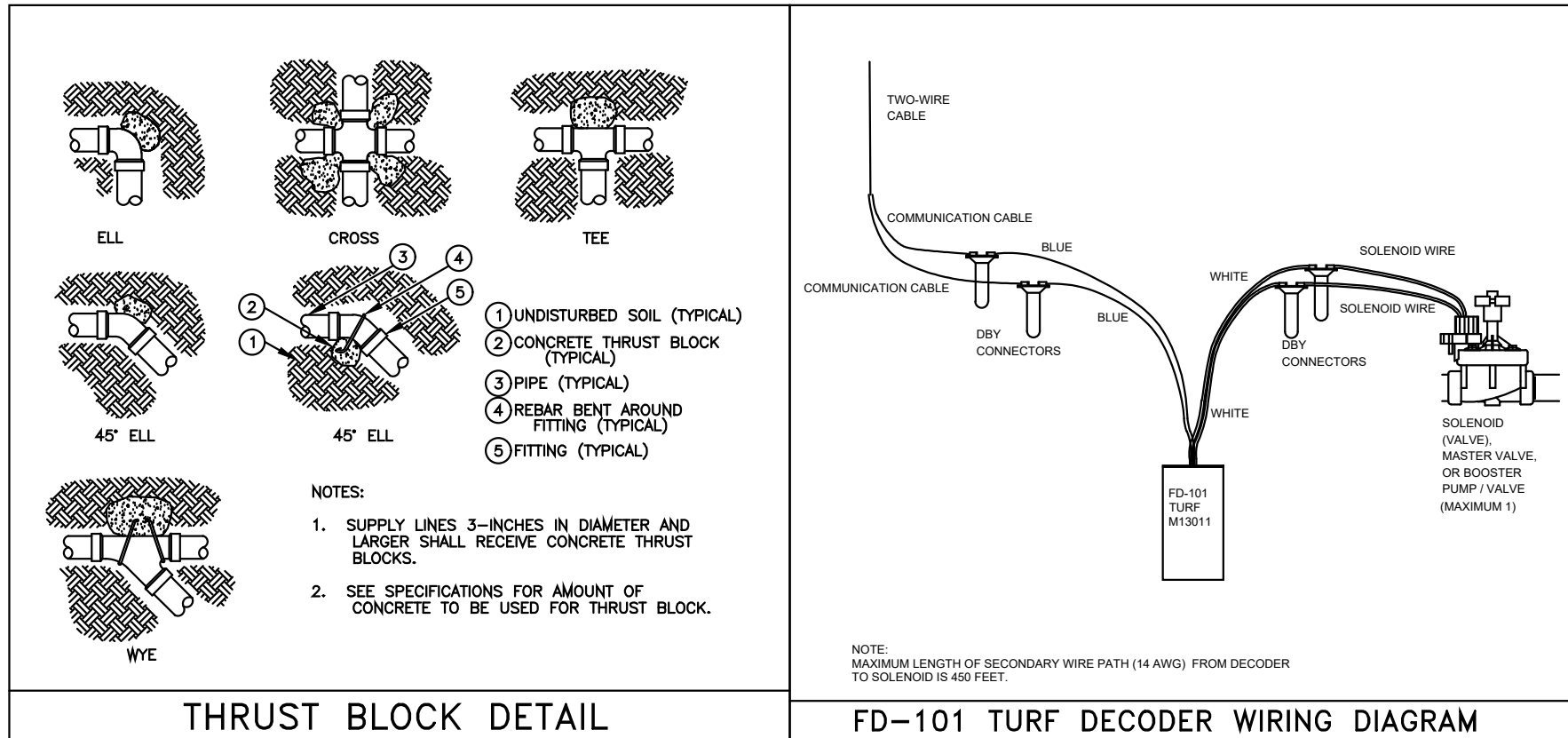
| Symbol | Description |
|--------|-------------|
|        | 6" Well     |
|        | 3" Well     |

#### Pipe

| Symbol | Description              |
|--------|--------------------------|
|        | Class 160 PVC (Lateral)  |
|        | SCH 40 PVC (3" Mainline) |
|        | SCH 40 PVC (4" Mainline) |
|        | SCH 40 PVC (Sleeve)      |

#### Valves

| Symbol | Description        |
|--------|--------------------|
|        | RAINBIRD PGA Valve |



| REVISIONS      |            |
|----------------|------------|
| Client Changes | 07/30/2021 |

LICENSED PROFESSIONAL

DIEGO J. VANDERBILT, R.I.A.  
FLORIDA NO. 6667355

DATE:

IRRIGATION DETAILS

DORTA DUQUE  
LENNAR HOMES  
MIAMI-DADE COUNTY, FLORIDA



12950 Northwest 113 Ct.  
Miami, FL 33178  
P. 305-884-5700 F. 305-884-8843

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Dixie.

|       |                       |
|-------|-----------------------|
| Date  | 04/21/2021            |
| Scale | NTS                   |
| Drawn | AM                    |
| Check | AM                    |
| Sheet | IR-19<br>Of 20 Sheets |

## **INSTRUCTIONS TO BIDDERS**

### **ROVER SECURITY SERVICES SILVER PALMS WEST COMMUNITY DEVELOPMENT DISTRICT (THE "DISTRICT") MIAMI-DADE COUNTY, FLORIDA**

#### **I General Information**

**RFP Name:** Silver Palms West CDD Rover Security Services (the "Contract").

**Project Location:** The Project is located in the District, bounded on the south by SW 248<sup>th</sup> Street, on the west by SW 120<sup>th</sup> Ave, on the east by Palm Glades CDD, and on the north by Palm Glades CDD, and Summerville Villas Development.

**Intent:** Silver Palms West Community Development District (herein the "District") advertised an invitation to bid to interested contractors qualified and experienced to provide Security Services, including routine and randomized patrols of entrances, streets, parking areas, amenities, facilities, and common areas; club house and amenities access control and monitoring; incident and emergency response; enforcement by reporting violations of community policies; and coordination with management and law enforcement when necessary

**Pre-Bid Meeting:** A non-mandatory, but recommended, pre-bid meeting is scheduled for planholders at the District Engineer's office on **XXXX, 2026, at 10:00 AM**. A representative of the District Engineer will be present to discuss plans, specifications, and conditions of the Project. The District Engineer office is located at Alvarez Engineers, 8935 NW 35 Lane, Suite 101, Doral, Florida 33172.

#### **II Request for Bids**

On **XXXX, 2026**, the District published in the **Miami Harold** a Notice to Contractors and Invitation to Bid on the Project. The Invitation to Bid is attached to these instructions as Exhibit "A."

All interested applicants must upload an electronically submitted bid in PDF format, to the attention of the Silver Palms West CDD District Engineer, using the District's one-drive cloud link, **by X:XX p.m., on XXXX, 2026**. Bids will not be accepted after that date and time.

The District will not be liable for any cost incurred in the preparation of bids. All bids received in response to the Invitation to Bid will become the property of the District and will not be returned to the bidder.

Direct all questions to Alejandro Aleman by e-mail to [AAleman@alvarezeng.com](mailto:AAleman@alvarezeng.com).

#### **III Project Information/Scope**

1) The Site Plan and Land Use Exhibit are referenced as Exhibit "B." Plans are as follows:

| Sheet Number | Plans                                  | Date |
|--------------|----------------------------------------|------|
| 01           | Silver Palms West CDD Site Plan        | -    |
| 02           | Silver Palms West CDD Land Use Exhibit | -    |

#### **IV Bidder Eligibility Requirements**

To be eligible to submit a bid, a firm or individual must include evidence of the following:

- Guard and company licensing
- Vehicle ownership, insurance, maintenance, and equipment log

- Performance standards and incident reporting
- Staffing background checks and training
- Insurance coverage, indemnification, and limitation of liability
- Confidentiality and handling of resident information procedures
- Renewal and inflationary pricing forecasting
- Dispute resolution procedures

## **V Evaluation Criteria**

In determining the lowest responsive and responsible bidder, the following factors will be considered:

1. The ability and adequacy of the professional personnel.
2. Reputation, experience, and past performance on similar contracts.
3. Geographic location of the firm headquarters or office in relation to the project.
4. Recent, current, and projected workloads of the bidder.
5. Whether the cost components of the bid response are appropriately balanced.
6. History of violations of Federal, State, or Local law or regulations.
7. Length of time the firm has been in business.
8. Length of tenure of key personnel with the firm.
9. The size of the firm and financial stability.

The District reserves the right to reject any or all bids with or without cause, to waive technical errors and informalities, and to accept the bid which best serves the interest of the District.

## **VI Submittal**

Responses to the invitation to bid must include the following components, as a minimum:

1. All interested applicants must submit one (1) complete bid:
  - a. Silver Palms West CDD Rover Security Services (the "Contract").
2. Each bid for must include:
  - a) A letter of interest
  - b) Tabulated fee breakdown. Bids must contain a manual signature of the authorized representative confirming the unit prices and the quantities in the bid tabulations.
  - c) Statement of qualifications, including resumes, professional and business licenses, certification of insurance, a list of past or present similar projects, at least three references, and all other information which the bidder deems relevant to the qualification selection criteria set forth in this instruction.
  - d) Bidders shall submit a complete history of all citations and violations, notices, and dispositions thereof for all alleged violations of Federal, State or Local laws or regulations. The non-submission of any such documentation shall be deemed to be an affirmation by the bidder that there are no citations or violations.
  - e) Submittal of any other items required by the plans or specifications.



**EXHIBIT "A"**  
**NOTICE TO CONTRACTORS AS PUBLISHED IN THE**  
**MIAMI HAROLD ON XXXX, 2026**

**NOTICE TO CONTRACTORS**  
**INVITATION TO BID**  
**ROVER SECURITY SERVICES**  
**SILVER PALMS WEST COMMUNITY DEVELOPMENT DISTRICT (THE “DISTRICT”)**  
**MIAMI-DADE COUNTY, FLORIDA**

All interested applicants must upload their bids in PDF format, to the attention of the District, using the District’s one-drive cloud link, by 3:00 p.m., on **XXXXX, 2026**. The uploaded package must be in a zipped folder, titled Silver Palms West CDD Rover Security Services. Bids will not be accepted after that date and time.

The bids will be analyzed by the District Engineer and the final selection will be announced at the next regularly scheduled meeting of the District’s Board of Supervisors on **XXXX, 2026**.

**RFP Name:** Silver Palms West CDD Rover Security Services (the “Contract”).

**Project Location:** The Project is located in the District, bounded on the south by SW 248<sup>th</sup> Street, on the west by SW 120<sup>th</sup> Ave, on the east by Palm Glades CDD, and on the north by Palm Glades CDD, and Summerville Villas Development.

**Contract Description/ Duties:** Services will include routine and randomized patrols of entrances, streets, parking areas, amenities, facilities, and common areas; club house and amenities access control and monitoring; incident and emergency response; enforcement by reporting violations of community policies; and coordination with management and law enforcement when necessary.

**Pre-Bid Meeting:** A non-mandatory, but recommended, pre-bid meeting is scheduled for planholders at the District Engineer’s office on **XXXX, 2026, at 10:00 AM**. A representative of the District Engineer will be present to discuss plans, specifications, and conditions of the Project. The District Engineer office is located at Alvarez Engineers, 8935 NW 35 Lane, Suite 101, Doral, Florida 33172.

**Plans, Specifications and Bid Documents:** Instructions to Bidders, Plans, Specifications and Bid Documents may be requested from the District Engineer at [aaleman@alvarezeng.com](mailto:aaleman@alvarezeng.com). The Bid Documents include eligibility requirements and factors that will be considered in determining the lowest responsive and responsible bid.

**Bid Proposal:** Bids must be submitted in full accordance with the service agreements provided upon request. Bid packages shall be uploaded to OneDrive link provided by the District Engineer upon request.

**Required Information:**

- Guard and company licensing
- Vehicle ownership, insurance, maintenance, and equipment log
- Performance standards and incident reporting
- Staffing background checks and training
- Insurance coverage, indemnification, and limitation of liability
- Confidentiality and handling of resident information procedures
- Renewal and inflationary pricing forecasting
- Dispute resolution procedures
- Required public-entity, E-Verify, and conflict-of-interest certifications.

**Additional Requirements:**

- Financial capacity and references
- Written confirmation that pricing remains valid for 60–90 days
- Agreement to execute the contract within a stated period
- Performance guarantees and termination rights

The District reserves the right to reject all bids with or without cause, to waive technical errors and informalities, and to accept the bid which best serves the interest of the District.

**EXHIBIT "B"**  
**SITE PLAN AND MAP EXHIBIT**





EXHIBIT "B"

# SILVER PALMS WEST





Silver Palms West CDD Expansion - Drainage infrastructure

**ABSOLUTE BILL OF SALE**

KNOW ALL MEN BY THESE PRESENTS, that **LENNAR HOMES, LLC**, a Florida limited liability company, hereinafter called **GRANTOR**, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, paid and delivered by the **SILVER PALMS WEST COMMUNITY DEVELOPMENT DISTRICT**, a unit of special purpose local government, hereinafter called **GRANTEE**, the receipt whereof is hereby acknowledged, has granted, bargained, sold, transferred and delivered, and by these presents does grant, bargain, sell, transfer and deliver unto the **GRANTEE**, its successors and assigns, the following:

**The Drainage Public Infrastructure constructed and completed to date as described in the Solstice (FKA Blue Tango) Drainage As-Built (Partial) plans attached hereto as Exhibit "A" and located within the plat of Solstice PB 179, PG 14 recorded at the Public Records of Miami-Dade County, Florida. The materials and Grantor costs of such infrastructure are tabulated in Exhibit "B" attached hereto.**

TO HAVE AND TO HOLD the same unto the **GRANTEE**, its successors and assigns forever.

GRANTOR does covenant to and with the **GRANTEE**, its successors and assigns, that **GRANTOR** is the lawful owner of the above described; that said property is free from all encumbrances; that **GRANTOR** has good right to sell the same aforesaid; that the GRANTOR will warrant and defend the sale of the said property unto the **GRANTEE**, its successors and assigns, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the **GRANTOR** has hereunto set its hand and seal as of this 12 day of August, 2026

Witnesses:

Moreno Benbassat

Print Name

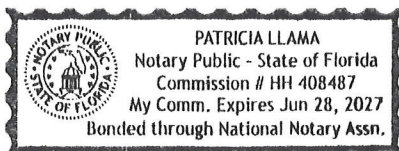
Max Herskowitz

Print Name

(CORPORATE SEAL)

STATE OF FLORIDA }  
COUNTY OF MIAMI-DADE }

The foregoing instrument was acknowledged before me by means of [☒] physical presence or [☐] online notarization, this 12 day of August, 2026, by Greg McPherson, as Vice-President of **LENNAR HOMES, LLC**, a Florida limited liability company. He or she is personally known to me or has produced \_\_\_\_\_ as identification.



By: **LENNAR HOMES, LLC**, a Florida limited liability company, its sole member

By: \_\_\_\_\_

Print Name: Greg McPherson

Title: Vice-President

12 day of August, 2026

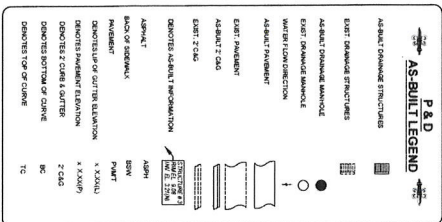
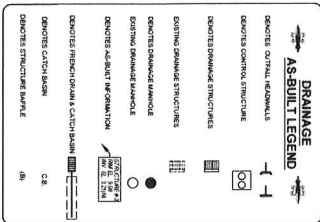
Notary Public

Commission Expires: June 28, 2027

Silver Palms West CDD Expansion - Drainage infrastructure

**EXHIBIT "A"**  
**Drainage As-Built Plans**

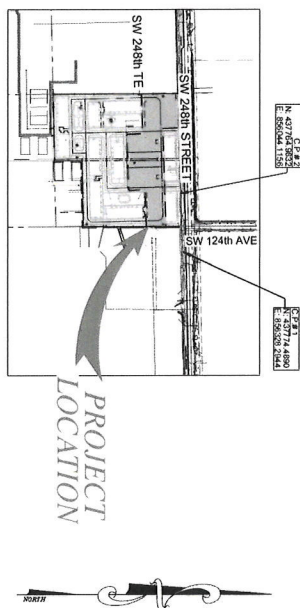
## DRAINAGE



## PAVING

**LEGAL DESCRIPTION:**

THE NORTH HALF OF THE WEST 30.6 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 SOUTH, RANGE 39 EAST, DALLAS COUNTY, TEXAS, LESS AND EXCEPT THE NORTH 40 FEET THEREOF.  
TOGETHER WITH  
THE NORTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 SOUTH, RANGE 39 EAST, DALLAS COUNTY, TEXAS, LESS AND EXCEPT THE SOUTH 18.6 FEET THEREOF AND ALSO LESS AND EXCEPT THE NORTH 40 FEET THEREOF.  
TOGETHER WITH  
THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 SOUTH, RANGE 39 EAST, DALLAS COUNTY, TEXAS, LESS THE WEST 300 FEET AND LESS THE NORTH 40 FEET THEREOF OF SECTION 25, TOWNSHIP 36 SOUTH, RANGE 39 EAST DALLAS COUNTY, TEXAS.



## LOCATION MAP

SCALE 1" = 300

### CONTROL POINT TABLE (C.P.)

| C.P.#  | NORTHING    | EASTING     | STA. OS. & EL.                            | DESCRIPTION                                                    |
|--------|-------------|-------------|-------------------------------------------|----------------------------------------------------------------|
| C.P.#1 | 437774.4800 | 856328.2944 | STA. OS. & EL.<br>OS. 4.007<br>EL. 11.087 | FOUND NAIL & DISC AT INTERSECTION OF SW 26th ST & BUCKINGHAM C |
| C.P.#2 | 437764.9832 | 856044.1155 | STA. 15+78.41(8)<br>EL. 14.58*            | FOUND NAIL & DISC AT INTERSECTION OF SW 26th ST & BUCKINGHAM C |

THE ELEVATIONS SHOWN HEREON ARE THE RESULT OF THE BENCH RUN DESCRIBED IN THE VERTICAL ACCURACY SECTION OF THESE SURVEYORS' NOTES.

## INDEX OF DRAWING

| SHEET | DESCRIPTION                      |
|-------|----------------------------------|
| 1.    | COVER SHEET                      |
| 2 - 3 | DRAINAGE AS-BUILT PLAN (PARTIAL) |

## NOTES

- [illegible]

**NOTE:**

1. NOT ALL ABBREVIATIONS SHOWN ARE USED IN THIS PROJECT.
2. THE SYMBOLS SHOWN HEREON ARE A GRAPHICAL REPRESENTATION AND MAY NOT BE DRAWN TO SCALE FOR CLARITY PURPOSES. USE STATION & OFFSET OR COORDINATES FOR LOCATION.

THIS DOCUMENT CONSISTS OF 2 SHEETS AND EACH SHEET SHALL NOT BE CONSIDERED VALID WITHOUT ALL THE OTHER SHEETS.

THIS ITEM HAS BEEN ELECTRONICALLY SIGNED  
AND SEALED BY BRION P. MURPHY PSM # 7589  
USING A DIGITAL SEAL. PRINTED COPIES OF  
THIS DOCUMENT ARE NOT CONSIDERED  
SIGNED AND SEALED WITHOUT THE SIGNATURE  
AND EMBOSSED SEAL OF A FLORIDA LICENSED  
SIGNATOR. THE SIGNATURE MUST BE  
VERIFIED ON ANY ELECTRONIC COPIES.

**Byron  
Muniz**

**SOLSTICE (FKA) BLUE TANGO-32671**

## DRAINAGE AS-BUILT COVER SHEET

S.W. 248th ST & SW 124th AVE, MIAMI, 33032  
SECTION 25, TWP. 56-S. RGE. 39-E

| DATE | REVISION COMMENTS | BY | APP |
|------|-------------------|----|-----|
|      |                   |    |     |
|      |                   |    |     |
|      |                   |    |     |
|      |                   |    |     |



**PANTHER SURVEYING**  
A FULL-SERVICE CONSTRUCTION SURVEYING FIRM  
14241 SW 143<sup>rd</sup> CT, Miami, FL 33186  
305.232.2340 ■ [info@panthersurveying.com](mailto:info@panthersurveying.com)



# SOLSTICE (FKA) BLUE TANGO DRAINAGE AS-BUILT (PARTIAL)

SW 248TH STREET



THIS PORTION HAS NOT  
BEEN CONSTRUCTED.  
FINAL CONSTRUCTION  
WILL BE COMPLETED IN  
COMPLIANCE WITH  
APPROVED PLANS.

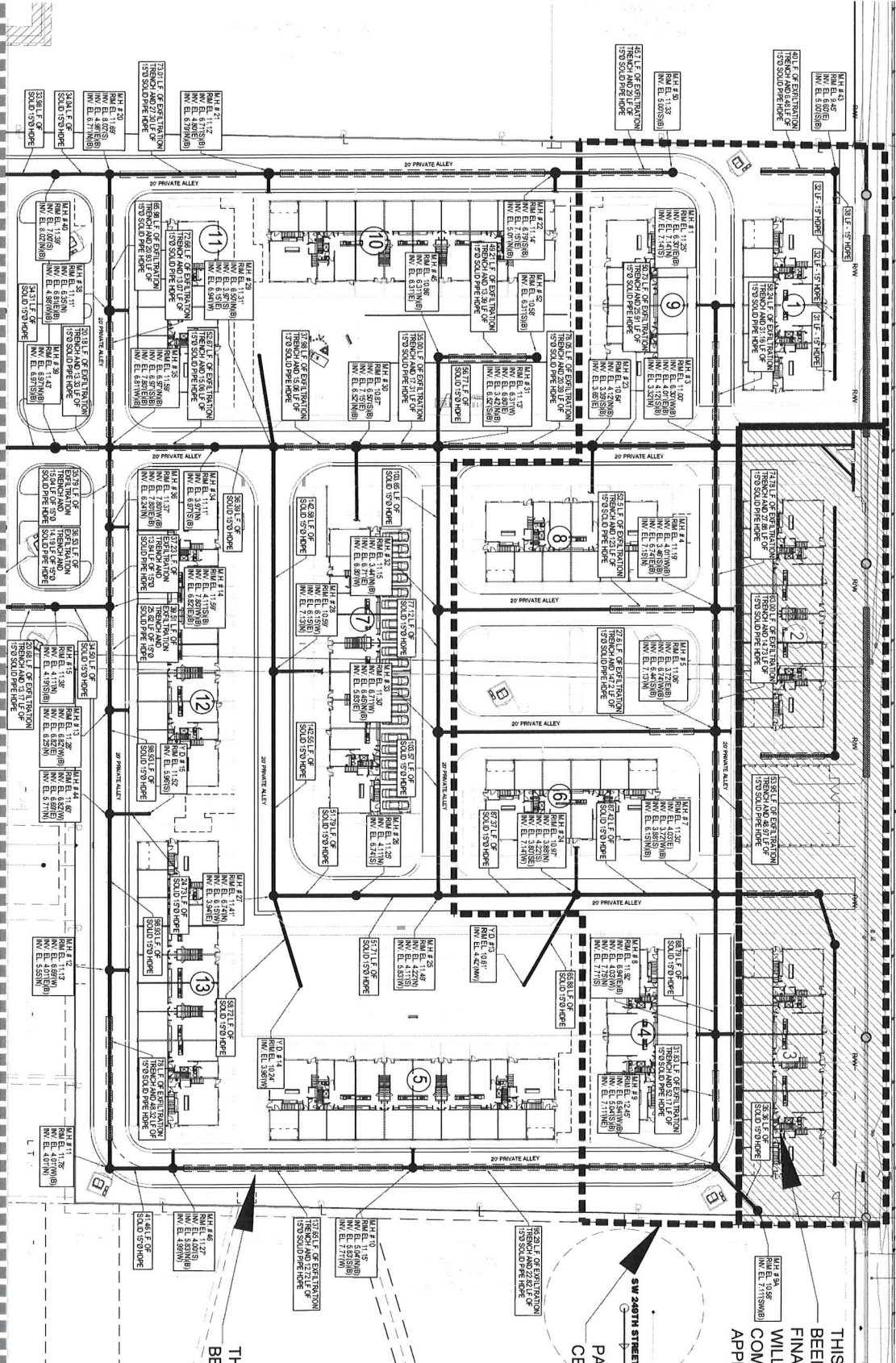
PARTIAL  
CERTIFICATION AREA

SW 248TH STREET



THIS PORTION HAS  
BEEN INSPECTED

MATCHLINE - SEE SHEET 3 of 3



SHOULD BE CONSIDERED VOID WHERE  
OTHER SHEETS  
CONFLICT.

Byron  
Muniz

DATE: 12-01-20  
PROJECT: 2022-0

SOLSTICE (FKA) BLUE TANGO-32671

DRAINAGE AS-BUILT PLAN (PARTIAL)

S.W. 248TH ST & SW 124TH AVE, MIAMI, 33032.

| DATE | REVISION COMMENTS | BY | APP |
|------|-------------------|----|-----|
|      |                   |    |     |



PANTHER SURVEYING  
A FULL-SERVICE CONSTRUCTION SURVEYING FIRM  
15225 SW 14TH CT, MIAMI, FL 33186  
305.232.2340 • info@panthersurveying.com

**GRAPHIC SCALE**

20 10 0

1 inch = 30 feet



THIS DOCUMENT CONSISTS OF 2 SHEETS AND EACH SHEET SHALL NOT BE CONSIDERED VALID WITHOUT ALL THE OTHER SHEETS.

THIS EN HAS BEEN ELECTRONICALLY SIGNED  
AND SEALED BY BYRON P. MAJAN, PSJA # 15586  
USING A DIGITAL SEAL. PRINTED COPIES OF  
THIS DOCUMENT ARE NOT CONSIDERED  
SIGNED AND SEALED WITHOUT THE SIGNATURE  
AND EMBOSSED SEAL OF A FLORIDA LICENSED  
SUPERVISOR. THE SIGNATURE MUST BE  
VERIFIED ON ANY ELECTRONIC COPIES.

Byron  
Muniz

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A FULL-SERVICE CONSTRUCTION SURVEYING FIRM  
14241 SW 14<sup>TH</sup> CT, Miami, FL 33186  
305.232.2340 ■ info@panthersurveying.com

|              |                                             |      |                   |    |     |
|--------------|---------------------------------------------|------|-------------------|----|-----|
| PROJECT TYPE | DRAINAGE AS-BUILT PLAN (PARTIAL)            | DATE | REVISION COMMENTS | BY | APP |
| PROJECT LOC. | S.W. 248th ST & SW 124th AVE, MIAMI, 33032. |      |                   |    |     |

Silver Palms West CDD Expansion - Drainage infrastructure

**EXHIBIT "B"**  
**Construction Costs**



| Silver Palms West CDD Expansion                                                                                          |                                              |          |      |                      |                |         |                     |         |            |                                            |                                            |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------|------|----------------------|----------------|---------|---------------------|---------|------------|--------------------------------------------|--------------------------------------------|
| Public Infrastructure Estimate of Construction Costs (Solstice FKA Blue Tango) as of Application #12 / Contract#34684741 |                                              |          |      |                      |                |         |                     |         |            |                                            |                                            |
| SW 248 Street & SW 124 Avenue                                                                                            |                                              |          |      |                      |                |         |                     |         |            |                                            |                                            |
| Item No.                                                                                                                 | Description of Work                          | Quantity | Unit | Unit Price (\$/Unit) | Proportion (%) |         | Estimated Cost (\$) |         |            | 100% completed, 0% retainage as of App. 12 | 100% completed, 0% retainage as of App. 12 |
|                                                                                                                          |                                              |          |      |                      | CDD            | Non-CDD | CDD                 | Non-CDD | Total      |                                            |                                            |
| CHANGE ORDERS                                                                                                            |                                              |          |      |                      |                |         |                     |         |            |                                            |                                            |
| 1                                                                                                                        | 15" French Drain w/ P-HDPE (3' x 15' Trench) | 1,940    | LF   | 144.02               | 100.00         | -       | 279,398.80          | -       | 279,398.80 | 100%                                       | 279,398.80                                 |
| 2                                                                                                                        | Trench Drain                                 | 32       | LF   | 325.00               | 100.00         | -       | 10,400.00           | -       | 10,400.00  | 0%                                         | -                                          |
| 3                                                                                                                        | 15" HDPE                                     | 3,400    | LF   | 46.79                | 100.00         | -       | 159,086.00          | -       | 159,086.00 | 100%                                       | 159,086.00                                 |
| 4                                                                                                                        | 8" PVC SDR-26                                | 115      | LF   | 47.00                | 100.00         | -       | 5,405.00            | -       | 5,405.00   | 100%                                       | 5,405.00                                   |
| 5                                                                                                                        | Pipe Bedding                                 | 1,560    | TN   | 33.00                | 100.00         | -       | 51,480.00           | -       | 51,480.00  | 100%                                       | 51,480.00                                  |
| 6                                                                                                                        | Catch Basin 48" Dia. w/ USF 4700-6223        | 22       | EA   | 3,650.00             | 100.00         | -       | 80,300.00           | -       | 80,300.00  | 100%                                       | 80,300.00                                  |
| 7                                                                                                                        | Catch Basin 60" Dia. w/ USF 4700-6223        | 12       | EA   | 5,500.00             | 100.00         | -       | 66,000.00           | -       | 66,000.00  | 100%                                       | 66,000.00                                  |
| 8                                                                                                                        | Storm Manhole 48" Dia. w/ USF 420            | 14       | EA   | 3,850.00             | 100.00         | -       | 53,900.00           | -       | 53,900.00  | 100%                                       | 53,900.00                                  |
| 9                                                                                                                        | Storm Manhole 60" Dia. w/ USF 420            | 2        | EA   | 4,200.00             | 100.00         | -       | 8,400.00            | -       | 8,400.00   | 100%                                       | 8,400.00                                   |
| 10                                                                                                                       | 15" ADS Yard Drain                           | 24       | EA   | 2,500.00             | 100.00         | -       | 60,000.00           | -       | 60,000.00  | 100%                                       | 60,000.00                                  |
| 11                                                                                                                       | Concrete Collar for Catch Basin              | 7        | EA   | 385.00               | 100.00         | -       | 2,695.00            | -       | 2,695.00   | 0%                                         | -                                          |
| 12                                                                                                                       | Concrete Collar for Yard Drain               | 24       | EA   | 385.00               | 100.00         | -       | 9,240.00            | -       | 9,240.00   | 0%                                         | -                                          |
| 13                                                                                                                       | PRB's for 15" FD (CMP)                       | 55       | EA   | 620.00               | 100.00         | -       | 34,100.00           | -       | 34,100.00  | 0%                                         | -                                          |
| 14                                                                                                                       | 8" x 8" Wye PVC SDR-35                       | 1        | EA   | 425.00               | 100.00         | -       | 425.00              | -       | 425.00     | 0%                                         | -                                          |
| 15                                                                                                                       | 15" Endcap HDPE                              | 2        | EA   | 225.00               | 100.00         | -       | 450.00              | -       | 450.00     | 100%                                       | 450.00                                     |
| 16                                                                                                                       | Filter Fabric in Grates                      | 58       | EA   | 25.00                | 100.00         | -       | 1,450.00            | -       | 1,450.00   | 100%                                       | 1,450.00                                   |
| 17                                                                                                                       | Trench Box                                   | 1        | LS   | 75,850.00            | 100.00         | -       | 75,850.00           | -       | 75,850.00  | 100%                                       | 75,850.00                                  |
| 18                                                                                                                       | Vacuum Structures For Derm Walk-through      | 74       | EA   | 250.00               | 100.00         | -       | 18,500.00           | -       | 18,500.00  | 0%                                         | -                                          |
| 19                                                                                                                       | Survey                                       | 1        | LS   | 6,850.00             | 100.00         | -       | 6,850.00            | -       | 6,850.00   | 100%                                       | 6,850.00                                   |
| Sub-total CO # 2 STORM DRAIN: ONSITE                                                                                     |                                              |          |      |                      |                |         | 923,929.80          | -       | 923,929.80 |                                            | 848,569.80                                 |
| TOTAL ORIGINAL CONTRACT & CHANGE ORDERS Drainage                                                                         |                                              |          |      |                      |                |         | 923,929.80          | -       | 923,929.80 | -                                          | 848,569.80                                 |



Silver Palms West CDD Expansion – Drainage infrastructure

**NO LIEN AFFIDAVIT**

STATE OF FLORIDA            )  
                                          ) ss  
COUNTY OF MIAMI-DADE    )

Before me, the undersigned authority, personally appeared Greg McPherson (“Affiant”), who being by me first duly sworn, on oath, deposes and says:

1. That Affiant is the Vice-President of **LENNAR HOMES, LLC**, a Florida limited liability company, (the “Owner”).

2. That the Owner is the owner of the following described improvements, to wit:

**The Drainage Public Infrastructure constructed and completed to date as described in Solstice (FKA Blue Tango) Drainage As-Built (Partial) plans attached hereto as Exhibit “A” and located within the plat of Solstice PB 179, PG 14 recorded at the Public Records of Miami-Dade County, Florida. Such As-Built plans, materials and construction costs are included as Exhibits “A”, and “B” of that Absolute Bill of Sale dated as of 12 August, 2026, between Owner and District.**

3. That the above-described improvements are free and clear of all liens, taxes, encumbrances and claims of every kind, nature and description whatsoever.

4. That this Affidavit is made for the purpose of inducing the **Silver Palms West Community Development District** to accept transfer of the above-described improvements from Owner.

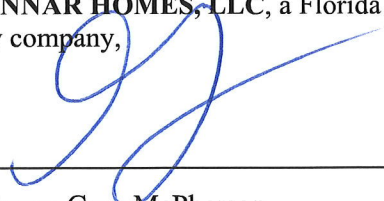
5. Affiant further states that he/she is familiar with the nature of an oath and with the penalties as provided by the laws of the State of Florida for falsely swearing to statements made in an instrument of this nature. Affiant further certifies that he/she has read, or has heard read to them, the full facts of this Affidavit and understand its context.

By: **LENNAR HOMES, LLC**, a Florida limited liability company,

Witnesses:

  
Max Heskowitz  
Print Name

  
Moreno Benbassat  
Print Name

By:   
Print Name: Greg McPherson  
Title: Vice-President

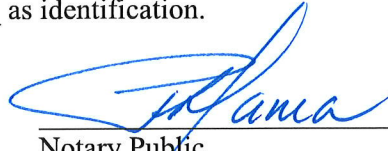
12 day of August, 2026

(CORPORATE SEAL)  
STATE OF FLORIDA        }

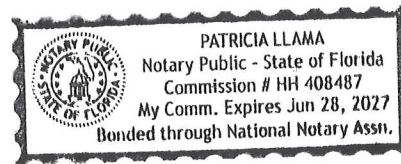
Silver Palms West CDD Expansion – Drainage infrastructure

COUNTY OF MIAMI-DADE }

The foregoing instrument was acknowledged before me by means of ☒ physical presence or [ ] online notarization, this 12 day of August, 2026, by Greg McPherson, as Vice-President of **LENNAR HOMES, LLC**, a Florida limited liability company. He or she is personally known to me or has produced        as identification.

  
\_\_\_\_\_  
Notary Public

Commission Expires: June 28, 2027



**DEVELOPER AFFIDAVIT REGARDING COSTS PAID**

I, Greg McPherson, of **LENNAR HOMES, LLC**, a Florida limited liability company (“Developer”), being first duly sworn, do hereby state for my affidavit as follows:

1. I have personal knowledge of the matters set forth in this affidavit.
2. My name is Greg McPherson, Vice-President of **LENNAR HOMES, LLC**, a Florida limited liability company, and I have authority to make this affidavit on behalf of Developer.
3. Developer is the developer of certain lands within the **Silver Palms West Community Development District** (“District” of “CDD”).
4. Pursuant to the Acquisition Agreement between the District and Lennar Homes, LLC dated April 1, 2026, the Engineer’s Report dated January 15, 2021 by Ford Engineers, Inc., and the First Supplemental Engineer’s Report for the Expansion Area dated January 15, 2026 and revised on May 29, 2026 by Alvarez Engineers, Inc., Developer has expended **\$848,569.80** to pay for **Drainage infrastructure** completed to date (described in Exhibit “B” of that Absolute Bill of Sale dated as of 12 August, 2026, between Owner and District.). The **\$848,569.80** amount is owed to the Developer by the District (the “Owed Amount”).
5. I request that **\$848,569.80** be paid from the District’s Bonds, Series 2026 (Expansion Area Project) Acquisition and Construction Account. No money is owed to any contractors or subcontractors for any work performed on the completed improvements and/or work product described in **Exhibit A**.

Under penalties of perjury, I declare that I have read the foregoing and the facts alleged are true and correct to the best of my knowledge and belief.

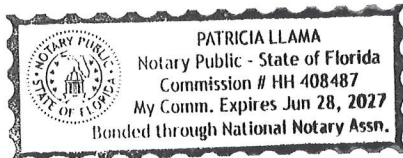
Executed this 12 day of August, 2026.

[Signature]  
AFFIANT

STATE OF Florida  
COUNTY OF Miami-Dade

The foregoing instrument was acknowledged before me this 12 day of August, 2026, by Greg McPherson, as Vice-President of **LENNAR HOMES, LLC**, a Florida limited liability company. He or she [☒] is personally known to me or [☐] produced \_\_\_\_\_ as identification.

(NOTARY SEAL)



[Signature]  
Notary Public Signature  
Patricia Llama  
(Name typed, printed or stamped)  
Notary Public, State of Florida  
Commission No. HH 408487  
My Commission Expires: June 28, 2027



### ASSIGNMENT OF WARRANTIES

**THIS ASSIGNMENT OF WARRANTIES** (this "Assignment") is made on the 12<sup>th</sup> day of August, 2026, by **LENNAR HOMES, LLC**, a Florida limited liability company (the "**Developer**"), in favor of **SILVER PALMS WEST COMMUNITY DEVELOPMENT DISTRICT**, a local unit of special purpose government established pursuant to Chapter 190, Florida Statutes, being situated Miami-Dade County, Florida, whose mailing address is c/o GMS-SF, LLC, 5385 N. Nob Hill Road, FL 33351 (the "**District**").

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Developer hereby assigns to District, and District hereby accepts from Developer, all of Developer's right, title and interest in and to any and all warranties or other guarantees of work in favor of Developer pursuant to the terms and provisions of the construction agreement between **Downrite Engineering Corporation (Contractor) and Lennar Homes, LLC (Developer) Work Agreement #34684741 SP** (the "**Contract**"), for constructing the improvements described in the Absolute Bill of Sale between Developer the District dated 12 August, 2026 and incorporated by reference herein (the "**Improvements**"). The Improvements are being conveyed by Developer to the District pursuant to the Absolute Bill of Sale referenced above. Notwithstanding the foregoing assignment of warranties or other guarantees of work relating to the Improvements, Developer retains all of its right, title and interest in and to any and all warranties or other guarantees of work under the Contracts relating to all other improvements constructed under the Contracts other than those relating to the Improvements.

The District and Developer agree to reasonably cooperate with each other in connection with the assertion and prosecution of any claims under the Contracts, including, without limitation, updating each other on the status of any claims asserted under any of the Contracts. This provision shall not be construed to impair the District's right to assert a claim pursuant to the warranties assigned hereby.

The District agrees that it shall not have the authority to, nor shall it take any action that (i) interferes in any manner with Developer's rights to any warranties or other guarantees of work under the Contracts retained by Developer hereunder or (ii) causes Developer to incur any additional costs, liabilities, claims, obligations, expenses, losses, damages or judgments under the Contracts.

The Developer agrees that it shall not have the authority to, nor shall it take any action that (i) interferes in any manner with the District's rights to any warranties or other guarantees of work under the Contracts assigned to the District hereunder or (ii) causes the District to incur any costs, liabilities, claims, obligations, expenses, losses, damages or judgments under the Contracts.

This Assignment may be executed in any number of counterparts, each of which shall be deemed an original, but all of which when taken together shall constitute one and the same instrument.



Silver Palms West CDD Expansion –Drainage infrastructure

**IN WITNESS WHEREOF**, Developer and the District have caused their duly authorized representatives to execute this Assignment as of the date first above written.

**DEVELOPER:**

By: **LENNAR HOMES, LLC**, a Florida limited liability company

By: \_\_\_\_\_

Name: Greg McPherson

Title: Vice-President

**DISTRICT:**

**SILVER PALMS WEST COMMUNITY  
DEVELOPMENT DISTRICT**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

June 23, 2026

Ben Quesada  
District Manager  
Silver Palms West Community Development District  
Governmental Management Services, Inc.  
5385 N. Nob Hill Road  
Sunrise, FL 33351

**Re: Silver Palms West Community Development District  
District Engineer's Report for Fiscal Year 2026-2027  
Pursuant to Section 9.21(b) of the Master Trust Indenture as it relates to  
Special Assessment Bonds, Series 2022.**

Dear District Manager,

This statement is being made pursuant to Section 9.21(b) of the Master Trust Indenture between Silver Palms West Community Development District (the "District" or "CDD") and U.S. Bank National Association as Trustee dated January 1, 2022, as it relates to the Special Assessment Bonds Series 2022 and to the District Engineer's Report dated January 15, 2021, as such Engineer's Report may be updated from time to time (the "2022 Project"). With this statement we are setting forth (i) our findings as to whether such portions of the 2022 Project owned by the District have been maintained in good repair, working order and condition, (ii) our recommendations as to the proper maintenance, repair, and operation of such portions of the 2022 Project during the ensuing Fiscal Year 2027, and an estimate of the amount of money necessary for such purpose, and (iii) to review the insurance carried by the District and amounts set aside for the purpose of paying their premiums.

- (i) As of the date of this statement, the land tracts and easements shown in exhibits 1, 2, 3 and 4 attached to this statement, and the completed public infrastructure within the tracts and easement areas, i.e., the CDD roads, CDD sidewalks, CDD drainage improvements, CDD open areas have been conveyed to the District for ownership and maintenance and are maintained in good repair, working order and condition.
- (ii) We find that for Fiscal Year 2027, the District proposed amounts for field operations are sufficient to properly maintain, repair and operate the public infrastructure for which the District is currently responsible. (Refer to [Audit/Budgets | Silver Palms West](#) for the FY-2027 Adopted Budget).
  - a. General: We recommend that the District consider creating a sinking fund to finance the future capital expense at the end of the service life of the pavements within the District roadways. The table below provides an estimate of the replacement costs at the end of the pavement service life and the estimated annual contributions over the remaining service life to fund the future expense.

| ESTIMATE OF COSTS FOR RESURFACING ROADS IN "n" YEARS |      |              |                              |                                                                                |                   |           |                                                                            |                      |                                                |
|------------------------------------------------------|------|--------------|------------------------------|--------------------------------------------------------------------------------|-------------------|-----------|----------------------------------------------------------------------------|----------------------|------------------------------------------------|
| Analysis and Annuity Recommendation                  |      |              |                              |                                                                                |                   |           |                                                                            |                      |                                                |
| Pavement Service Life (30 Years Estimated)           |      | Present Year | Remaining Service Life (Yrs) | Present Year Cost (PC) of Pavement Replacement (Mill and Resurface 3/4" Thick) |                   |           | Future Replacement Cost @ End of Service Life* For 2.5% Inflation Rate (r) | Annual Interest Rate | Annuity to Finance (FC) in (n) Years given (i) |
| From                                                 | To   |              | (n)                          | Quantity (SY)                                                                  | Unit Cost (\$/SY) | (PC)      | $FC = (PC)(1+r/100)^n$                                                     | (i)                  | $FCi/((1+i)^n - 1)$                            |
| PAVEMENTS                                            |      |              |                              |                                                                                |                   |           |                                                                            |                      |                                                |
| 2024                                                 | 2054 | 2026         | 28                           | 51,430                                                                         | \$10.00           | \$514,300 | \$1,026,797                                                                | 0.25%                | \$35,449                                       |
| PAVEMENT MARKINGS AND SIGNING                        |      |              |                              |                                                                                |                   |           |                                                                            |                      |                                                |
| 2024                                                 | 2034 | 2026         | 8                            | 51,430                                                                         | \$2.50            | \$128,575 | \$156,656                                                                  | 0.25%                | \$19,411                                       |

- b. Stormwater Management System: We recommend that the District considers creating a 5-year cyclical program for servicing the inlets, manholes, pipes, and French drains of the stormwater drainage system. The program consists of servicing 20% of the system every year so that at the end of the fifth year, 100% of the system will be serviced. The tables below show the estimated amount that would need to be budgeted yearly to service the approximately 162 drainage structures and 18,025 Linear Feet of pipes in the District. It is also estimated that 9-10 baffles will need to be replaced yearly. The program may be financed yearly or in one lump sum when needed, or at any other period combination, at the discretion of the Board of Supervisors. Refer to Exhibits 5, 6, 7.

| 5-YEAR CYCLE ESTIMATE OF YEARLY COSTS FOR SERVICING THE STORMWATER DRAINAGE |                        |      |              |                      |               |
|-----------------------------------------------------------------------------|------------------------|------|--------------|----------------------|---------------|
| Year                                                                        | Drainage Component     | Unit | Quantity (Q) | Unit Price (\$/Unit) | Cost (\$)     |
| (Y1)                                                                        | Structures Cleaning    | EA   | 20           | 230.00               | 4,600         |
|                                                                             | Baffle Detachment      | EA   | 23           | 50.00                | 1,150         |
|                                                                             | Baffle Replacement     | EA   | 6            | 600.00               | 3,600         |
|                                                                             | Pipe Cleaning and CCTV | LF   | 2,933        | 6.75                 | 19,798        |
|                                                                             | <b>Cost</b>            |      |              |                      | <b>29,148</b> |
| (Y2)                                                                        | Structures Cleaning    | EA   | 36           | 236.00               | 8,496         |
|                                                                             | Baffle Detachment      | EA   | 44           | 51.00                | 2,244         |
|                                                                             | Baffle Replacement     | EA   | 11           | 615.00               | 6,765         |
|                                                                             | Pipe Cleaning and CCTV | LF   | 3,773        | 6.92                 | 26,109        |
|                                                                             | <b>Cost</b>            |      |              |                      | <b>43,614</b> |
| (Y3)                                                                        | Structures Cleaning    | EA   | 36           | 242.00               | 8,712         |
|                                                                             | Baffle Detachment      | EA   | 44           | 53.00                | 2,332         |
|                                                                             | Baffle Replacement     | EA   | 11           | 630.00               | 6,930         |
|                                                                             | Pipe Cleaning and CCTV | LF   | 3,773        | 7.09                 | 26,751        |
|                                                                             | <b>Cost</b>            |      |              |                      | <b>44,725</b> |

| 5-YEAR CYCLE ESTIMATE OF YEARLY COSTS FOR SERVICING THE STORMWATER DRAINAGE       |                              |      |              |                      |                   |
|-----------------------------------------------------------------------------------|------------------------------|------|--------------|----------------------|-------------------|
| Year                                                                              | Drainage Component           | Unit | Quantity (Q) | Unit Price (\$/Unit) | Cost (\$)         |
| (Y4)                                                                              | Structures Cleaning          | EA   | 36           | 248.00               | 8,928             |
|                                                                                   | Baffle Detachment            | EA   | 44           | 54.00                | 2,376             |
|                                                                                   | Baffle Replacement           | EA   | 11           | 646.00               | 7,106             |
|                                                                                   | Pipe Cleaning and CCTV       | LF   | 3,773        | 7.27                 | 27,430            |
|                                                                                   | <b>Cost</b>                  |      |              |                      | <b>45,840</b>     |
| (Y5)                                                                              | Structures Cleaning          | EA   | 34           | 254.00               | 8,636             |
|                                                                                   | Baffle Detachment            | EA   | 42           | 55.00                | 2,310             |
|                                                                                   | Baffle Replacement           | EA   | 10           | 662.00               | 6,620             |
|                                                                                   | Pipe Cleaning and CCTV       | LF   | 3,773        | 7.45                 | 28,109            |
|                                                                                   | <b>Cost</b>                  |      |              |                      | <b>45,675</b>     |
| <b>Total</b>                                                                      | Total Structures Cleaning    | EA   | 162          |                      |                   |
|                                                                                   | Total Baffle Detachment      | EA   | 197          |                      |                   |
|                                                                                   | Total Baffle Replacement     | EA   | 49           |                      |                   |
|                                                                                   | Total Pipe Cleaning and CCTV | LF   | 18,025       |                      |                   |
|                                                                                   | <b>Total Cost</b>            |      |              |                      | <b>209,002.00</b> |
| Prices Annual Inflation Rate of:                                                  |                              | %    |              |                      | <b>2.50</b>       |
| Baffle Replacement Quantity to be 25 % of the Baffle Detachment.                  |                              |      |              |                      |                   |
| Quantities (Q) for First Year (Y1) were computed from plans and other sources.    |                              |      |              |                      |                   |
| Quantities for Y2, Y3 and Y4 were computed as: $Q2 = Q3 = Q4 = (Total\ Q - Q1)/4$ |                              |      |              |                      |                   |
| Quantities for Y5 were computed as: $Q5 = Q - Q1 - Q2 - Q3 - Q4$                  |                              |      |              |                      |                   |

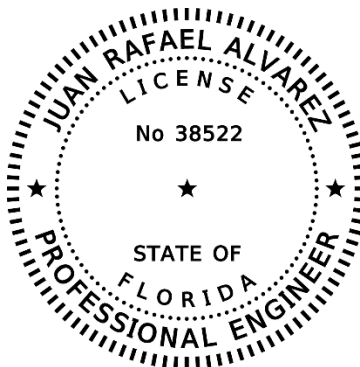
(iii) The District carries general liability, hired non-owned auto, employment practices liability, and public officials liability insurance under Agreement No. 100125791 with Florida Insurance Alliance, and has budgeted sufficient funds for policy renewal.

If you have any questions, or require additional information, please do not hesitate to contact me at 305-640-1345 or at [Alvarez@Alvarezeng.com](mailto:Alvarez@Alvarezeng.com).

Sincerely,

**Alvarez Engineers, Inc.**

Juan R. Alvarez, PE  
District Engineer  
Date: June 23, 2026

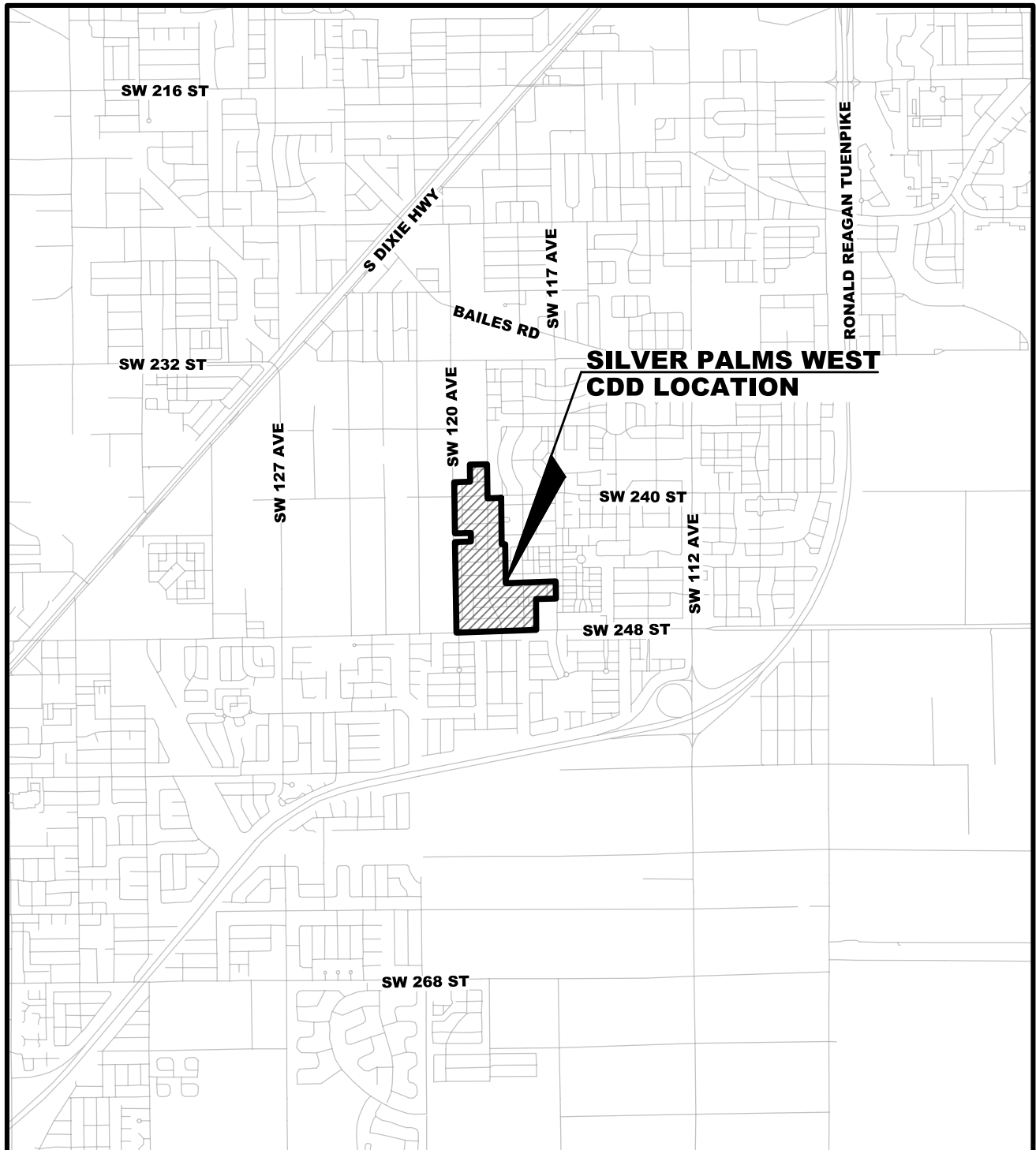


This item has been digitally signed and sealed by  
Juan R. Alvarez, PE on the date adjacent to the seal.

Signature must be verified on any electronic copies.

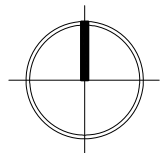
Cc Michael Pawelczyk, District Counsel [mjp@bclmr.com](mailto:mjp@bclmr.com)  
Austin Hackney, [Ahackney@gmstnn.com](mailto:Ahackney@gmstnn.com)





**ALVAREZ ENGINEERS, INC.**

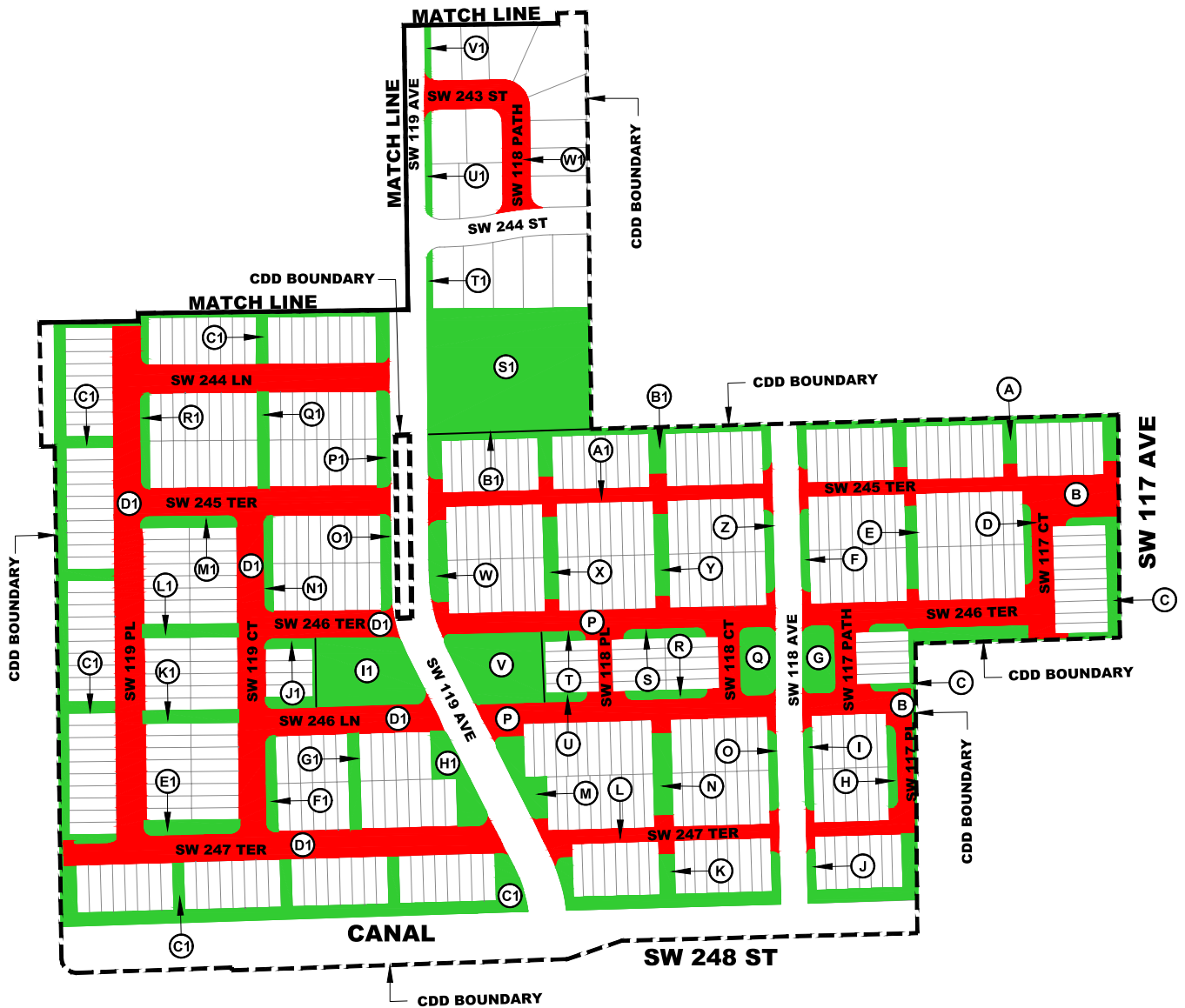
**SILVER PALMS WEST CDD  
LOCATION MAP**



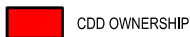
0 500' 1500' 3000'

A horizontal scale bar with four segments, corresponding to the distances 0, 500, 1500, and 3000 feet.





## SILVER PALM RESIDENTIAL HOMES (PB 176, PG 8)



CDD OWNERSHIP

### CDD OWNERSHIP

TRACTS "B, L, P, A1, D1,  
AND W1" (PB 176, PG 8)  
FOLIOS: 30-6924-007-4890  
30-6924-007-4990  
30-6924-007-5030  
30-6924-007-5140  
30-6924-007-5170  
30-6924-007-5360  
QCD: ORB 33463, PG 1606  
CATEGORY: INGRESS-EGRESS



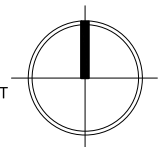
CDD DRAINAGE EASEMENT

### CDD EASEMENTS

TRACTS "A, C, D, E, G, H, I, J, K, M, N,  
O, Q, R, S, T, U, V, W, X, Y, Z, B1, C1,  
E1, F1, G1, H1, I1, J1, K1, L1, M1, N1,  
O1, P1, Q1, R1, T1, U1 AND V1"  
(PB 176, PG 8)  
FOLIOS: 30-6924-000-1740  
30-6924-000-1910  
30-6924-000-1880  
30-6924-000-2040  
30-6924-000-1890  
30-6924-000-1891  
30-6924-000-1900  
30-6924-000-2030  
30-6924-000-1760  
30-6924-000-0350  
30-6924-000-0351  
30-6924-000-1770  
30-6924-000-1831  
30-6924-000-1830  
30-6924-000-1720  
30-6924-000-0340  
30-6924-000-1745  
30-6924-000-1841  
30-6924-000-1820  
QCD: ORB 33463, PG 1608  
CATEGORY: DRAINAGE EASEMENT

### LEGEND:

- # TRACT ID
- PB: PLAT BOOK
- PG: PAGE



0 50' 150' 300'

# ALVAREZ ENGINEERS, INC.

## SILVER PALMS WEST CDD CDD LAND OWNERSHIP AND EASEMENTS

EXHIBIT 3

 CDD OWNERSHIP

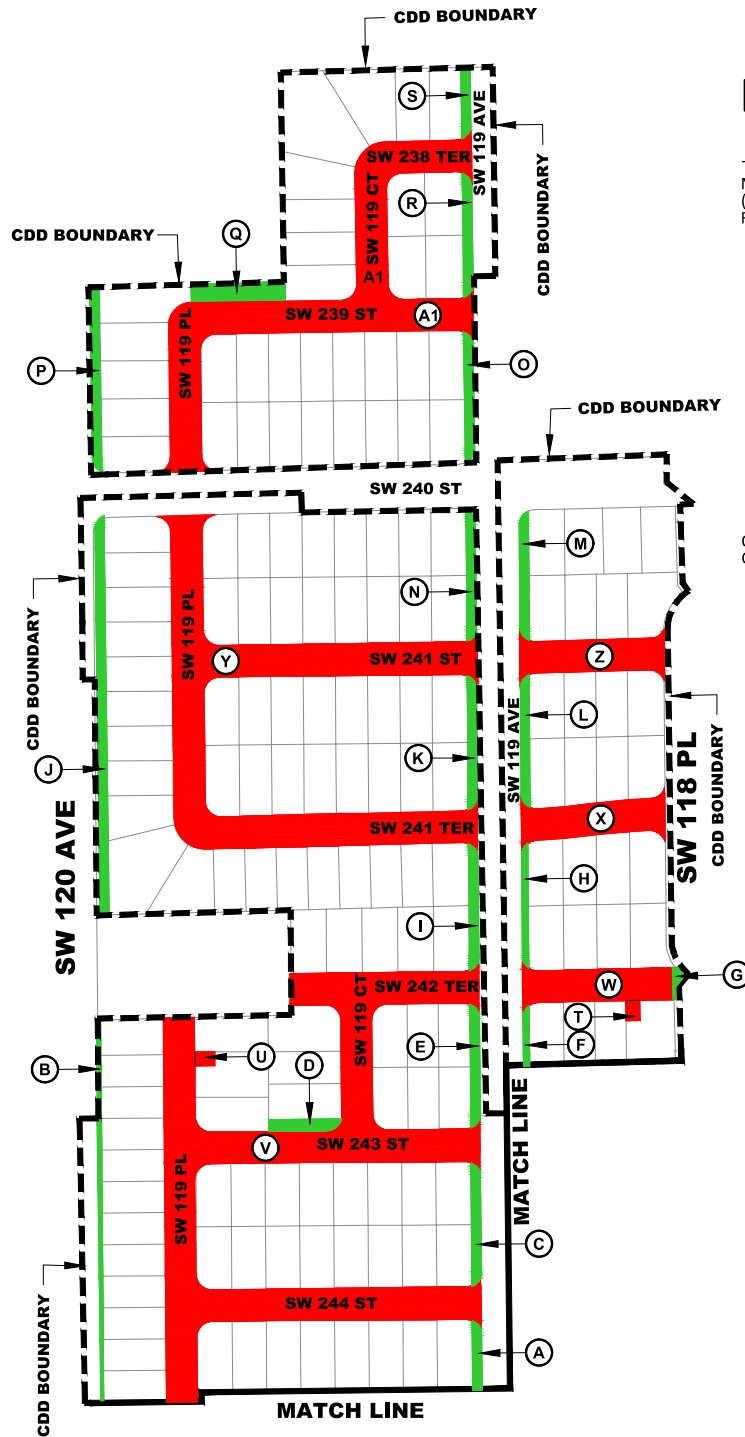
**CDD OWNERSHIP**

TRACTS: "T, U, V, W, X, Y, Z  
AND A1" (PB 176, PG 21)  
FOLIOS: 30-6924-008-1850  
30-6924-008-1860  
30-6924-008-1870  
30-6924-008-1880  
30-6924-008-1890  
30-6924-008-1900  
30-6924-008-1910  
30-6924-008-1920  
QCD: ORB 33463, PG 1598  
CATEGORY: INGRESS-EGRESS

 CDD DRAINAGE EASEMENT

**CDD EASEMENTS**

TRACTS "A, B, C, D, E, F, G, H, I, J, K, L,  
M, N, O, P, Q, R AND S"  
(PB 176, PG 21)  
FOLIOS: 30-6924-000-1740  
30-6924-000-1910  
30-6924-000-1880  
30-6924-000-2040  
30-6924-000-1890  
30-6924-000-1891  
30-6924-000-1900  
30-6924-000-2030  
30-6924-000-1760  
30-6924-000-0350  
30-6924-000-0351  
30-6924-000-1770  
30-6924-000-1831  
30-6924-000-1830  
30-6924-000-1720  
30-6924-000-0340  
30-6924-000-1745  
30-6924-000-1841  
30-6924-000-1820  
QCD: ORB 33463, PG 1600  
CATEGORY: DRAINAGE EASEMENT



**ESTATES AT SILVER PALM  
(PB 176, PG 21)**

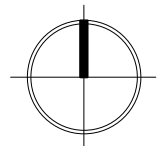
**LEGEND:**

 TRACT ID  
PB: PLAT BOOK  
PG: PAGE

**ALVAREZ ENGINEERS, INC.**

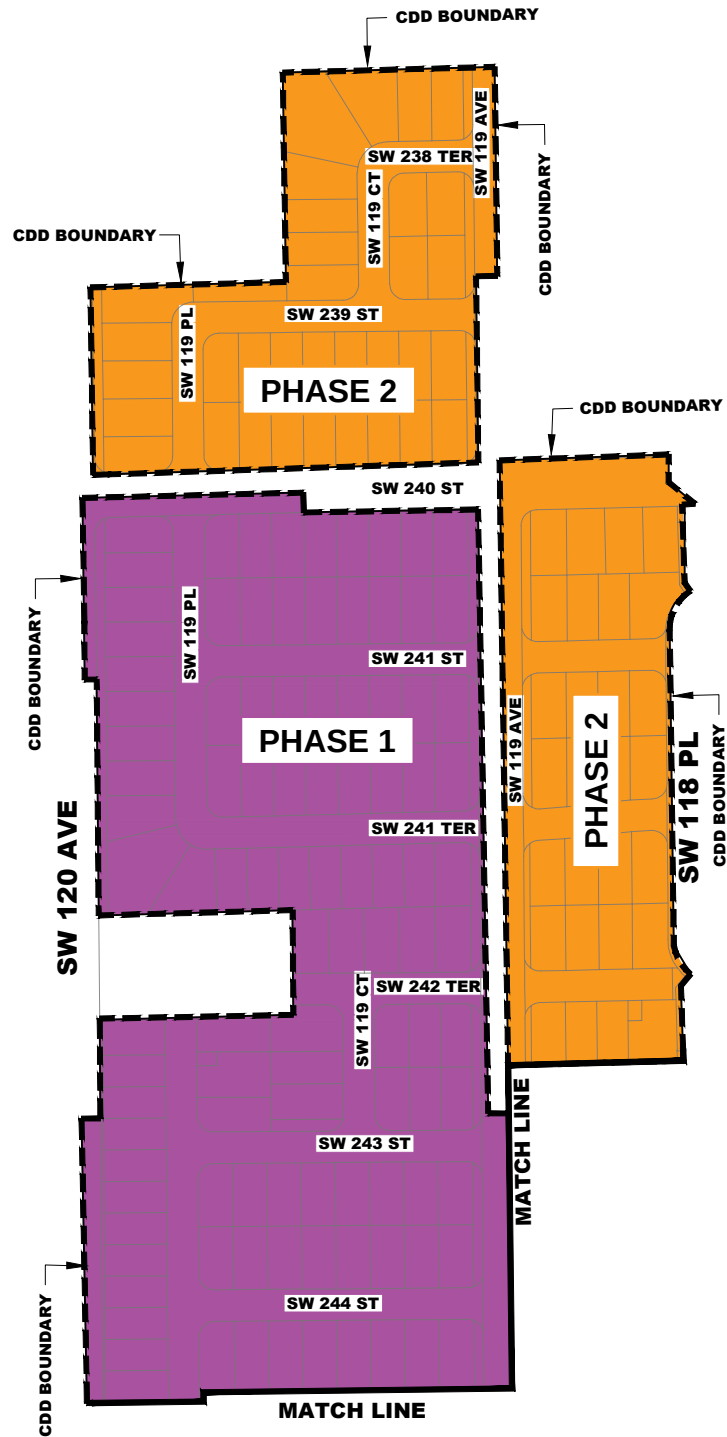
**SILVER PALMS WEST CDD  
CDD LAND OWNERSHIP AND EASEMENTS**

EXHIBIT 4



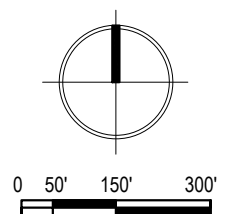
0 50' 150' 300'

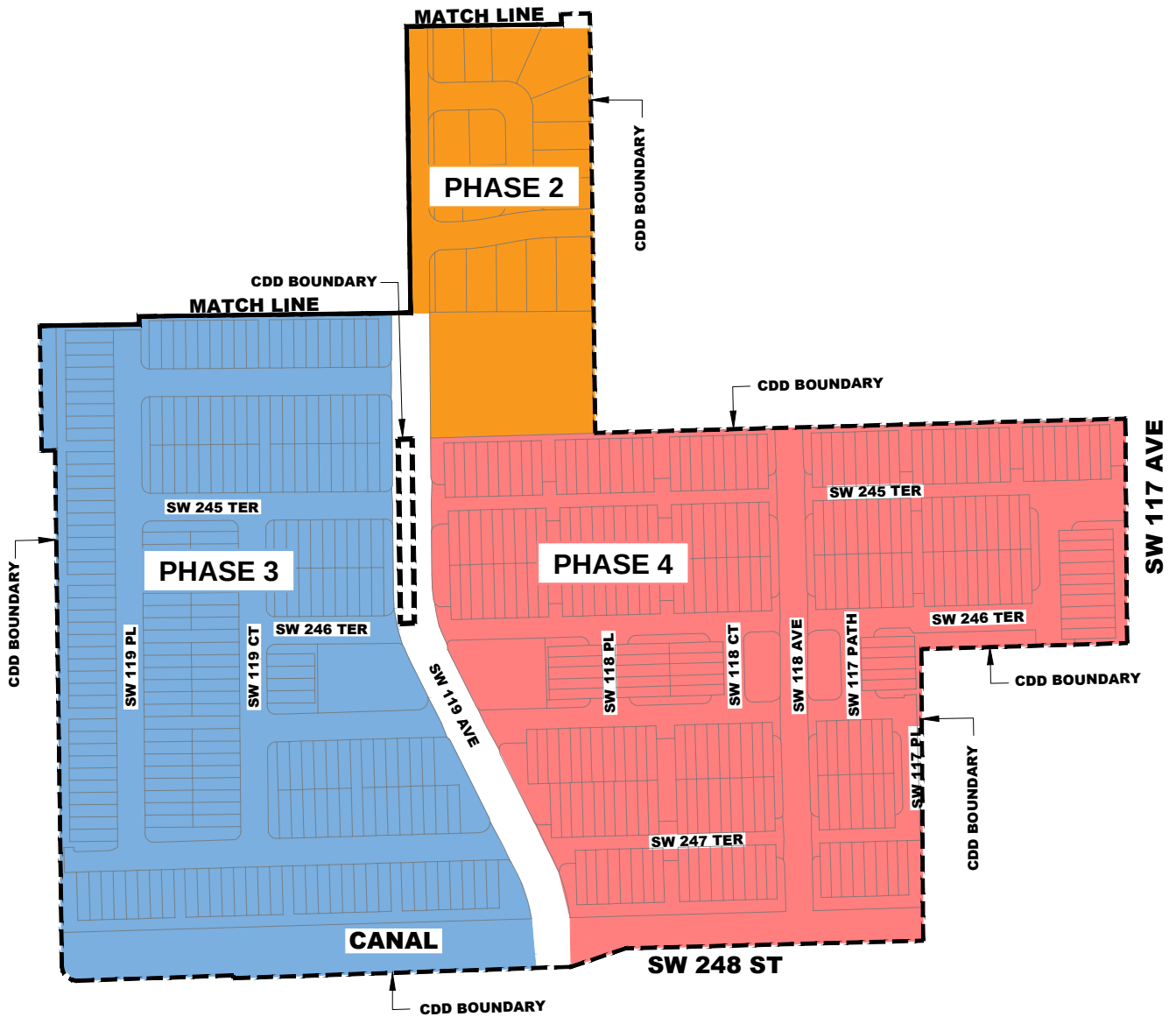




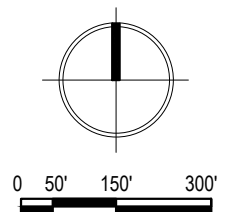
# **ALVAREZ ENGINEERS, INC.**

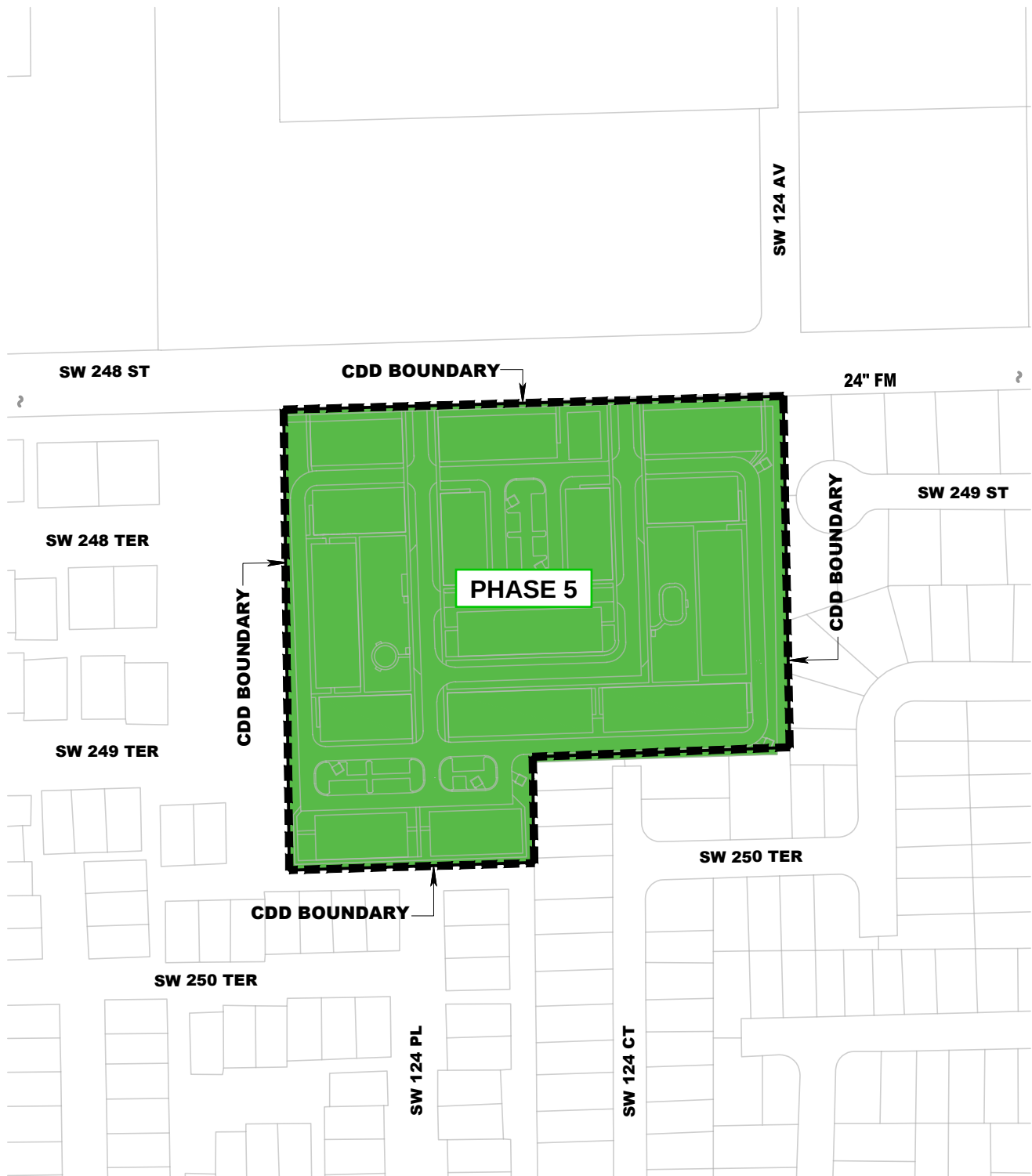
SILVER PALMS WEST CDD  
**DRAINAGE SYSTEM MAINTENANCE**





**ALVAREZ ENGINEERS, INC.**  
 SILVER PALMS WEST CDD  
**DRAINAGE SYSTEM MAINTENANCE**





**ALVAREZ ENGINEERS, INC.**  
 SILVER PALMS WEST CDD EXPANSION  
**DRAINAGE SYSTEM MAINTENANCE**

EXHIBIT 7

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## ***Silver Palms West CDD***

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## ***FIELD REPORT***

**August 20, 2026**



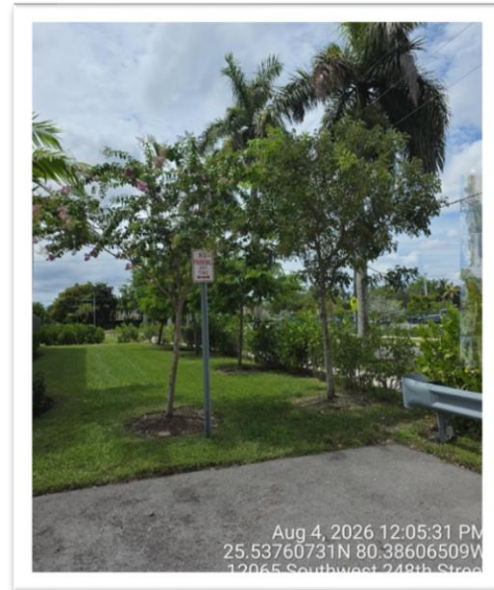
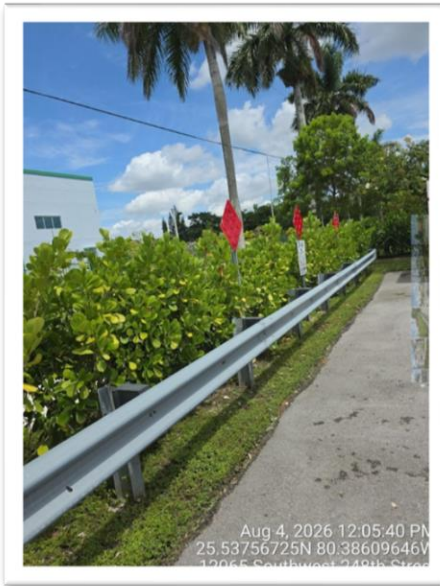
**Governmental Management Services-South Florida, LLC  
5385 N. Nob Hill Road Sunrise, FL 33351**



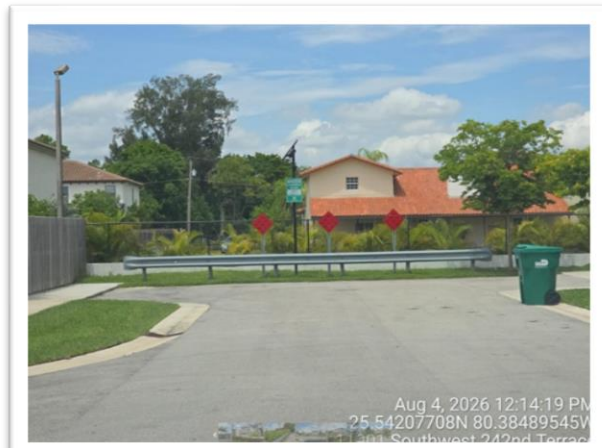
## LANDSCAPING

Landscaping services were provided by Veridian Group.





- Hedge replacement proposal requested to fill in gaps on SW 247 TER and add new bed to the South side of 120 AVE.

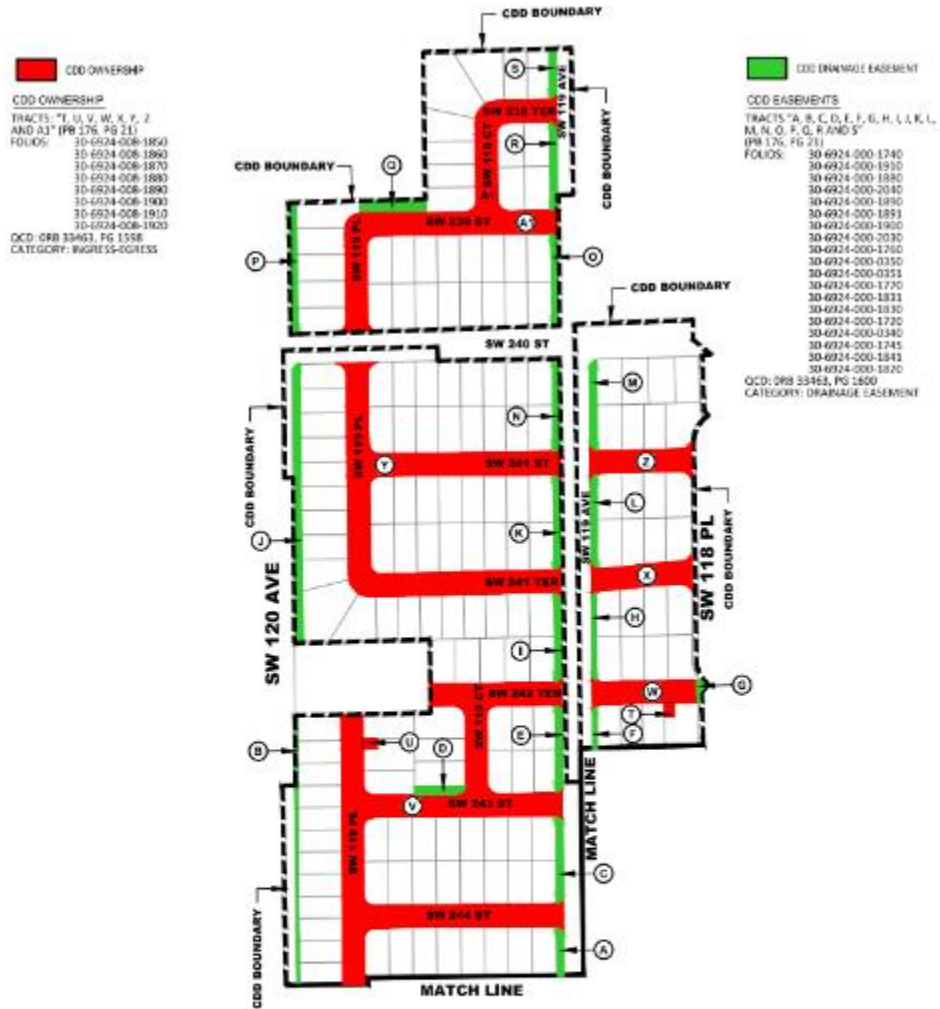


- No unauthorized parking observed along CDD roads.



[illegible]

4 | Page





**Silver Palms West**  
COMMUNITY DEVELOPMENT DISTRICT

Fiscal Year 2026  
Check Register

6/1/26 - 7/31/26

| <i>Date</i>  | <i>check #'s</i> |    | <i>Amount</i>       |
|--------------|------------------|----|---------------------|
| 6/1 - 6/30   | 217 - 223        | \$ | 475,798.78          |
| 7/1 - 7/31   | 224 - 226        | \$ | 23,306.32           |
| <b>TOTAL</b> |                  |    | <b>\$499,105.10</b> |

| CHECK<br>DATE | VEND# | .....INVOICE.....<br>DATE INVOICE | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS | VENDOR NAME | STATUS | AMOUNT     | ....CHECK.....<br>AMOUNT # |
|---------------|-------|-----------------------------------|--------------------------------------------------|-------------|--------|------------|----------------------------|
| 6/04/26       | 00001 | 6/01/26 87                        | 202606 320-53800-34000                           |             | *      | 1,070.00   |                            |
|               |       | JUN 26 -                          | FIELD SERVICES                                   |             |        |            |                            |
|               |       | 6/01/26 88                        | 202606 310-51300-34000                           |             | *      | 3,091.25   |                            |
|               |       | JUN 26 -                          | MGMT FEES                                        |             |        |            |                            |
|               |       | 6/01/26 88                        | 202606 310-51300-35100                           |             | *      | 47.67      |                            |
|               |       | JUN 26 -                          | COMPUTER TIME                                    |             |        |            |                            |
|               |       | 6/01/26 88                        | 202606 310-51300-31300                           |             | *      | 190.83     |                            |
|               |       | JUN 26 -                          | DISSEMINATION                                    |             |        |            |                            |
|               |       | 6/01/26 88                        | 202606 310-51300-49500                           |             | *      | 95.42      |                            |
|               |       | JUN 26 -                          | WEBSITE ADMIN                                    |             |        |            |                            |
|               |       | 6/01/26 88                        | 202606 310-51300-42000                           |             | *      | .74        |                            |
|               |       | JUN 26 -                          | POSTAGE                                          |             |        |            |                            |
|               |       | 6/01/26 88                        | 202606 310-51300-42500                           |             | *      | .30        |                            |
|               |       | JUN 26 -                          | COPIES                                           |             |        |            |                            |
|               |       |                                   | GMS-SF, LLC                                      |             |        |            | 4,496.21 000217            |
| 6/04/26       | 00016 | 5/31/26                           | IN155080 202605 310-51300-48000                  |             | *      | 697.59     |                            |
|               |       |                                   | ADOPTION OF BUDGET FY27                          |             |        |            |                            |
|               |       | 5/31/26                           | IN155081 202605 310-51300-48000                  |             | *      | 445.77     |                            |
|               |       |                                   | NOTICE OF CANDIDATES BOS                         |             |        |            |                            |
|               |       |                                   | MCCLATCHY COMPANY, LLC                           |             |        |            | 1,143.36 000218            |
| 6/04/26       | 00012 | 6/04/26                           | 06042026 202606 300-20700-10000                  |             | *      | 6,578.50   |                            |
|               |       |                                   | TRANSFER OF TAX RECEIPTS                         |             |        |            |                            |
|               |       |                                   | SILVER PALMS WEST CDD                            |             |        |            | 6,578.50 000219            |
| 6/11/26       | 00003 | 5/31/26                           | 199067 202605 310-51300-31500                    |             | *      | 2,599.50   |                            |
|               |       | MAY 26 -                          | GENERAL COUNSEL                                  |             |        |            |                            |
|               |       |                                   | BILLING COCHRAN, P.A.                            |             |        |            | 2,599.50 000220            |
| 6/18/26       | 00008 | 6/04/26                           | 9257 202605 310-51300-31100                      |             | *      | 787.50     |                            |
|               |       | MAY 26 -                          | ENGINEERING SVCS                                 |             |        |            |                            |
|               |       |                                   | ALVAREZ ENGINEERS                                |             |        |            | 787.50 000221              |
| 6/18/26       | 00012 | 6/18/26                           | 06182026 202606 300-20700-10000                  |             | *      | 4,319.86   |                            |
|               |       |                                   | TRANSFER OF TAX RECEIPTS                         |             |        |            |                            |
|               |       |                                   | SILVER PALMS WEST CDD                            |             |        |            | 4,319.86 000222            |
| 6/25/26       | 00020 | 6/16/26                           | SPW-INV- 202606 320-53800-46250                  |             | *      | 67,272.66  |                            |
|               |       |                                   | 37 PALM TREES INSTALLED                          |             |        |            |                            |
|               |       | 6/16/26                           | SPW-INV- 202606 320-53800-46200                  |             | *      | 178,976.79 |                            |
|               |       |                                   | 10/25-6/26 LANDSCAPING                           |             |        |            |                            |
|               |       | 6/16/26                           | SPW-INV- 202606 320-53800-46300                  |             | *      | 209,624.40 |                            |
|               |       |                                   | 10/25-6/26 SECURITY                              |             |        |            |                            |
|               |       |                                   | CORSICA HOMEOWNERS ASSOCIATION, INC              |             |        |            | 455,873.85 000223          |
|               |       |                                   | SPW SILVER PALMS W SRINKUS                       |             |        |            |                            |

| CHECK<br>DATE      | VEND# | .....INVOICE.....<br>DATE INVOICE | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS | VENDOR NAME | STATUS | AMOUNT     | ....CHECK.....<br>AMOUNT # |
|--------------------|-------|-----------------------------------|--------------------------------------------------|-------------|--------|------------|----------------------------|
| 7/09/26            | 00001 | 7/01/26 89                        | 202607 320-53800-34000                           |             | *      | 1,070.00   |                            |
|                    |       | JUL 26 -                          | FIELD SERVICES                                   |             |        |            |                            |
|                    |       | 7/01/26 90                        | 202607 310-51300-34000                           |             | *      | 3,091.25   |                            |
|                    |       | JUL 26 -                          | MGMT FEES                                        |             |        |            |                            |
|                    |       | 7/01/26 90                        | 202607 310-51300-35100                           |             | *      | 47.67      |                            |
|                    |       | JUL 26 -                          | COMPUTER TIME                                    |             |        |            |                            |
|                    |       | 7/01/26 90                        | 202607 310-51300-31300                           |             | *      | 190.83     |                            |
|                    |       | JUL 26 -                          | DISSEMINATION                                    |             |        |            |                            |
|                    |       | 7/01/26 90                        | 202607 310-51300-49500                           |             | *      | 95.42      |                            |
|                    |       | JUL 26 -                          | WEBSITE ADMIN                                    |             |        |            |                            |
|                    |       | 7/01/26 90                        | 202607 310-51300-42000                           |             | *      | 8.14       |                            |
|                    |       | JUL 26 -                          | POSTAGE                                          |             |        |            |                            |
|                    |       | 7/01/26 90                        | 202607 310-51300-42500                           |             | *      | .15        |                            |
|                    |       | JUL 26 -                          | COPIES                                           |             |        |            |                            |
|                    |       |                                   | GMS-SF, LLC                                      |             |        |            | 4,503.46 000224            |
| 7/09/26            | 00012 | 7/09/26 07092026                  | 202607 300-20700-10000                           |             | *      | 14,032.86  |                            |
|                    |       |                                   | TRANSFER OF TAX RECEIPTS                         |             |        |            |                            |
|                    |       |                                   | SILVER PALMS WEST CDD                            |             |        |            | 14,032.86 000225           |
| 7/10/26            | 00003 | 6/30/26 199509                    | 202606 310-51300-31500                           |             | *      | 4,770.00   |                            |
|                    |       | JUN 26 -                          | GENERAL COUNSEL                                  |             |        |            |                            |
|                    |       |                                   | BILLING COCHRAN, P.A.                            |             |        |            | 4,770.00 000226            |
| TOTAL FOR BANK A   |       |                                   |                                                  |             |        | 499,105.10 |                            |
| TOTAL FOR REGISTER |       |                                   |                                                  |             |        | 499,105.10 |                            |

SPW SILVER PALMS W SRINKUS



***Silver Palms West***  
***Community Development District***

***Unaudited Financial Reporting***  
***July 31, 2026***





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**Silver Palms West**  
**Community Development District**  
**Combined Balance Sheet**  
**July 31, 2026**

|                                             | <i>General<br/>Fund</i> | <i>Debt Service<br/>Fund</i> | <i>Capital Project<br/>Fund</i> | <i>Totals<br/>Governmental Funds</i> |
|---------------------------------------------|-------------------------|------------------------------|---------------------------------|--------------------------------------|
| <b>Assets:</b>                              |                         |                              |                                 |                                      |
| <u>Cash:</u>                                |                         |                              |                                 |                                      |
| Operating Account                           | \$ 33,875               | \$ -                         | \$ -                            | \$ 33,875                            |
| Due from General Fund                       | -                       | -                            | -                               | -                                    |
| <u>Investments:</u>                         |                         |                              |                                 |                                      |
| State Board of Administration (SBA)         | 437,390                 | -                            | -                               | 437,390                              |
| <u>Series 2022</u>                          |                         |                              |                                 |                                      |
| Reserve                                     | -                       | 416,453                      | -                               | 416,453                              |
| Revenue                                     | -                       | 347,196                      | -                               | 347,196                              |
| Acq & Construction                          | -                       | -                            | 22,465                          | 22,465                               |
| <u>Series 2026</u>                          |                         |                              |                                 |                                      |
| Reserve                                     | -                       | 14,662                       | -                               | 14,662                               |
| Interest                                    | -                       | 39,765                       | -                               | 39,765                               |
| Revenue                                     | -                       | 30                           | -                               | 30                                   |
| Acq & Construction                          | -                       | -                            | 1,783,288                       | 1,783,288                            |
| Cost of Issuance                            | -                       | -                            | 444                             | 444                                  |
| <b>Total Assets</b>                         | <b>\$ 471,266</b>       | <b>\$ 818,107</b>            | <b>\$ 1,806,197</b>             | <b>\$ 3,095,570</b>                  |
| <b>Liabilities:</b>                         |                         |                              |                                 |                                      |
| Accounts Payable                            | \$ 4,692                | \$ -                         | \$ -                            | \$ 4,692                             |
| Due to Debt Service                         | -                       | -                            | -                               | -                                    |
| <b>Total Liabilities</b>                    | <b>\$ 4,692</b>         | <b>\$ -</b>                  | <b>\$ -</b>                     | <b>\$ 4,692</b>                      |
| <b>Fund Balance:</b>                        |                         |                              |                                 |                                      |
| Restricted for:                             |                         |                              |                                 |                                      |
| Debt Service                                | \$ -                    | \$ 818,107                   | \$ -                            | \$ 818,107                           |
| Capital Project                             |                         |                              | 1,806,197                       | 1,806,197                            |
| Unassigned                                  | 466,574                 | -                            | -                               | 466,574                              |
| <b>Total Fund Balances</b>                  | <b>\$ 466,574</b>       | <b>\$ 818,107</b>            | <b>\$ 1,806,197</b>             | <b>\$ 3,090,878</b>                  |
| <b>Total Liabilities &amp; Fund Balance</b> | <b>\$ 471,266</b>       | <b>\$ 818,107</b>            | <b>\$ 1,806,197</b>             | <b>\$ 3,095,570</b>                  |

**Silver Palms West**  
**Community Development District**  
**General Fund**

**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending July 31, 2026**

|                                             | Adopted           | Prorated Budget   | Actual            |                    |
|---------------------------------------------|-------------------|-------------------|-------------------|--------------------|
|                                             | Budget            | Thru 07/31/26     | Thru 07/31/26     | Variance           |
| <b><u>Revenues:</u></b>                     |                   |                   |                   |                    |
| Special Assessments - Tax Roll              | \$ 742,151        | \$ 742,151        | \$ 747,301        | \$ 5,150           |
| Interest Income                             | 3,000             | 3,000             | 20,997            | 17,997             |
| <b>Total Revenues</b>                       | <b>\$ 745,151</b> | <b>\$ 745,151</b> | <b>\$ 768,298</b> | <b>\$ 23,147</b>   |
| <b><u>Expenditures:</u></b>                 |                   |                   |                   |                    |
| <b><u>General &amp; Administrative:</u></b> |                   |                   |                   |                    |
| Supervisor Fees                             | \$ 12,000         | \$ 10,000         | \$ 4,000          | \$ 6,000           |
| FICA Taxes                                  | 918               | 765               | 306               | 459                |
| Engineering                                 | 10,000            | 8,333             | 12,168            | (3,835)            |
| Attorney                                    | 15,000            | 12,500            | 25,932            | (13,432)           |
| Annual Audit                                | 5,200             | 5,200             | 5,200             | -                  |
| Assessment Administration                   | 3,000             | 3,000             | 3,000             | -                  |
| Arbitrage Rebate                            | 550               | 550               | 550               | -                  |
| Dissemination Agent                         | 2,290             | 1,908             | 1,908             | -                  |
| Trustee Fees                                | 4,434             | 4,434             | 4,434             | -                  |
| Management Fees                             | 37,095            | 30,913            | 30,913            | -                  |
| Information Technology                      | 572               | 477               | 477               | -                  |
| Website Maintenance                         | 1,145             | 954               | 954               | -                  |
| Telephone                                   | 50                | 42                | -                 | 42                 |
| Postage & Delivery                          | 150               | 125               | 53                | 72                 |
| Insurance General Liability                 | 7,041             | 7,041             | 6,163             | 878                |
| Printing & Binding                          | 750               | 625               | 12                | 613                |
| Legal Advertising                           | 2,000             | 1,667             | 11,087            | (9,420)            |
| Other Current Charges                       | 1,500             | 1,250             | 1,869             | (619)              |
| Office Supplies                             | 90                | 75                | 0                 | 75                 |
| Dues, Licenses & Subscriptions              | 175               | 175               | 175               | -                  |
| <b>Total General &amp; Administrative</b>   | <b>\$ 103,960</b> | <b>\$ 90,034</b>  | <b>\$ 109,201</b> | <b>\$ (19,167)</b> |

**Silver Palms West**  
**Community Development District**  
**General Fund**

**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending July 31, 2026**

|                                                          | Adopted           | Prorated Budget   | Actual            |                    |
|----------------------------------------------------------|-------------------|-------------------|-------------------|--------------------|
|                                                          | Budget            | Thru 07/31/26     | Thru 07/31/26     | Variance           |
| <b><u>Field Expenditures</u></b>                         |                   |                   |                   |                    |
| <b><u>Field Expenditures</u></b>                         |                   |                   |                   |                    |
| Field Management                                         | \$ 12,840         | \$ 10,700         | \$ 10,700         | \$ -               |
| Landscape Maintenance                                    | 195,000           | 162,500           | 178,977           | (16,477)           |
| Landscape - One Time Enhancement Project                 | 112,500           | 112,500           | 67,273            | 45,227             |
| Security Service                                         | 253,000           | 210,833           | 297,124           | (86,291)           |
| Porter Services                                          | 12,000            | 10,000            | -                 | 10,000             |
| Plant Replacement                                        | 10,000            | 8,333             | 13,500            | (5,167)            |
| Repairs & Maintenance                                    | 11,000            | 9,167             | 2,775             | 6,392              |
| Drainage Maintenance                                     | 10,000            | 8,333             | -                 | 8,333              |
| Sidewalk Repair                                          | 14,851            | 12,376            | -                 | 12,376             |
| Holiday Lighting                                         | -                 | -                 | 16,214            | (16,214)           |
| Contingency                                              | 10,000            | 8,333             | -                 | 8,333              |
| <b>Subtotal Field Expenditures</b>                       | <b>\$ 641,191</b> | <b>\$ 553,076</b> | <b>\$ 586,563</b> | <b>\$ (33,487)</b> |
| <b>Total Expenditures</b>                                | <b>\$ 745,151</b> | <b>\$ 643,110</b> | <b>\$ 695,764</b> | <b>\$ (52,654)</b> |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ -</b>       | <b>\$ 102,041</b> | <b>\$ 72,535</b>  | <b>\$ (29,507)</b> |
| <b>Net Change in Fund Balance</b>                        | <b>\$ -</b>       | <b>\$ 102,041</b> | <b>\$ 72,535</b>  | <b>\$ (29,507)</b> |
| <b>Fund Balance - Beginning</b>                          | <b>\$ -</b>       |                   | <b>\$ 394,039</b> |                    |
| <b>Fund Balance - Ending</b>                             | <b>\$ -</b>       |                   | <b>\$ 466,574</b> |                    |



# Silver Palms West

## Community Development District

### Debt Service Fund Series 2022

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending July 31, 2026

|                                                          | Adopted<br>Budget  | Prorated Budget<br>Thru 07/31/26 | Actual<br>Thru 07/31/26 | Variance          |
|----------------------------------------------------------|--------------------|----------------------------------|-------------------------|-------------------|
| <b><u>Revenues:</u></b>                                  |                    |                                  |                         |                   |
| Special Assessments - Tax Roll                           | \$ 832,906         | \$ 832,906                       | \$ 836,740              | \$ 3,834          |
| Interest Income                                          | 15,000             | 15,000                           | 28,661                  | \$ 13,661         |
| <b>Total Revenues</b>                                    | <b>\$ 847,906</b>  | <b>\$ 847,906</b>                | <b>\$ 865,402</b>       | <b>\$ 17,496</b>  |
| <b><u>Expenditures:</u></b>                              |                    |                                  |                         |                   |
| Interest - 12/15                                         | \$ 250,819         | \$ 250,819                       | \$ 250,819              | \$ -              |
| Principal - 06/15                                        | 335,000            | 335,000                          | 335,000                 | -                 |
| Interest - 06/15                                         | 250,819            | 250,819                          | 250,819                 | -                 |
| <b>Total Expenditures</b>                                | <b>\$ 836,638</b>  | <b>\$ 836,638</b>                | <b>\$ 836,638</b>       | <b>\$ -</b>       |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ 11,268</b>   | <b>\$ 11,269</b>                 | <b>\$ 28,764</b>        | <b>\$ 17,496</b>  |
| <b><u>Other Financing Sources/(Uses):</u></b>            |                    |                                  |                         |                   |
| Transfer In/(Out)                                        | \$ (10,000)        | \$ (8,333)                       | \$ (11,324)             | \$ (2,990)        |
| <b>Total Other Financing Sources/(Uses)</b>              | <b>\$ (10,000)</b> | <b>\$ (8,333)</b>                | <b>\$ (11,324)</b>      | <b>\$ (2,990)</b> |
| <b>Net Change in Fund Balance</b>                        | <b>\$ 1,268</b>    | <b>\$ 2,935</b>                  | <b>\$ 17,441</b>        | <b>\$ 14,506</b>  |
| <b>Fund Balance - Beginning</b>                          | <b>\$ 276,168</b>  |                                  | <b>\$ 746,209</b>       |                   |
| <b>Fund Balance - Ending</b>                             | <b>\$ 277,436</b>  |                                  | <b>\$ 763,650</b>       |                   |

**Silver Palms West**  
**Community Development District**  
**Capital Projects Fund Series 2022**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending July 31, 2026**

|                                                          | Adopted     | Prorated Budget | Actual             |                    |
|----------------------------------------------------------|-------------|-----------------|--------------------|--------------------|
|                                                          | Budget      | Thru 07/31/26   | Thru 07/31/26      | Variance           |
| <b><u>Revenues</u></b>                                   |             |                 |                    |                    |
| Interest Income                                          | \$ -        | \$ -            | \$ 2,280           | \$ 2,280           |
| <b>Total Revenues</b>                                    | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 2,280</b>    | <b>\$ 2,280</b>    |
| <b><u>Expenditures:</u></b>                              |             |                 |                    |                    |
| Capital Outlay/Improvements                              | \$ -        | \$ -            | \$ 85,848          | \$ (85,848)        |
| <b>Total Expenditures</b>                                | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 85,848</b>   | <b>\$ (85,848)</b> |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ (83,568)</b> | <b>\$ (83,568)</b> |
| <b><u>Other Financing Sources/(Uses)</u></b>             |             |                 |                    |                    |
| Transfer In/(Out)                                        | \$ -        | \$ -            | \$ 11,324          | \$ 11,324          |
| <b>Total Other Financing Sources (Uses)</b>              | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 11,324</b>   | <b>\$ 11,324</b>   |
| <b>Net Change in Fund Balance</b>                        | <b>\$ -</b> |                 | <b>\$ (72,245)</b> |                    |
| <b>Fund Balance - Beginning</b>                          | <b>\$ -</b> |                 | <b>\$ 94,710</b>   |                    |
| <b>Fund Balance - Ending</b>                             | <b>\$ -</b> |                 | <b>\$ 22,465</b>   |                    |

# Silver Palms West

## Community Development District

### Debt Service Fund Series 2026

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

For The Period Ending July 31, 2026

|                                                          | Adopted     | Prorated Budget | Actual           |                  |
|----------------------------------------------------------|-------------|-----------------|------------------|------------------|
|                                                          | Budget      | Thru 07/31/26   | Thru 07/31/26    | Variance         |
| <b><u>Revenues:</u></b>                                  |             |                 |                  |                  |
| Special Assessments - Tax Roll                           | \$ -        | \$ -            | \$ -             | \$ -             |
| Interest Income                                          | -           | -               | 42               | 42               |
| <b>Total Revenues</b>                                    | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 42</b>     | <b>\$ 42</b>     |
| <b><u>Expenditures:</u></b>                              |             |                 |                  |                  |
| Interest - 11/1                                          | \$ -        | \$ -            | \$ -             | \$ -             |
| Principal - 05/1                                         | -           | -               | -                | -                |
| Interest - 05/1                                          | -           | -               | -                | -                |
| <b>Total Expenditures</b>                                | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b>      | <b>\$ -</b>      |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 42</b>     | <b>\$ 42</b>     |
| <b><u>Other Financing Sources/(Uses):</u></b>            |             |                 |                  |                  |
| Bond Proceeds                                            | \$ -        | \$ -            | \$ 54,427        | \$ 54,427        |
| Transfer In/(Out)                                        | -           | -               | (11)             | (11)             |
| <b>Total Other Financing Sources/(Uses)</b>              | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 54,416</b> | <b>\$ 54,416</b> |
| <b>Net Change in Fund Balance</b>                        | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 54,458</b> | <b>\$ 54,458</b> |
| <b>Fund Balance - Beginning</b>                          | <b>\$ -</b> |                 | <b>\$ -</b>      |                  |
| <b>Fund Balance - Ending</b>                             | <b>\$ -</b> |                 | <b>\$ 54,458</b> |                  |

**Silver Palms West**  
**Community Development District**  
**Capital Projects Fund Series 2026**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending July 31, 2026**

|                                                          | Adopted<br>Budget | Prorated Budget<br>Thru 07/31/26 | Actual<br>Thru 07/31/26 | Variance            |
|----------------------------------------------------------|-------------------|----------------------------------|-------------------------|---------------------|
| <b><u>Revenues</u></b>                                   |                   |                                  |                         |                     |
| Interest Income                                          | \$ -              | \$ -                             | \$ 1,392                | \$ 1,392            |
| <b>Total Revenues</b>                                    | <b>\$ -</b>       | <b>\$ -</b>                      | <b>\$ 1,392</b>         | <b>\$ 1,392</b>     |
| <b><u>Expenditures:</u></b>                              |                   |                                  |                         |                     |
| Capital Outlay/Improvements                              | \$ -              | \$ -                             | \$ 11,070               | \$ (11,070)         |
| Cost of Issuance                                         | -                 | -                                | 297,174                 | (297,174)           |
| <b>Total Expenditures</b>                                | <b>\$ -</b>       | <b>\$ -</b>                      | <b>\$ 308,244</b>       | <b>\$ (11,070)</b>  |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ -</b>       | <b>\$ -</b>                      | <b>\$ (306,851)</b>     | <b>\$ (9,677)</b>   |
| <b><u>Other Financing Sources/(Uses)</u></b>             |                   |                                  |                         |                     |
| Bond Proceeds                                            | \$ -              | \$ -                             | \$ 2,090,573            | \$ 2,090,573        |
| Transfer In/(Out)                                        | -                 | -                                | 11                      | 11                  |
| <b>Total Other Financing Sources (Uses)</b>              | <b>\$ -</b>       | <b>\$ -</b>                      | <b>\$ 2,090,584</b>     | <b>\$ 2,090,584</b> |
| <b>Net Change in Fund Balance</b>                        | <b>\$ -</b>       |                                  | <b>\$ 1,783,732</b>     |                     |
| <b>Fund Balance - Beginning</b>                          | <b>\$ -</b>       |                                  | <b>\$ -</b>             |                     |
| <b>Fund Balance - Ending</b>                             | <b>\$ -</b>       |                                  | <b>\$ 1,783,732</b>     |                     |

**Silver Palms West**  
**Community Development District**  
**Month to Month**

|                                | Oct           | Nov              | Dec               | Jan              | Feb              | March            | April            | May             | June             | July            | Aug         | Sept        | Total             |
|--------------------------------|---------------|------------------|-------------------|------------------|------------------|------------------|------------------|-----------------|------------------|-----------------|-------------|-------------|-------------------|
| <b>Revenues:</b>               |               |                  |                   |                  |                  |                  |                  |                 |                  |                 |             |             |                   |
| Special Assessments - Tax Roll | \$ -          | \$ 89,338        | \$ 582,062        | \$ 13,563        | \$ 7,343         | \$ 19,691        | \$ 13,091        | \$ 5,862        | \$ 16,353        | \$ -            | \$ -        | \$ -        | \$ 747,301        |
| Interest Income                | 752           | 706              | 1,315             | 2,999            | 2,684            | 2,916            | 2,800            | 2,882           | 2,523            | 1,421           | -           | -           | 20,997            |
| <b>Total Revenues</b>          | <b>\$ 752</b> | <b>\$ 90,044</b> | <b>\$ 583,377</b> | <b>\$ 16,561</b> | <b>\$ 10,026</b> | <b>\$ 22,607</b> | <b>\$ 15,891</b> | <b>\$ 8,744</b> | <b>\$ 18,876</b> | <b>\$ 1,421</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 768,298</b> |

**Expenditures:**

**General & Administrative:**

|                                           |                  |                 |                 |                  |                  |                 |                  |                 |                 |                 |             |             |                   |
|-------------------------------------------|------------------|-----------------|-----------------|------------------|------------------|-----------------|------------------|-----------------|-----------------|-----------------|-------------|-------------|-------------------|
| Supervisor Fees                           | \$ 600           | \$ -            | \$ -            | \$ 600           | \$ -             | \$ 1,000        | \$ 600           | \$ 600          | \$ 600          | \$ -            | \$ -        | \$ -        | \$ 4,000          |
| FICA Taxes                                | 46               | -               | -               | 46               | -                | 77              | 46               | 46              | 46              | -               | -           | -           | 306               |
| Engineering                               | -                | -               | 366             | 3,301            | 154              | 115             | 4,645            | 788             | -               | 2,800           | -           | -           | 12,168            |
| Attorney                                  | 3,417            | 500             | 567             | 5,929            | 3,363            | 3,010           | 1,778            | 2,600           | 4,770           | -               | -           | -           | 25,932            |
| Annual Audit                              | -                | -               | -               | 5,200            | 500              | (500)           | -                | -               | -               | -               | -           | -           | 5,200             |
| Assessment Administration                 | 3,000            | -               | -               | -                | -                | -               | -                | -               | -               | -               | -           | -           | 3,000             |
| Arbitrage Rebate                          | -                | -               | -               | -                | 550              | -               | -                | -               | -               | -               | -           | -           | 550               |
| Dissemination Agent                       | 191              | 191             | 191             | 191              | 191              | 191             | 191              | 191             | 191             | 191             | -           | -           | 1,908             |
| Trustee Fees                              | -                | -               | -               | -                | 4,434            | -               | -                | -               | -               | -               | -           | -           | 4,434             |
| Management Fees                           | 3,091            | 3,091           | 3,091           | 3,091            | 3,091            | 3,091           | 3,091            | 3,091           | 3,091           | 3,091           | -           | -           | 30,913            |
| Information Technology                    | 48               | 48              | 48              | 48               | 48               | 48              | 48               | 48              | 48              | 48              | -           | -           | 477               |
| Website Maintenance                       | 95               | 95              | 95              | 95               | 95               | 95              | 95               | 95              | 95              | 95              | -           | -           | 954               |
| Telephone                                 | -                | -               | -               | -                | -                | -               | -                | -               | -               | -               | -           | -           | -                 |
| Postage & Delivery                        | 5                | 4               | 1               | 2                | 13               | 5               | 5                | 7               | 1               | 8               | -           | -           | 53                |
| Insurance General Liability               | 6,163            | -               | -               | -                | -                | -               | -                | -               | -               | -               | -           | -           | 6,163             |
| Printing & Binding                        | -                | -               | -               | -                | 11               | -               | 1                | 0               | 0               | 0               | -           | -           | 12                |
| Legal Advertising                         | -                | -               | -               | 618              | 7,112            | 321             | -                | 1,143           | -               | 1,892           | -           | -           | 11,087            |
| Other Current Charges                     | 136              | 153             | 156             | 140              | 170              | 198             | 352              | 173             | 172             | 219             | -           | -           | 1,869             |
| Office Supplies                           | -                | -               | -               | -                | 0                | -               | -                | -               | -               | -               | -           | -           | 0                 |
| Dues, Licenses & Subscriptions            | 175              | -               | -               | -                | -                | -               | -                | -               | -               | -               | -           | -           | 175               |
| <b>Total General &amp; Administrative</b> | <b>\$ 16,967</b> | <b>\$ 4,081</b> | <b>\$ 4,516</b> | <b>\$ 19,261</b> | <b>\$ 19,733</b> | <b>\$ 7,650</b> | <b>\$ 10,851</b> | <b>\$ 8,782</b> | <b>\$ 9,014</b> | <b>\$ 8,345</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 109,201</b> |



**Silver Palms West**  
**Community Development District**  
**Month to Month**

|                                                   | Oct                | Nov              | Dec               | Jan               | Feb                 | March            | April            | May               | June                | July              | Aug         | Sept        | Total             |
|---------------------------------------------------|--------------------|------------------|-------------------|-------------------|---------------------|------------------|------------------|-------------------|---------------------|-------------------|-------------|-------------|-------------------|
| <b><u>Operations &amp; Maintenance</u></b>        |                    |                  |                   |                   |                     |                  |                  |                   |                     |                   |             |             |                   |
| <b>Field Expenditures</b>                         |                    |                  |                   |                   |                     |                  |                  |                   |                     |                   |             |             |                   |
| Field Management                                  | \$ 1,070           | \$ 1,070         | \$ 1,070          | \$ 1,070          | \$ 1,070            | \$ 1,070         | \$ 1,070         | \$ 1,070          | \$ 1,070            | \$ 1,070          | \$ -        | \$ -        | \$ 10,700         |
| Landscape Maintenance                             | -                  | -                | -                 | -                 | -                   | -                | -                | -                 | 178,977             | -                 | -           | -           | 178,977           |
| Landscape - One Time Enhancement Project          | -                  | -                | -                 | -                 | -                   | -                | -                | -                 | 67,273              | -                 | -           | -           | 67,273            |
| Security Service                                  | -                  | -                | -                 | -                 | 87,500              | -                | -                | -                 | 209,624             | -                 | -           | -           | 297,124           |
| Porter Services                                   | -                  | -                | -                 | -                 | -                   | -                | -                | -                 | -                   | -                 | -           | -           | -                 |
| Plant Replacement                                 | -                  | -                | -                 | -                 | 13,500              | -                | -                | -                 | -                   | -                 | -           | -           | 13,500            |
| Repairs & Maintenance                             | -                  | 2,775            | -                 | -                 | -                   | -                | -                | -                 | -                   | -                 | -           | -           | 2,775             |
| Drainage Maintenance                              | -                  | -                | -                 | -                 | -                   | -                | -                | -                 | -                   | -                 | -           | -           | -                 |
| Sidewalk Repair                                   | -                  | -                | -                 | -                 | -                   | -                | -                | -                 | -                   | -                 | -           | -           | -                 |
| Holiday Lighting                                  | -                  | -                | -                 | -                 | 16,214              | -                | -                | -                 | -                   | -                 | -           | -           | 16,214            |
| Contingency                                       | -                  | -                | -                 | -                 | -                   | -                | -                | -                 | -                   | -                 | -           | -           | -                 |
| <b>Subtotal Field Expenditures</b>                | <b>\$ 1,070</b>    | <b>\$ 3,845</b>  | <b>\$ 1,070</b>   | <b>\$ 1,070</b>   | <b>\$ 118,284</b>   | <b>\$ 1,070</b>  | <b>\$ 1,070</b>  | <b>\$ 1,070</b>   | <b>\$ 456,944</b>   | <b>\$ 1,070</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 586,563</b> |
| <b>Total Expenditures</b>                         | <b>\$ 18,037</b>   | <b>\$ 7,926</b>  | <b>\$ 5,586</b>   | <b>\$ 20,331</b>  | <b>\$ 138,017</b>   | <b>\$ 8,720</b>  | <b>\$ 11,921</b> | <b>\$ 9,852</b>   | <b>\$ 465,958</b>   | <b>\$ 9,415</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 695,764</b> |
| <b>Excess (Deficiency) of Revenues over Exper</b> | <b>\$ (17,286)</b> | <b>\$ 82,117</b> | <b>\$ 577,791</b> | <b>\$ (3,769)</b> | <b>\$ (127,991)</b> | <b>\$ 13,887</b> | <b>\$ 3,970</b>  | <b>\$ (1,108)</b> | <b>\$ (447,082)</b> | <b>\$ (7,994)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 72,535</b>  |
| <b>Net Change in Fund Balance</b>                 | <b>\$ (17,286)</b> | <b>\$ 82,117</b> | <b>\$ 577,791</b> | <b>\$ (3,769)</b> | <b>\$ (127,991)</b> | <b>\$ 13,887</b> | <b>\$ 3,970</b>  | <b>\$ (1,108)</b> | <b>\$ (447,082)</b> | <b>\$ (7,994)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 72,535</b>  |

# Silver Palms West

## Community Development District

### Long Term Debt Report

| Series 2022, Special Assessment Bonds |                                    |                     |
|---------------------------------------|------------------------------------|---------------------|
| Original Bond Issue Amount:           |                                    | \$15,085,000        |
| Term 1:                               | \$1,625,000                        |                     |
| Interest Rate:                        | 2.60%                              |                     |
| Maturity Date:                        | June 15, 2027                      |                     |
| Term 2:                               | \$1,865,000                        |                     |
| Interest Rate:                        | 3.00%                              |                     |
| Maturity Date:                        | June 15, 2032                      |                     |
| Term 3:                               | \$4,755,000                        |                     |
| Interest Rate:                        | 3.25%                              |                     |
| Maturity Date:                        | June 15, 2042                      |                     |
| Term 4:                               | \$6,840,000                        |                     |
| Interest Rate:                        | 4.00%                              |                     |
| Maturity Date:                        | June 15, 2052                      |                     |
| Reserve Fund Definition               | 50% of Maximum Annual Debt Service |                     |
| Reserve Fund Requirement              | \$416,453                          |                     |
| Reserve Fund Balance                  | \$416,453                          |                     |
| Bonds Outstanding - 1/31/22           |                                    | \$15,085,000        |
| Less: Principal Payment - 6/15/23     |                                    | (\$310,000)         |
| Less: Principal Payment - 6/15/24     |                                    | (\$315,000)         |
| Less: Principal Payment - 6/15/25     |                                    | (\$325,000)         |
| Less: Principal Payment - 6/15/26     |                                    | (\$335,000)         |
| <b>Current Bonds Outstanding</b>      |                                    | <b>\$13,800,000</b> |

| Series 2026, Special Assessment Bonds |                                    |                    |
|---------------------------------------|------------------------------------|--------------------|
| Original Bond Issue Amount:           |                                    | \$2,145,000        |
| Term 1:                               | \$400,000                          |                    |
| Interest Rate:                        | 4.25%                              |                    |
| Maturity Date:                        | May 1, 2036                        |                    |
| Term 2:                               | \$640,000                          |                    |
| Interest Rate:                        | 5.15%                              |                    |
| Maturity Date:                        | May 1, 2046                        |                    |
| Term 3:                               | \$1,105,000                        |                    |
| Interest Rate:                        | 5.60%                              |                    |
| Maturity Date:                        | May 1, 2056                        |                    |
| Reserve Fund Definition               | 10% of Maximum Annual Debt Service |                    |
| Reserve Fund Requirement              | \$14,662                           |                    |
| Reserve Fund Balance                  | \$14,662                           |                    |
| Bonds Outstanding - 6/23/26           |                                    | \$2,145,000        |
| <b>Current Bonds Outstanding</b>      |                                    | <b>\$2,145,000</b> |

**Silver Palms West**  
**COMMUNITY DEVELOPMENT DISTRICT**  
**Special Assessment Receipts - Miami/Dade County**  
**Fiscal Year 2026**

Gross Assessments \$ 781,213.36 \$ 876,743.15 \$ 1,657,956.51  
Net Assessments \$ 742,152.69 \$ 832,905.99 \$ 1,575,058.68

**ON ROLL ASSESSMENTS**

|              |                        |                              |                     |                    |                        | allocation in %        | 47.12%                  | 52.88%                 | 100.00%      |
|--------------|------------------------|------------------------------|---------------------|--------------------|------------------------|------------------------|-------------------------|------------------------|--------------|
| <i>Date</i>  | <i>Gross Amount</i>    | <i>Discount/<br/>Penalty</i> | <i>Commission</i>   | <i>Interest</i>    | <i>Net Receipts</i>    | <i>O&amp;M Portion</i> | <i>2022<br/>Service</i> | <i>Debt</i>            | <i>Total</i> |
| 11/14/25     | \$ 51,853.93           | \$ 2,074.11                  | \$ 497.80           | \$ -               | \$ 49,282.02           | \$ 23,221.22           | \$ 26,060.80            | \$ 49,282.02           |              |
| 11/15/25     | 3,589.35               | 157.38                       | 34.32               | -                  | 3,397.65               | 1,600.94               | 1,796.71                | 3,397.65               |              |
| 11/28/25     | 144,066.02             | 5,762.50                     | 1,383.03            | -                  | 136,920.49             | 64,515.63              | 72,404.86               | 136,920.49             |              |
| 12/05/25     | 1,254,969.00           | 50,199.06                    | 12,047.70           | -                  | 1,192,722.24           | 561,999.39             | 630,722.85              | 1,192,722.24           |              |
| 12/19/25     | 44,546.81              | 1,538.48                     | 430.09              | -                  | 42,578.24              | 20,062.46              | 22,515.78               | 42,578.24              |              |
| 01/09/26     | 24,463.75              | 733.90                       | 237.30              | -                  | 23,492.55              | 11,069.47              | 12,423.08               | 23,492.55              |              |
| 01/09/26     | 2,050.91               | 61.53                        | 19.89               | -                  | 1,969.49               | 928.00                 | 1,041.49                | 1,969.49               |              |
| 01/23/26     | -                      | -                            | -                   | 1,565.17           | 1,565.17               | 1,565.17               | -                       | 1,565.17               |              |
| 02/11/26     | 16,187.20              | 446.81                       | 157.40              | -                  | 15,582.99              | 7,342.56               | 8,240.43                | 15,582.99              |              |
| 03/11/26     | 42,662.45              | 450.79                       | 422.12              | -                  | 41,789.54              | 19,690.83              | 22,098.71               | 41,789.54              |              |
| 04/17/26     | 27,705.56              | 277.05                       | -                   | -                  | 27,428.51              | 12,924.05              | 14,504.46               | 27,428.51              |              |
| 04/22/26     | -                      | -                            | -                   | 166.65             | 166.65                 | 166.65                 | -                       | 166.65                 |              |
| 05/15/26     | 12,199.87              | (365.99)                     | 125.66              | -                  | 12,440.20              | 5,861.70               | 6,578.50                | 12,440.20              |              |
| 06/17/26     | 8,011.21               | (240.33)                     | 82.52               | -                  | 8,169.02               | 3,849.16               | 4,319.86                | 8,169.02               |              |
| 06/29/26     | 25,650.45              | (1,154.30)                   | 268.05              | -                  | 26,536.70              | 12,503.84              | 14,032.86               | 26,536.70              |              |
| <b>TOTAL</b> | <b>\$ 1,657,956.51</b> | <b>\$ 59,940.99</b>          | <b>\$ 15,705.88</b> | <b>\$ 1,731.82</b> | <b>\$ 1,584,041.46</b> | <b>\$ 747,301.07</b>   | <b>\$ 836,740.39</b>    | <b>\$ 1,584,041.46</b> |              |

|                |                                     |
|----------------|-------------------------------------|
| <b>100.00%</b> | <b>Percent Collected</b>            |
| <b>\$ -</b>    | <b>Balance Remaining to Collect</b> |